

Transfer No. 75324

Receipt No. E034693Received by JB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

1. Applicant Information GREG COLVIN
 PO BOX 4
 ELLIS ID 83235
 (208)876-4130

Will this transfer result in an ownership change? ____ Yes X No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
75-14482	AJC/License	0.26	46.6	13.3	14.4	SALMON RIVER
75-14484	AJC/Beneficial Use	0.02	3.8	1.1	14.4	SALMON RIVER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
75-14482	NO	NO	NO	YES	NO	NO
75-14484	NO	NO	NO	YES	NO	NO

Describe the reason for the proposed changes

The purpose of this transfer is to add a point of diversion on the property owned by the applicant.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
75-14482	0.26 cfs	13.3	14.4	46.6 af
75-14484	0.02 cfs	1.1	14.4	3.8 af
TOTAL	0.26 cfs		14.4	50.4 af

RECEIVED

JAN 05 2009

Department of Water Resources
 Eastern Region

Transfer No. 75324

Receipt No. _____

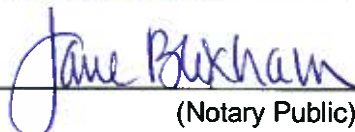
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

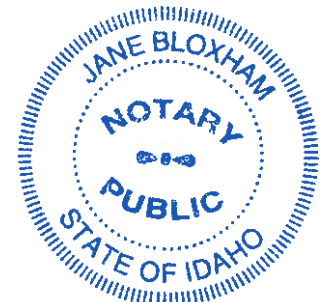

(Signature of Applicant)

(Title or Office)

Subscribed and sworn to before me this 31st day of December, 20 08.


(Notary Public)

My commission expires 1-26-10



Transfer No. 75324

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 75-14482

Priority Date: October 17, 1957

Origin: Adjudication Recommendation

Basis: License

Status: Active

Source: SALMON RIVER**Tributary:** SNAKE RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.26 CFS	46.6 AFA	
Total Diversion		0.26 CFS	46.6 AFA	

Source and Point(s) of Diversion:

SALMON RIVER L4 (SWNE) Sec. 24 Twp 16N Rge 20E LEMHI County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N 21E 18												4.6					4.6
16N 21E 19							9.8					L 12					9.8
							L 1										

Total Acres: 14.4

Conditions/Remarks:

- After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
- This right is limited to the irrigation of 13.3 acres within the place of use described above in a single irrigation season.
- Right Nos. 75-14482 and 75-14484 are limited to a total combined diversion rate of 0.27 cfs and to a total combined annual diversion volume of 50.4 AF.
- Right Nos. 75-14482 and 75-14484 are limited to the irrigation of a combined total of 14.4 acres in a single irrigation season.
- This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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6. Right No. 75-14484 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.

7. This right is a split from former right 75-2179 .

Documentation of Ownership of the Current Place of Use

Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

none

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 75324

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 75-14484

Priority Date: May 10, 1979

Origin: Adjudication Recommendation

Basis: Beneficial Use

Status: Active

Source: SALMON RIVER**Tributary:** SNAKE RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.02 CFS	3.8 AFA	
Total Diversion		0.02 CFS	3.8 AFA	

Source and Point(s) of Diversion:

SALMON RIVER L4 (SWNE) Sec. 24 Twp 16N Rge 20E LEMHI County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	21E	18												4.6					4.6
														L 12					
16N	21E	19					9.8												9.8
							L 1												

Total Acres: 14.4

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. Right Nos. 75-14482 and 75-14484 are limited to the irrigation of a combined total of 14.4 acres in a single irrigation season.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

5. Right Nos. 75-14482 and 75-14484 are limited to a total combined diversion rate of 0.27 cfs and to a total combined annual diversion volume of 50.4 AF.
6. This right is for an enlargement of 1.1 acres within the place of use described for this right.
7. This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
8. This right is based upon an enlargement of Right No. 75-14482 pursuant to Section 42-1426, Idaho Code.
9. This right is a split from former right 75-10708 .

Documentation of Ownership of the Current Place of Use
Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?
NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer
none

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?
NO

Transfer No. 75324
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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 75-14482

Priority Date: October 17, 1957

Origin: Adjudication
 Recommendation

Basis: Beneficial Use

Status: Active

Source: SALMON RIVER**Tributary:** SNAKE RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.26 CFS	46.6 AFA	
	Total Diversion	0.26 CFS	46.6 AFA	

Source and Point(s) of Diversion:

SALMON RIVER L12 (SESW) Sec. 18 Twp 16N Rge 21E LEMHI County

Describe the proposed diversion system

Point of Diversion # 1 pump to mainline

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N 21E 18												4.6					4.6
16N 21E 19					9.8							L 12					9.8
					L 1												

