

Amended

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED

APR 03 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Name of applicant Dry Lot LLC Phone 208-578-2116
Mailing address 116 Valley Club Dr. Hailey, ID 83333
2. Source of water supply Ground Water which is a tributary of N/A
3. Location of point of diversion is Township 03N Range 18E Sec. 20, in the NW $\frac{1}{4}$, SW $\frac{1}{4}$,
NE $\frac{1}{4}$, Govt. Lot _____, B.M., BLAINE County; additional points of diversion, if any: T. 03N
R. 18E SEC. 20 NW1/4 SW1/4 NE1/4 B.M., BLAINE County.
4. Water will be used for the following purposes:
Amount 0.79 cfs for Irrigation purposes from 04/15 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity being appropriated is (a) 0.79 cfs and/or (b) 39.6 ac x 3.5 afa = 138.6af per annum
cubic feet per second acre-feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source: Two (2) wells and two (2)
pumps deliver water to irrigation system and existing potable distribution system
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet.
 - c. Existing well diameters are 10, 12 inches; depth of wells are 140, 140 feet
 - d. Is groundwater with a temperature of greater than 85° degrees being sought? NO
 - e. If wells are already drilled, when? 1994, 1994; Drilling firm Walker Water Systems Inc.;
Well were drilled for (well owner) Valley Ranch Partners; Driller Permit No. 37-94S0089, 37-94S0078
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. N/A
 - b. Stockwatering; list number and kind of livestock. N/A
 - c. Municipal; show name of municipality. N/A
 - d. Domestic; show number of households. N/A
 - e. Other; describe fully. N/A

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	20	1.8	11.5	25.6	33.9				4.5					27.9	10.6		23.4	139.2
03N	18E	21											8.7						8.7
03N	18E	28					2.7	11.9	23.3	4.5	3.9	27.5							73.8

* Total lot area 39.6 acres will be irrigated within 221.7 acre PPU. Total number of acres to be irrigated 221.7*

10. Describe any other water rights used for the same purposes as described above. 37-8613A, 37-8810

11. a. Who owns the property at the point of diversion? Valley Club Home Owners Association

b. Who owns the land to be irrigated or place of use? Valley Club Home Owners Association

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: See accompanying narrative describing permit and concurrent transfer.

12.. Remarks: See accompanying narrative describing permit and concurrent transfer.

13. MAP OF PROPOSED PROJECT REQUIRED – Attach an 8 ½ "x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.) 2006 Aerial photo showing all 99 lots in the Valley Club Subdivision and common area is attached

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


 Signature of Applicant (include title, if applicable.)
MANAGING PARTNER

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Received by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____