

RECEIVED

DEC 10 2008



STATE OF IDAHO Department of Water Resources  
 DEPARTMENT OF WATER RESOURCES Eastern Region  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water Right No(s) | Adjudication Claim No(s) | Split(s) | Water Right No(s) | Adjudication Claim No(s) | Split(s) |
|-------------------|--------------------------|----------|-------------------|--------------------------|----------|
| 75-11621          |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |
|                   |                          |          |                   |                          |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

*John I. Kasteler Jr.*

*John I. Kasteler Jr*  
*2011 Alison Circle*  
*Salt Lake, UT 84124*

4. New Owner/Claimant(s)

*James E. Biggan Deborah A. Biggan*  
 Name Connector (Check one) ☐ and ☒ or ☒ and/or

New Mailing Address

*267 Hwy 18*

City, State and ZIP Code

*Salmon, Id 83467*

New Telephone Number

*(208) 756-3710* Email: \_\_\_\_\_

5. **Date you acquired the property** \_\_\_\_\_
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b> <u>75-11621</u>                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           | <u>0.24 CFS</u>                                                            | <u>12 acres</u>                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                            |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

**For Snake River Basin Adjudication Claims:** Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. **Signature(s) of New Owner(s) or Claimant(s)** \_\_\_\_\_

*James E. Ruggin*

(title if applicable)

(title if applicable)

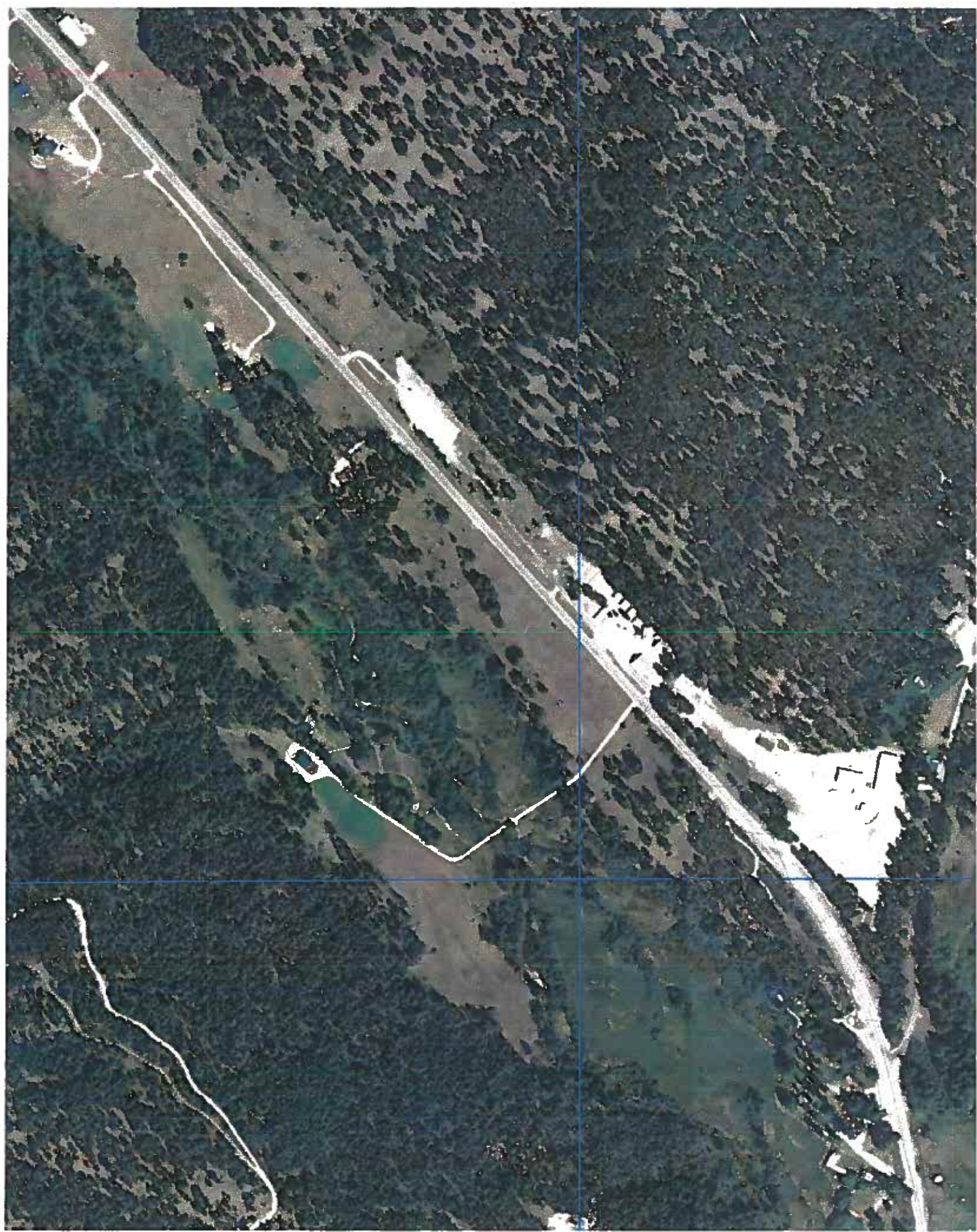
**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