Total Acres: 14.4

Transfer No. 75324

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 75-14484

Priority Date: May 10, 1979

Origin: Adjudication
Recommendation

Basis: Beneficial Use

Status: Active

Source: SALMON RIVER**Tributary:** SNAKE RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.02 CFS	3.8 AFA	
	Total Diversion	0.02 CFS	3.8 AFA	

Source and Point(s) of Diversion:

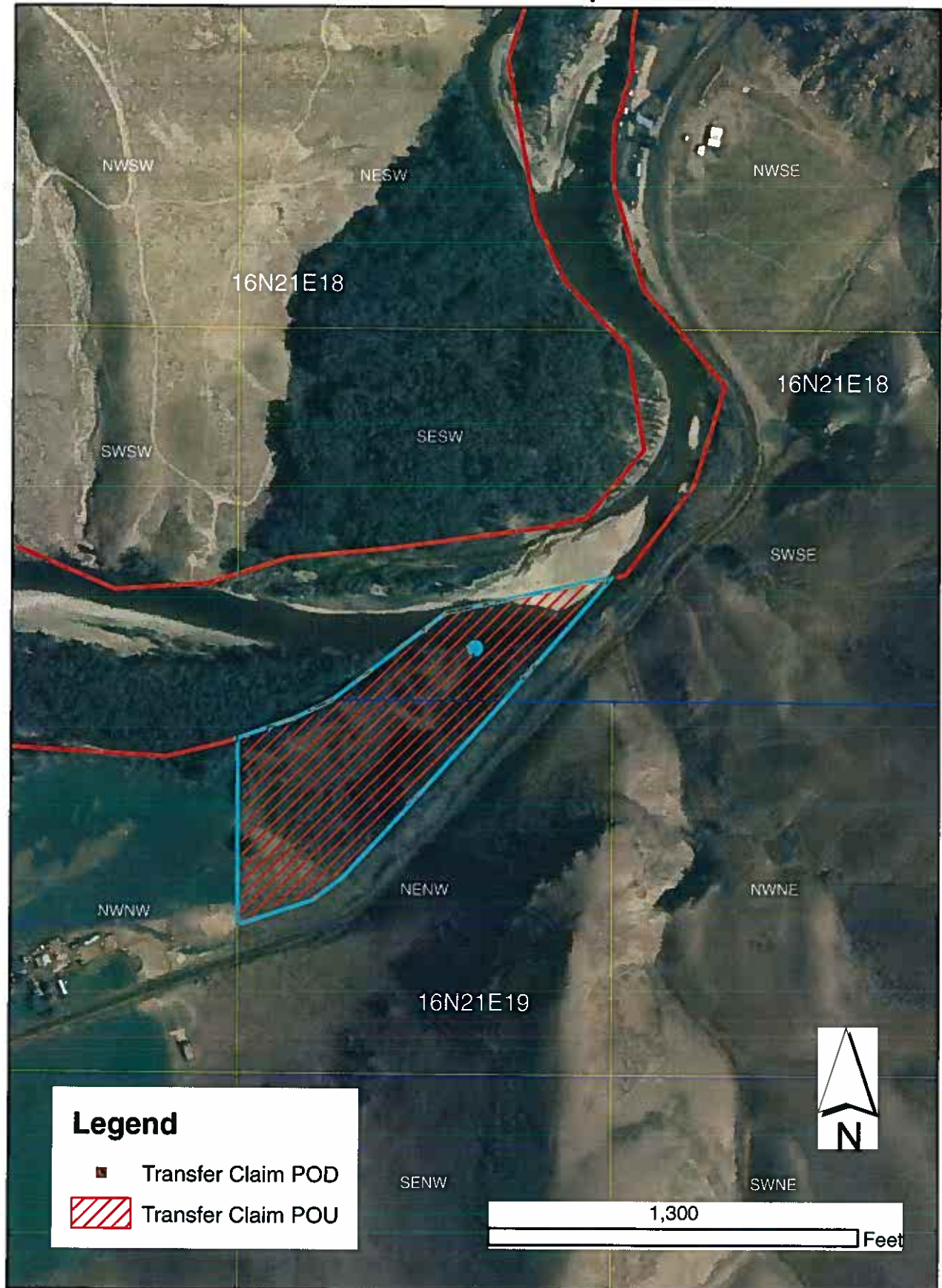
SALMON RIVER L12 (SESW) Sec. 18 Twp 16N Rge 20E LEMHI County

Describe the proposed diversion system**PLACE OF USE:** IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N 21E 18												4.6					4.6
16N 21E 19					9.8							L 12					9.8
					L 1												

