

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 738/5

Name of Applicant INTERMOUNTAIN DEV., INC. Phone (208) 587-3875

Post Office address P.O. Box 624, MTN. Home, ID 83647

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes TO CHANGE THE PLACE OF USE AND POINTS OF DIVERSION IN ORDER TO IRRIGATE A LAWN AND GARDEN ON A 5ACRE LOT

B. DESCRIPTION OF RIGHT(S) OR PORTION *old CFS* AFTER THE REQUESTED CHANGE

1. Right Number	Priority		Nature of Use	Period of Use
61-7048		02	IRRIGATION	4-1 to 11-1
				to
				to
				to
				to

2. Total amount of water being transferred .024 cubic feet per second and/or Two (2)  9 AFA

3. Source of water ground water tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres 2

RECEIVED

APR 05 2007

WATER RESOURCES
WESTERN REGION

NOTE: LEGAL
DESCRIPTION IS
TWP. 45 NOT
46 PER SUBD.
PLAT MAP. J

PART 1

6. General Information:

a. Description of diversion system Well, submersible pump and distribution
System For Lot

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or
contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

WILL REDUCE present water use by 1 ACRE

d. Remarks:

PN/PP Located on LOT 6 Blk 1 Pheasant Run Sub

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 61-7048 Decreed to INTERMOUNTAIN DEV., INC.
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water ground water tributary to _____4. Date or priority 11-29-68

5. Water is used for the following purposes:

amount .04 for irr purposes from 4-1 to 11-1
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.72 cubic feet per second and/or 37 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. 73815

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .04 for IRRIGATION purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
Gov 1	NW	NW		18	7N	4E	ELMORE	LOT 10 PLEASANT RUN Sub

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	4E	18						2											2

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount .72 for IRRIGATION purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount .02 for STOCK purposes from 1-1 to 12-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	NW		14	3S	6E	ELMORE	LOT 10 PLEASANT RUN Sub

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3S	6E	14							5										
									36										36

Total Acres 36

PART 3

B. CHANGES IN NATURE OF USE *none*

1.	New Nature of Use	Amount(cfs/af-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge: N/A

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Jim Lammie Inter Mountain Res. Inc.
(Signature of Applicant)

Subscribed and sworn to before me this April 5th day of April, 20 07.

Vicki L. Music
(Notary Public)

My commission expires 1-21-2012

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by DB Date 4-5-07 Protest filed by _____

Prelim. Check by _____ Fee \$100-

Received by DB / W035235 Date 4-5-07

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

Scale: 2 inches equal 1 mile. Draw plan in ink.