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Ident. No. 96-9171

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APR 22 2004

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

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FEB 17 2004

IDWR/North

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of Applicant Steven A. or Louise A. Wood Phone 208-263-3080

Mailing address 482169 Hwy 95 Sandpoint, ID 83864

2. Source of water supply Colburn Creek which is a tributary of Pack River

3. Location of point of diversion is Township 58N Range 2W Sec. 1, in the SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$ , Govt. Lot Bonner County;

additional points of diversion if any: SE SW, SEC. 1, T. 58N, R. 2W

4. Water will be used for the following purposes:

Amount 1.2 cfs for irrigation purposes from May 1 to Nov 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.2 cfs and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works: 10" pipe with  $\frac{1}{4}$ " strainer from creek To

a. Describe type and size of devices used to divert water from the source 50 HP electric pump  
supplying water To a 660' Towable pivot

b. Height of storage dam N/A feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity N/A acre-feet

c. Proposed well diameter is N/A inches; proposed depth of well is \_\_\_\_\_ feet

d. Is ground water with a temperature of greater than 85°F being sought? N/A

e. If well is already drilled, when? N/A; Drilling firm \_\_\_\_\_

Well was drilled for (well owner) \_\_\_\_\_; Drilling Permit No. \_\_\_\_\_

7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. \_\_\_\_\_

b. Stockwatering; list number and kind of livestock. \_\_\_\_\_

c. Municipal; show name of municipality. \_\_\_\_\_

d. Domestic; show number of households. \_\_\_\_\_

e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 58N | 2W  | 1   |    |    |    |    |    |    |    |    |    |    | 31 | 31 |    |    | 31 |    | 93     |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
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|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated 93

10. Describe any other water rights used for the same purposes as described above. .4 cfs for irrigation of 20 acres in the SE 1/4 SW 1/4 Sec 1 T58N R2W - water right #96-9156

11. a. Who owns the property at the point of diversion? Steven A and Louise A. Wood  
 b. Who owns the land to be irrigated or place of use? Steven A and Louise A. Wood  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

12. Remarks: water is to be used for crop land irrigation

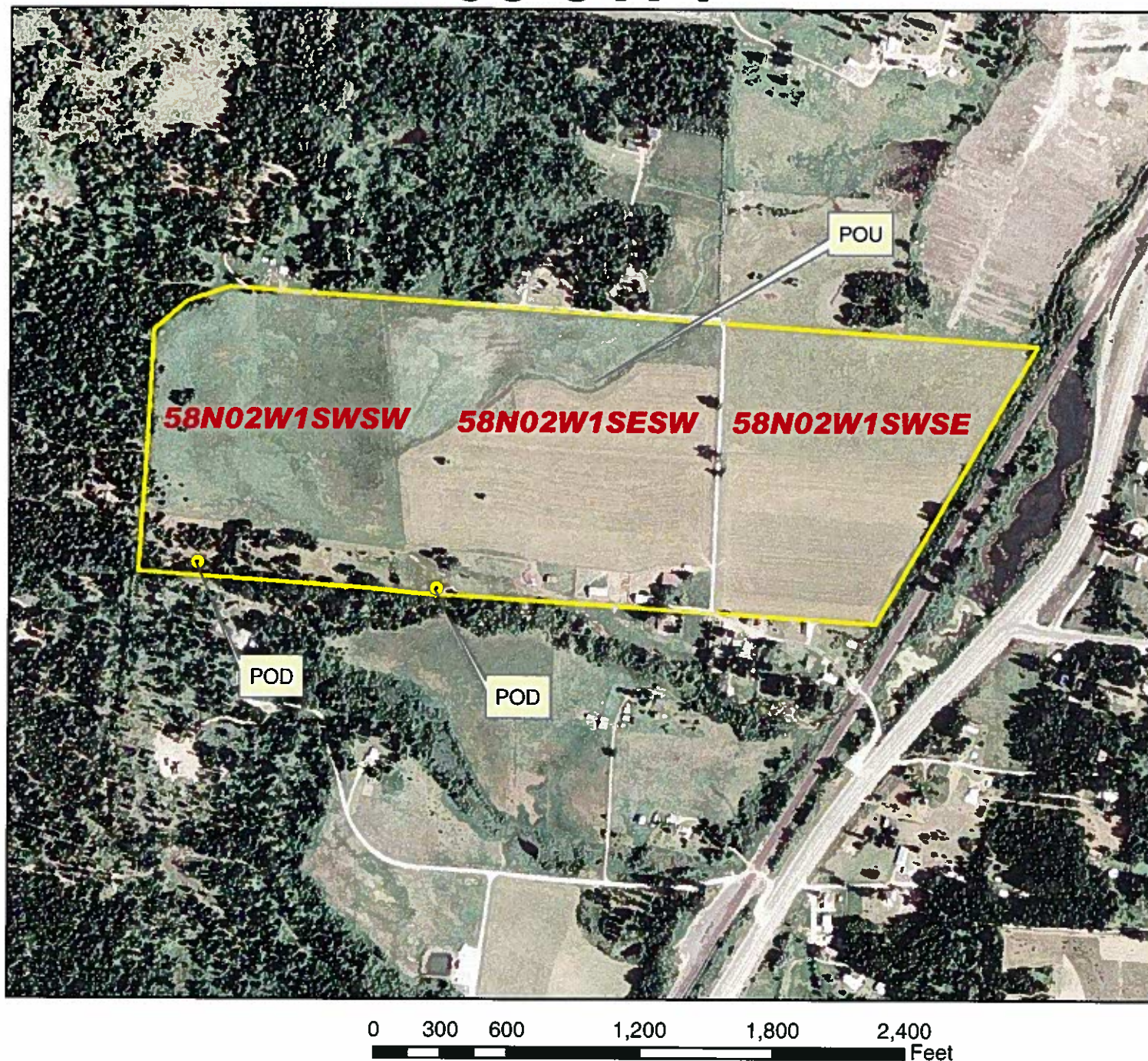
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven A Wood  
Louise A. Wood  
 Signature of Applicant (and title, if applicable)