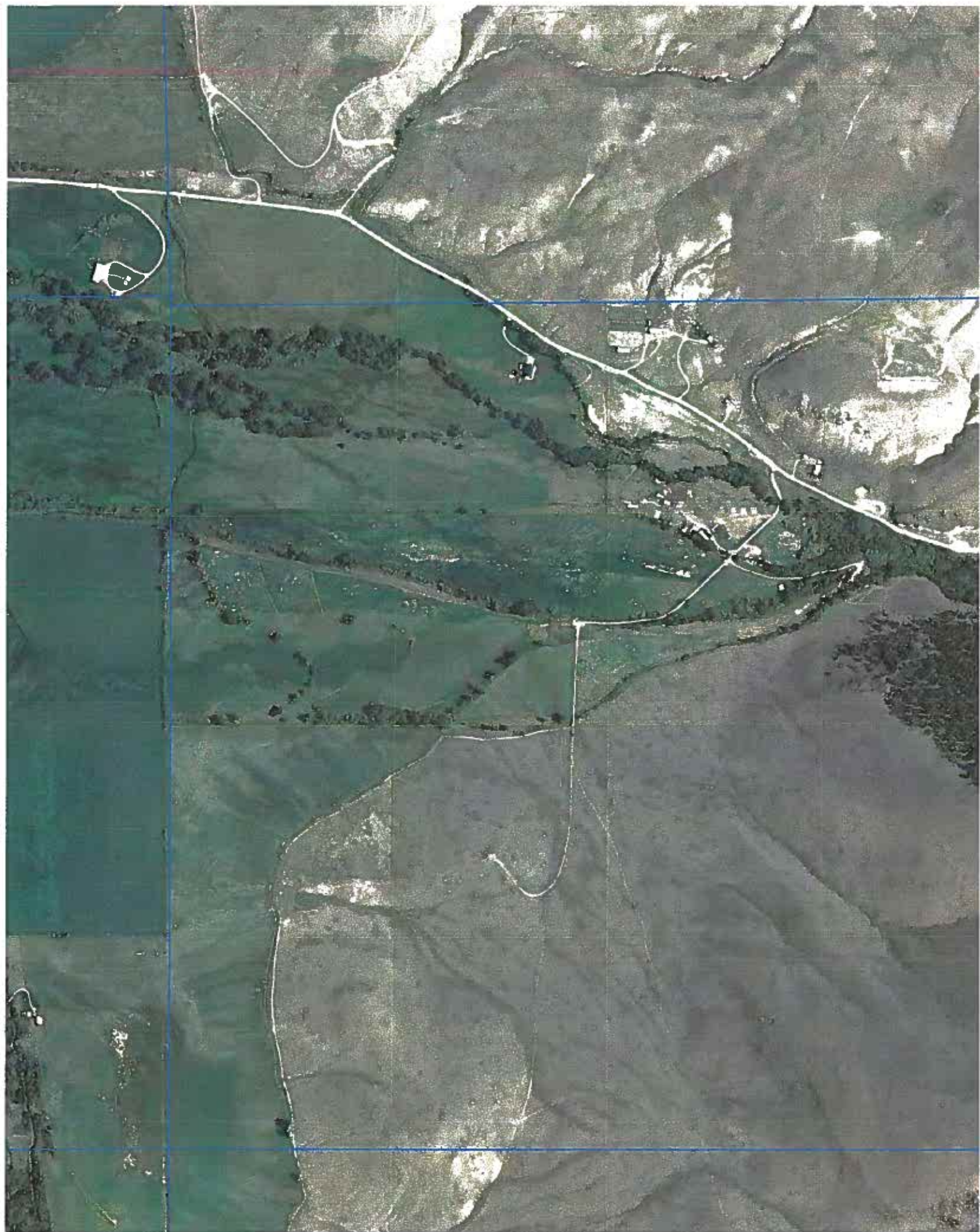
**For IDWR Office Use Only:**

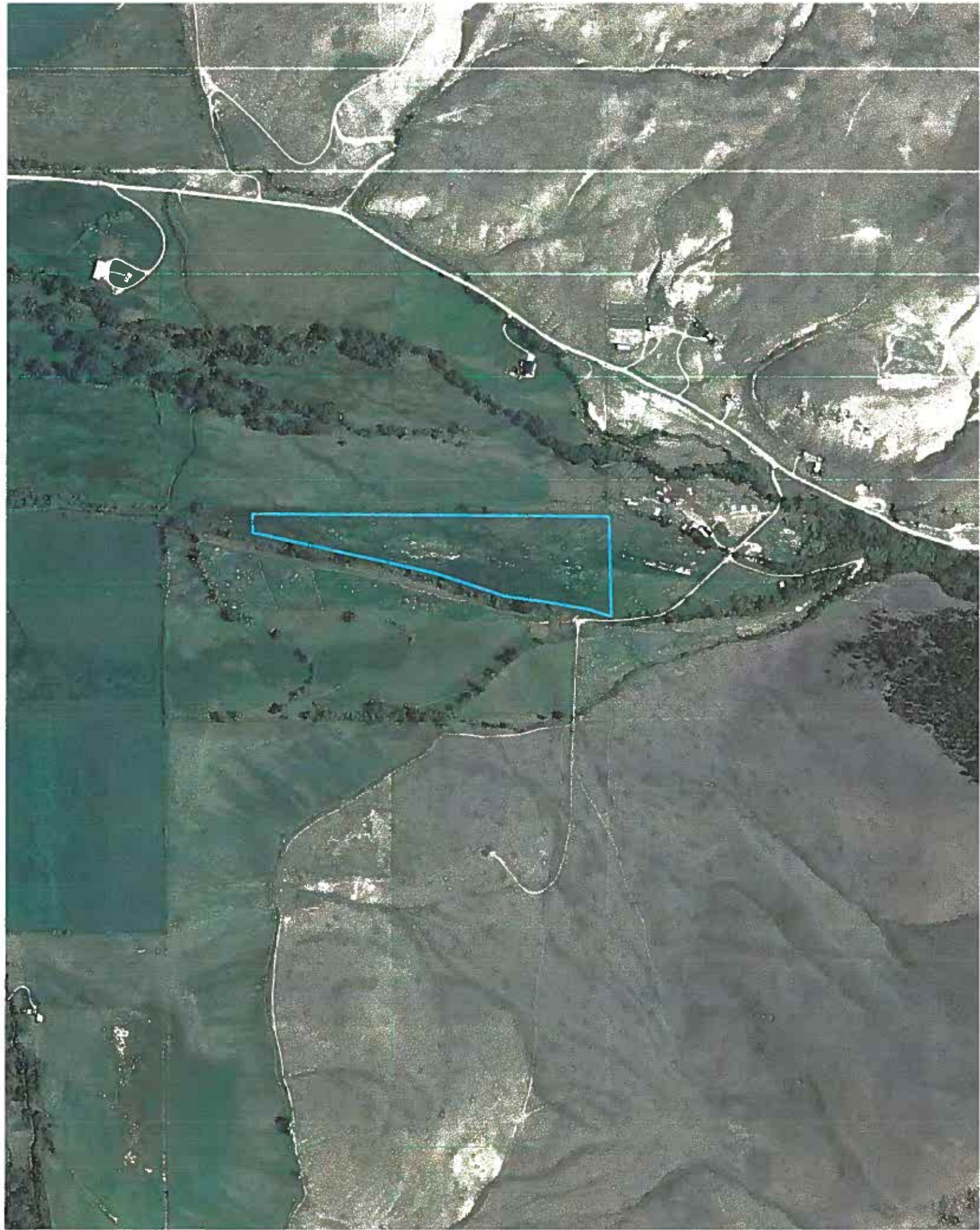
Received by BMC  
 Receipted by BMC  
 Processed by \_\_\_\_\_ AJ

Date 12-12-08  
 Date 12-12-08  
 Date \_\_\_\_\_

Receipt Amt. 25.00  
 Receipt No. E034459  
 WR \_\_\_\_\_ Date \_\_\_\_\_







# WARRANTY DEED

## For Value Received

JOHN I. KASTELER, JR. and SHARON B. KASTELER, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

JAMES E. RIGGAN and DEBORAH RIGGAN, husband and wife

whose current address is

Rt. 1 Box 92 Salmon, ID 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

See attached Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated, August 26, 1993

John I. Kasteler, Jr.  
John I. Kasteler, Jr.

