

RECEIVED

JAN 15 2009

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JAN 14 2009

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Clerk

Deputy Clerk

In Re SRBA

Case No. 39576

) Water Right: 63-32633
) (Farm Development Corp.)
)
)

) ORDER OF PARTIAL DECREE
)
)

On December 19, 2006, the Idaho Department of Water Resources filed its *Director's Report for Basin 63, Part III, Reporting Area 13, for Irrigation and Other Water Rights*, which included recommendations for water right 63-32293.

On September 17, 2007, the Idaho Department of Water Resources filed a *Notice of Completed Administrative Proceeding and Amended Director's Report* notifying the Court that water right 63-32293 had been split into water rights 63-32632, **63-32633** and 63-32634. No objections were filed to the *Amended Director's Report* and the time period for filing objections has expired. On September 24, 2007 a *Notice of Completed Administrative Proceeding and Amended Director's Report* was filed notifying the Court of a transfer for water right **63-32633**. No objections were filed to the *Amended Director's Report* and the time period for filing objections has expired.

Therefore, IT IS ORDERED that the above-captioned water right be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED

January 14, 2009

JOHN M. MELANSON

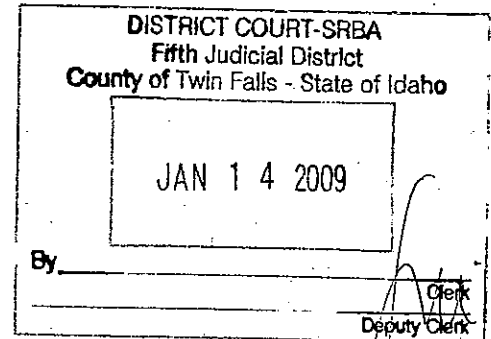
Presiding Judge

Snake River Basin Adjudication

ORDER OF PARTIAL DECREE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
)
) Water Right 63-32633



NAME AND ADDRESS: FARM DEVELOPMENT CORP
PO BOX 1201
BOISE, ID 83701

SOURCE: GROUND WATER

QUANTITY: 0.07 CFS
15.60 AFY

PRIORITY DATE: 03/22/1967

POINT OF DIVERSION: T01N R03W S04 NESWSW Within Canyon County
S09 NWNWNE

RIGHT 63-32636 IS ALSO DIVERTED THROUGH THE POINTS OF DIVERSION
DESCRIBED ABOVE.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-15 TO 12-31	0.07 CFS
			15.60 AFY
	Industrial	01-15 TO 12-31	0.07 CFS
			15.60 AFY

INDUSTRIAL USE IS FOR A MACHINE SHOP AND FEED PREPARATION FOR A
FEEDLOT.

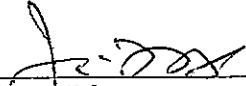
PLACE OF USE:	Stockwater		Within Canyon County
	T01N R03W S04	NWSW	SWSW
		SESW	
	S05	NESE	
	S09	NENW	NWNW
	Industrial		Within Canyon County
	T01N R03W S04	NWNW	SWSW
		SESW	
	S05	NESE	
	S09	NENW	NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

2009 JAN 14 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
CERTIFICATE OF MAILING

Water Right(s): 63-32633

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 63-32633 was mailed
on January 14, 2009, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

FARM DEVELOPMENT CORP
PO BOX 1201
BOISE, ID 83701

JULIE MURPHY
Chief Deputy Clerk