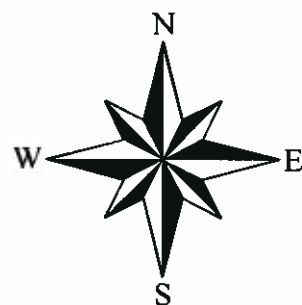
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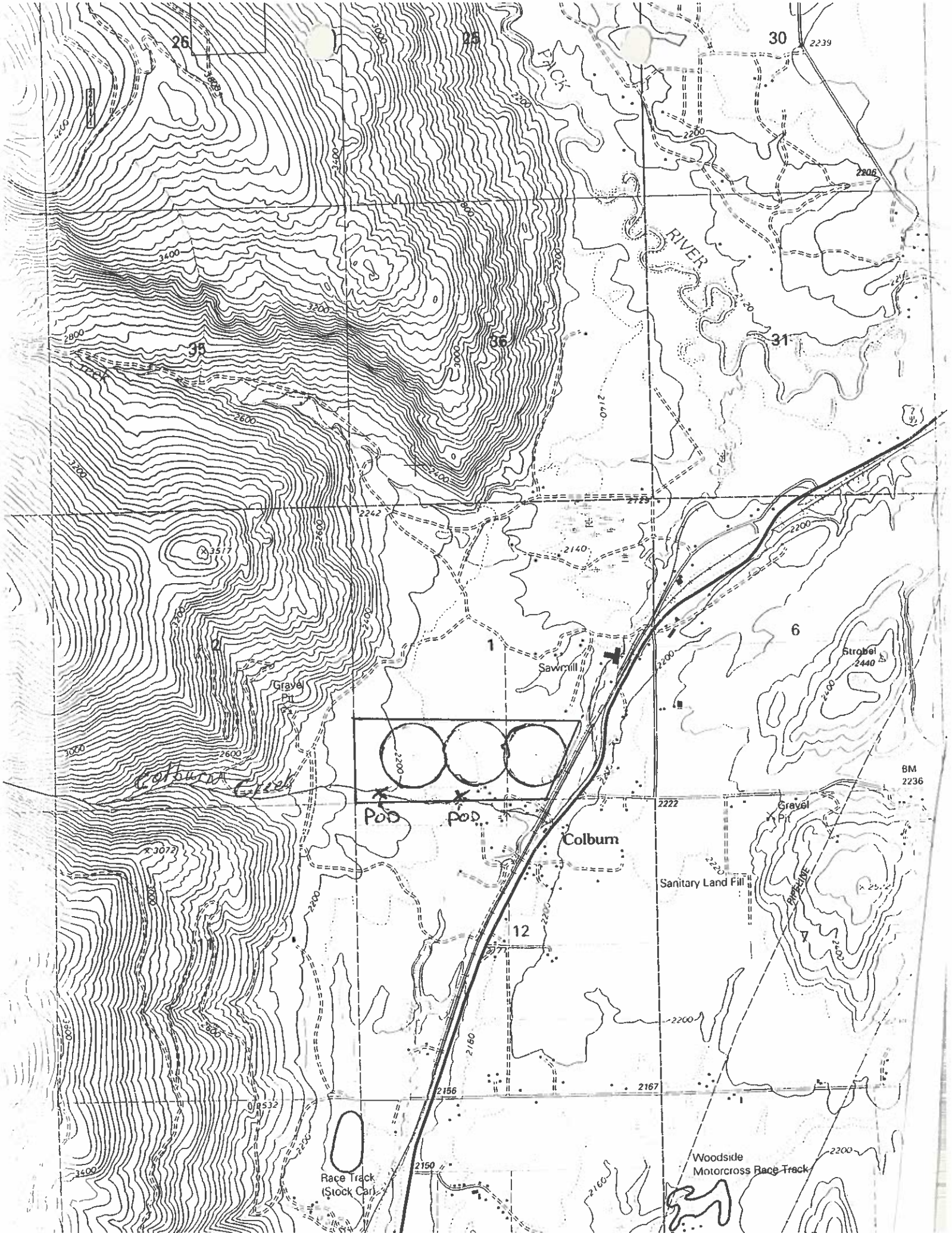