Total Acres: 14.4

Transfer Map



WARRANTY DEED

Order No.:307021261L-G

FOR VALUE RECEIVED

Linda M. Turner as Guardian and Conservator of the Estate of Bruce K. Fuller, an incapacitated person.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Greg Colvin and Beverly Colvin, Husband and Wife

whose current address is

1173 N. 1330 E. Shelley, ID 83274

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOCATED IN THE COUNTY OF LEMHI, STATE OF IDAHO:

LOT 1, SECTION 19; LOT 7 AND LOT 12 IN SECTION 18; ALL IN TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN,

EXCEPTING THEREFROM RIGHT-OF-WAY FOR HIGHWAY NO. 93 SOUTH.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 7/23/2002

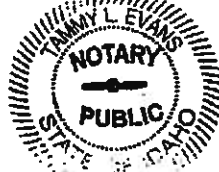
Linda M. Turner
Linda M. Turner
Linda M. Turner

State of Idaho

County of Kootenai

On this 24th day of July, in the year 2002, before me, a Notary Public in and for said state, personally appeared Linda M. Turner, known or identified to me to be the person whose name is subscribed to the within instrument as the conservator of the estate of Bruce K. Fuller, a protected person, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Tammy L. Evans
Notary Public for the State of Idaho
Residing at: Hayden
Commission Expires: 03-19-07

State of Idaho
County of Lemhi

SS No.

251234

This instrument was filed for record at the request
of Alhance Title

at 2:50 o'clock P.m. 7-30 2002

and duly filed and indexed in the records of Lemhi
County

Trent J. Morton
Esq. Office Recorder

By [Signature] Deputy

Fee 3.

Return to d.r.

wa

271145

WARRANTY DEED

FOR VALUE RECEIVED, RICHARD M. MCDANIEL and HELEN B. MCDANIEL, husband and wife, Grantors, do Bargain, Sell and Convey unto, THOMAS H. CARLSON and EVELYN R. CARLSON, husband and wife, whose address is PO Box 206, Leadore, Idaho 83464, Grantees, all of Grantors' interest, whatever, in the real property, in Lemhi County, Idaho, more particularly described as follows, to-wit:

EXHIBIT "A"

Together with all fixtures, improvements and appurtenances and together with all existing range rights, water rights and mineral rights without warranty.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their successors, administrators and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they are free from all encumbrances save and excepting therefrom all covenants, conditions, easements and restrictions of record, as recorded in the records of Lemhi County, Idaho, and that subject to the above, they will warrant and defend the same from all lawful claims.

Dated: 2 April 07

Richard M. McDaniel
Richard M. McDaniel

Helen B. McDaniel
Helen B. McDaniel

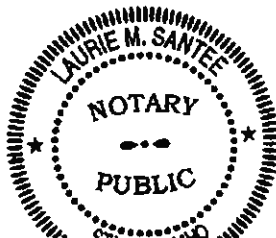
STATE OF IDAHO)

:ss

County of Lemhi)

On this 2nd day of April, 2007, before me, a Notary Public in and for said State, personally appeared RICHARD M. MCDANIEL and HELEN B. MCDANIEL, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Laurie M. Santee
Notary Public
My Commission Expires: 6-19-2007

71.03.07

271145

EXHIBIT 'A'

PARCEL ONE:

TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

SECTION 24: LOTS 1, 4, 9 AND THE SOUTHEAST QUARTER NORTHEAST QUARTER.

EXCEPTING THEREFROM THE FOLLOWING HIGHWAY RIGHT OF WAY:

I.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE SOUTHWEST QUARTER NORTHEAST QUARTER OR LOT 4 OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2062X56 OF THE SAWTOOTH PARK STATE HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1320 FEET WEST AND 800 FEET NORTH FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE RUNNING IN A GENERAL S.W. DIRECTION APPROXIMATELY 1100 FEET TO STATION 2073X56 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 2040 FEET WEST FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, B.M., AS SHOWN ON THE OFFICIAL PLATS OF SAID SAWTOOTH PARK STATE HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

II.

A STRIP OF LAND 50 FEET WIDE, BEING 25 FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE LOT 2, SECTION 19, TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN AND LOT 1 AND SOUTHEAST QUARTER NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2034X18 OF THE SAWTOOTH PARK STATE HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1788 FEET NORTH AND 1320 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN; THENCE RUNNING IN A GENERAL SOUTH WEST DIRECTION APPROXIMATELY 2849 FEET TO

271145

STATION 2062X56 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 1320' W. 800' N. FROM THE EAST QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, AS SHOWN ON THE OFFICIAL PLAT OF SAID SAWTOOTH PARK STATE HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

PARCEL TWO:

TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

A FRACTION OF LOT 10, SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE QUARTER CORNER BETWEEN SECTIONS 24 AND 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO; THENCE 1316.7 FEET DUE WEST; THENCE 277.2 FEET DUE NORTH TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93, CALLED THE POINT OF BEGINNING; THENCE DUE NORTH 780 FEET ALONG THE WEST BOUNDARY OF LOT 10 TO THE SOUTHERLY BANK OF THE SALMON RIVER; THENCE SOUTHEASTERLY 888.0 FEET MEANDERING THE SOUTHERLY BANK OF THE SALMON RIVER TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE SOUTHWESTERLY 1070.0 FEET ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93 TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE FOLLOWING HIGHWAY RIGHT OF WAY.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE LOT 10 OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 2089X50 OF THE SAWTOOTH PARK HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1320' N. AND 135' W. FEET FROM THE SOUTH QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE RUNNING IN A GENERAL SOUTHERLY DIRECTION APPROXIMATELY 1690.5 FEET TO STATION 2106 X 40.5 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 1310' W. AND 266' N. FEET FROM THE SOUTH QUARTER CORNER OF SECTION 24, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, AS SHOWN ON THE OFFICIAL PLAT OF SAID SAWTOOTH PARK HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

271145

PARCEL THREE:

SECTION 25: LOT 1

ALSO EXCEPTING THE FOLLOWING HIGHWAY RIGHT-OF-WAYS.

I.

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF ROAD AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF THE PAHSIMEROI S. 67 (1) ROAD SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO AND LYING IN A PORTION OF LOT 1 AND OVER AND ACROSS LOT 3 OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 0X00 OF THE SAID ROAD SURVEY, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 1300 FEET SOUTH AND 1505 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE RUNNING S. $31^{\circ} 16'$ E. 252.2 FEET TO STATION 2X52.2 OF SAID SURVEY, WHICH STATION IS A POINT OF CURVATURE; THENCE 87.8 FEET WITH A $22^{\circ} 00'$ CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF $66^{\circ} 12'$ TO STATION 3X40, WHICH STATION IS A POINT ON CURVE APPROXIMATELY 1580 FEET SOUTH AND 1315 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

II.

A STRIP OF LAND BEING 50.0 FEET WIDE ON THE EASTERLY SIDE AND EXTENDING TO THE EAST BANK OF THE SALMON RIVER ON THE WESTERLY SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF U.S. 93 - PROJECT NO. ST-6354 (507) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAYS OF THE STATE OF IDAHO AND LYING OVER AND ACROSS A PORTION OF LOT 1 OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

BEGINNING AT STATION 959X18.0 OF THE SAID HIGHWAY SURVEY, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 755.0 FEET SOUTH AND 1818.0 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE NORTH $18^{\circ} 32'$ WEST - 221.9 FEET TO STATION 961X39.9 OF SAID SURVEY, WHICH STATION IS A POINT OF CURVATURE; THENCE 372.7 FEET WITH A $14^{\circ} 00'$ CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF $52^{\circ} 11'$ TO STATION 965X12.6, WHICH STATION IS A POINT OF TANGENT APPROXIMATELY 200.0 FEET

SOUTH AND 1865.0 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

III.

A STRIP OF LAND 50 FEET WIDE, ON THE EASTERLY SIDE AND EXTENDING TO THE EAST BANK OF THE SALMON RIVER ON THE WESTERLY SIDE OF THE FOLLOWING DESCRIBED CENTER LINE OF SAID HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF THE SAWTOOTH PARK (F.A.P. 56-A REOP) HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO, AND LYING OVER AND ACROSS A PORTION OF LOT 1 OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; BEGINNING AT STATION 953X100 OF THE SAID HIGHWAY SURVEY, WHICH STATION IS A POINT ON CURVE APPROXIMATELY 1315 FEET NORTH AND 1010 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN; THENCE 97 FEET WITH AN $8^{\circ} 00'$ CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF $79^{\circ} 37'$ LEFT TO STATION 953X97.0, WHICH STATION IS A POINT ON TANGENT; THENCE NORTH $18^{\circ} 32'$ WEST ON TANGENT 521.0 FEET TO STATION 959X18, WHICH STATION IS A POINT ON TANGENT APPROXIMATELY 755 FEET SOUTH AND 1818 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 20 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

PARCEL FOUR:

TOWNSHIP 16 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

SECTION 19: LOTS 2 AND 3

EXCEPTING THEREFROM: A 1970 SKYLINE MOBILE HOME 14'X70'.

State of Idaho)
County of Lemhi) SS No. 271145
This instrument was filed for record at the request
of Alliance Sells
at 2:01 o'clock p.m. 4-2 2007
and duly filmed and indexed in the records of Lemhi
County. Tent J. Morton
Ex-Officio Recorder
by Terri J. Morton Deputy
Fee 15.00
Return to _____