Sharon B. Kasteler  
Sharon B. Kasteler

STATE OF IDAHO, COUNTY OF SALT LAKE  
On this 24<sup>th</sup> day of AUG., 1993,  
before me, a notary public in and for said State, personally  
appeared

JOHN I. KASTELER, JR.  
SHARON B. KASTELER

known to me to be the person whose name

State of Idaho ) ss No. 212615  
County of Lemhi )

This instrument was filed for record at  
the request of American Land Title  
at 11:39 o'clock A.M. 8-30 1993  
and duly filmed and indexed in the

RECORDED BY THE AMERICAN LAND TITLE

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN H.E.S. 97, UNSURVEYED SECTION 35 AND 36, T. 26 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 1 OF SAID H.E.S. 97, RUN THENCE S. 31 DEGREES 37' 00" W. ALONG LINE 1-2 A DISTANCE OF 270.27 FT. TO THE POINT OF BEGINNING;

THENCE CONTINUING S. 31 DEGREES 37' 00" W. A DISTANCE OF 389.66 FT. TO CORNER NO. 2;

THENCE S. 48 DEGREES 15' 41" E. 731.88 FT. TO CORNER NO. 3;

THENCE S. 21 DEGREES 27' 45" E. 268.56 FT. TO CORNER NO. 4;

THENCE S. 86 DEGREES 37' 45" E. 68.46 FT. TO CORNER NO. 5;

THENCE S. 04 DEGREES 06' 41" E. 127.04 FT. TO CORNER NO. 6;

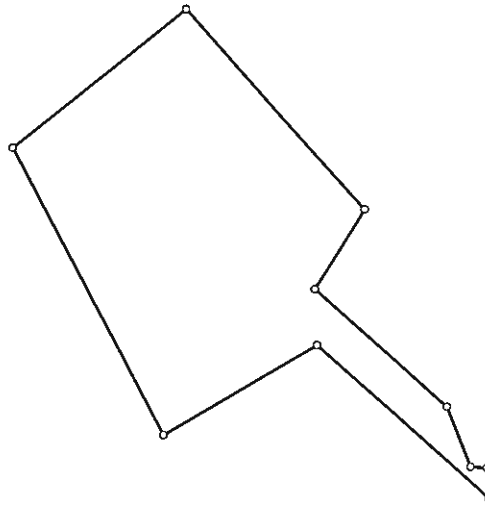
THENCE N. 48 DEGREES 15' 43" W. 955.12 FT. TO CORNER NO. 7;

THENCE S. 59 DEGREES 40' 11" W. 742.19 FT. TO CORNER NO. 8;

THENCE N. 27 DEGREES 54' 41" W. 1347.32 FT. TO CORNER NO. 9;

THENCE N. 51 DEGREES 20' 19" E. A DISTANCE OF 923.32 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF HIGHWAY 93;

THENCE S. 41 DEGREES 58' 21" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 1114.67 FT. TO THE POINT OF BEGINNING.



|                                                                                                                   |                      |                       |
|-------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|
| Title:                                                                                                            |                      | Date: 12-10-2008      |
| Scale: 1 inch = 800 feet                                                                                          | File:                |                       |
| Tract 1: 35.998 Acres: 1568086 Sq Feet: Closure = s03.3550e 0.00 Feet: Precision >1/999999: Perimeter = 6668 Feet |                      |                       |
| 001=/s31.3700w 270.27                                                                                             | 005=s86.3745e 68.46  | 009=n27.5441w 1347.32 |
| 002=s31.3700w 389.66                                                                                              | 006=s04.0641e 127.04 | 010=n51.2019e 923.32  |
| 003=s48.1541e 731.88                                                                                              | 007=n48.1543w 955.12 | 011=s41.5821e 1114.67 |
| 004=s21.2745e 268.56                                                                                              | 008=s59.4011w 742.19 |                       |