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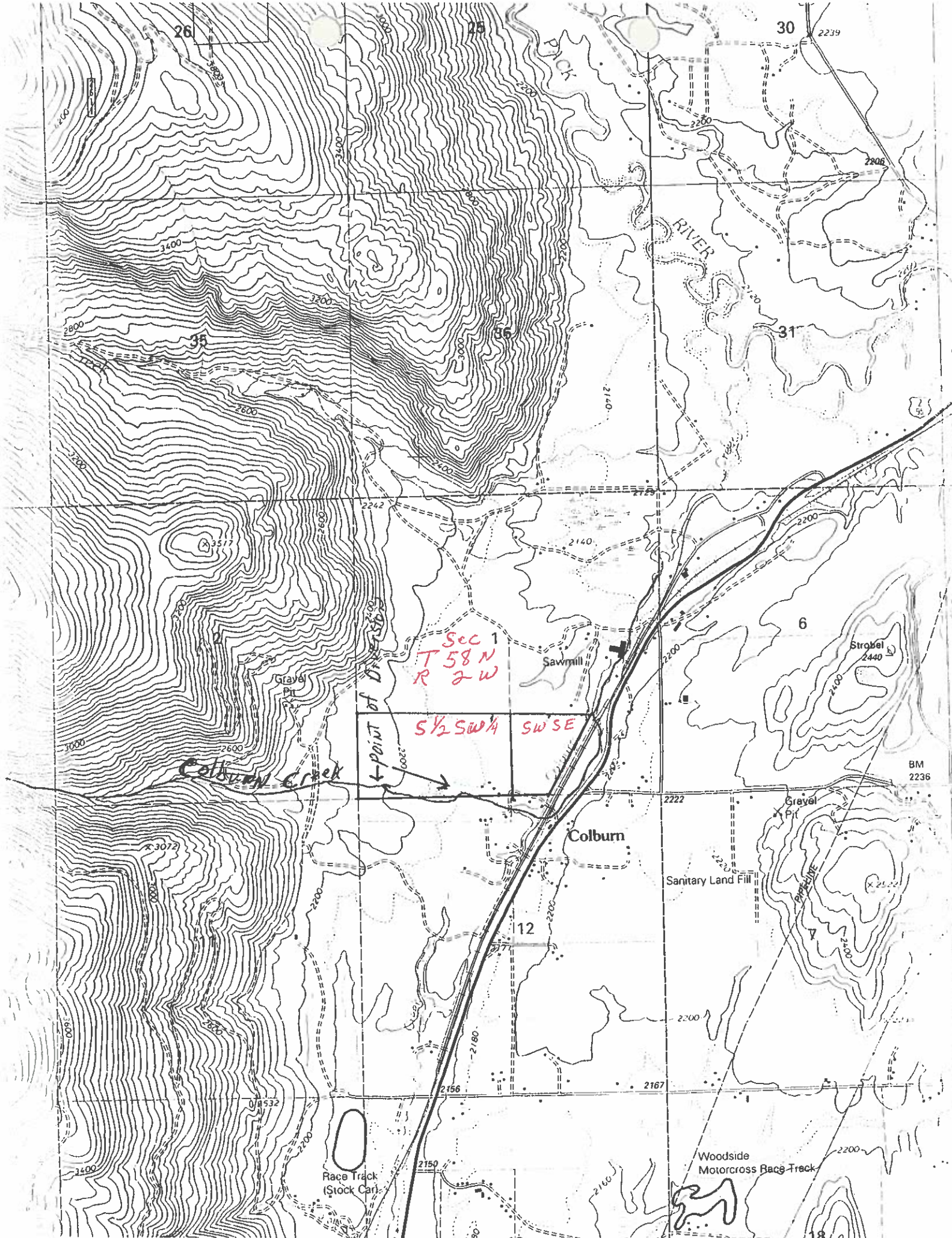


## Legend

- workingpod
- workingpou









**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

**NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615**  
**(208) 769-1450**

**Fax (208) 769-1454**

**DIRK KEMPTHORNE**  
**GOVERNOR**

**KARL J. DREHER**  
**DIRECTOR**

March 18, 2004

CHARLES CORSI  
STATE OF IDAHO  
DEPT OF FISH & GAME  
2750 KATHLEEN AVE  
COEUR D ALENE, ID 83814

**FAXED TO MR. CORSI 3/18/04**

Application to Permit No. 96-9171 - Wood

Dear Chip:

Enclosed is a copy of the above referenced application. Please review the application, complete the enclosed recommendation form, and submit it to this office within two weeks from date of receipt of this request. You can reply by e-mail if you would prefer, to [dball@idwr.state.id.us](mailto:dball@idwr.state.id.us).

Please feel free to contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Dianne', is written in dark ink.

Dianne Ball  
Administrative Assistant

Enclosure(s)



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615  
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Fax (208) 769-1454

March 24, 2004

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

STEVEN A WOOD  
LOUISE A WOOD  
482169 HWY 95  
SANDPOINT ID 83864

RE: Application for Permit No 96-9171

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Bonner County Daily Bee on April 1 and 8, 2004. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an unprotested application is about eight to twelve weeks.

Please feel free to contact this office if you have any questions.

Sincerely,

Allen Beardslee  
Senior Water Resource Agent

**Ball, Dianne**

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**From:** Ball, Dianne  
**Sent:** Wednesday, March 24, 2004 3:44 PM  
**To:** Legal Notices-BCDB-2 (E-mail)  
**Subject:** Legal Notice for publication on April 1 and 8, 2004

Good afternoon, Sheri,

Attached you will find a copy of our cover letter requesting publication of a legal notice on April 1 and 8, 2004. The legal notice is also attached, as the second document.

**Will you please fax a copy of the notice to me prior to publication, at 208-769-1454.**

If you have ANY questions, please give me a call at 208-769-1450 for clarification.

Thank you very much, and have a simply marvelous and sunny day.

 *Dianne*

Dianne Ball, Administrative Assistant  
Idaho Department of Water Resources  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814  
Phone 208-769-1450 FAX 208-769-1454

3/24/2004



State of Idaho

## DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615  
(208) 769-1450

Fax (208) 769-1454

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 24, 2004

### PLEASE FAX PROOF PRIOR TO PUBLICATION

SHERI JONES  
LEGAL NOTICE DEPARTMENT  
BONNER COUNTY DAILY BEE  
PO BOX 159  
SANDPOINT ID 83864

e-mailed to [sjones@cdapress.com](mailto:sjones@cdapress.com)

RE: Application for Permit No. 96-9171 and 96-9172

**Dear Sheri:**

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated, April 1 and 8, 2004, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 04/19/2004. Your cooperation is GREATLY appreciated, as always.

Thanks, and have a wonderful day.

Sincerely

*Dianne*

Dianne Ball  
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

**96-9171**

STEVEN A WOOD  
LOUISE A WOOD  
482169 HWY 95  
SANDPOINT ID 83864

Point(s) of Diversion SWSW S1 T58N R02W BONNER County  
Source COLBURN CREEK Tributary To PACK RIVER  
Point(s) of Diversion SESW S1 T58N R02W BONNER County  
Source COLBURN CREEK Tributary To PACK RIVER

Use: IRRIGATION 03/15 To 11/15 1.2 CFS  
Total Diversion: 1.2 CFS

Date Filed: 02/17/2004

Place Of Use: IRRIGATION T58N R02W S1 SWSW SESW SWSE  
Number of Acres 93

**96-9172**

ROY MIRONUCK  
702 WEEKS RD  
CRANBROOK BC CANADA VIC6W6

Point(s) of Diversion L3 (NWSE) S2 T56N R01E BONNER County  
Source LAKE PEND OREILLE Tributary To PEND OREILLE RIVER

Use: DOMESTIC 01/01 To 12/31 0.04 CFS  
Total Diversion: 0.04 CFS

Date Filed: 02/23/2004

Place Of Use: DOMESTIC T56N R01E S2 NWSE Lot 3

Remark: Domestic use is for 1 home.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 1910 Northwest Blvd, Suite 210, Coeur D' Alene ID 83814 together with a protest fee of \$25.00 for each application on or before 04/19/2004. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director

Published on April 1 and 8, 2004