

Ident. No. 94-7448

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

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APR 24 2008

IDWR/North

IDWR/North

SEP 23 2008

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1. Name of Applicant Kingston Water District Phone (208) 682-3892
Mailing address PO Box 127, Kingston, ID 83839 Email kcsewer.kwater@cebridge.net
2. Source of water supply groundwater which is a tributary of n/a
3. Location of point of diversion is Township 48N Range 24E Sec. 5 in the SE 1/4,
SW 1/4, NW 1/4, Govt. Lot _____, B.M., Shoshone County;
additional points of diversion if any: none Ground Water NE 1/4 NE 1/4 Sec. 36 Twp. 49N R. 01E, B.M.
4. Water will be used for the following purposes:
 Amount 1.9 cfs for Municipal purposes from Jan. 1 to Dec. 31 (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 1.9 and/or (b) 1375
 cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source a well with a 75hp motor
will pump through an 8" transmission main to the existing distribution system.
 - b. Height of storage dam n/a feet; active reservoir capacity _____ acre-feet;
 total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? n/a; Drilling firm _____;
 Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 25 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. Kingston Water District
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

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9. Description of place of use: Please see attached legal descriptions of District boundaries.
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
48N	01E	1		M			M												
48N	02E	5						M	M										
48N	02E	6	M	M			M	M											
49N	01E	36			M									M	M	M	M	M	
49N	02E	31									M	M	M	M	M	M	M	M	

49N 02E 32

M

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? This water is intended to be the sole supply for municipal water use in the Kingston Water District.
11. a. Who owns the property at the point of diversion? Kingston Water District
- b. Who owns the land to be irrigated or place of use? The land is all within the district boundaries
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. The Kingston Water District is requesting 1.9 cfs of water for a new municipal water supply for the entire district. This new well will be the sole water supply for the district.
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James R Thomas
Signature of Applicant

James Thomas - Chairman
Print Name (and title, if applicable)

For Department Use:

Received by [Signature] Date 4/24/08 Time 10:30 a Preliminary check by _____
 Fee \$ 290.00 Receipted by [Signature] Receipt No. N019190 Date 4/24/08
 Publication prepared by [Signature] Date 10/7/08 Published in Shoshone Co. News 10/16+23/08
 Publication approved [Signature] Date 10/28/08 Dates Published _____

The Court being satisfied that said election was properly held and that a majority of the persons qualified to vote and voting at said election voted in favor of the organization of said District.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED That Kingston Water District No. 1 be, and the same is, hereby declared organized, and that said District shall hereafter bear the corporate name of Kingston Water District No. 1, and that it shall, and the same is hereby declared to be, a municipal corporation of the State of Idaho.

IT IS FURTHER ORDERED, ADJUDGED, AND DECREED That the boundaries of said Kingston Water District No. 1 be, and the same are, hereby described as follows:

Beginning at the South Quarter Corner of Section Thirty-six (36), Township Forty-nine (49) North, Range One (1) East of the Boise Meridian; running thence North on the line between the East one-half ($E\frac{1}{2}$) and the West one-half ($W\frac{1}{2}$) of said Section Thirty-six (36) to its intersection with the Coeur d'Alene River; running thence in an Easterly direction along the Coeur d'Alene River to its intersection with the West line of Section Thirty-one (31), Township Forty-nine (49) North, Range Two (2) East of the Boise Meridian; running thence South along the West line of said Section Thirty-one (31) to the West Quarter Corner of said Section Thirty-one (31); running thence East to the East Quarter Corner of said Section Thirty-one (31); running thence South to a point on the Section line approximately 167.35 feet North of the Southwest Corner of Section Thirty-two (32), Township Forty-nine (49) North, Range Two (2) East of the Boise Meridian; running thence East 104.35 feet to a point; thence South to the North boundary of U. S. Highway No. 10; thence West along said highway to the West boundary of Section Thirty-two (32), Township Forty-nine (49) North, Range Two (2) East of the Boise Meridian; thence South to the Southwest Corner of said Section Thirty-two (32); thence East along the North boundary of Section Five (5), Township Forty-eight (48) North, Range Two (2) East of the Boise Meridian to its intersection with the South boundary of U. S. Highway No. 10; thence Easterly along the said South boundary of U. S. Highway No. 10 a distance of 1110 feet more or less (for description reference is made to Tax No. 22, Records

of Shoshone County) to the Easterly boundary of the Philip Bauman property; thence in a Southerly direction along the East boundary of the property of Philip Bauman and Cora Bauman to the Southeast Corner of the Cora Bauman property; thence West to the West boundary of Section Five (5), Township Forty-eight (48) North, Range Two (2) East of the Boise Meridian; thence North to the Northwest Corner of said Section Five (5), Township Forty-eight (48) North, Range Two (2) East of the Boise Meridian; thence West along the South boundary of Section Thirty-one (31), Township Forty-nine (49) North, Range Two (2) East of the Boise Meridian, and Section Thirty-six (36), Township Forty-nine (49) North, Range One (1) East of the Boise Meridian, to the South Quarter Corner of Section Thirty-six (36), the place of beginning.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the following named persons, being qualified electors and taxpayers of said District and all residing within the boundaries of said District, be and they are hereby designated as Directors of said Kingston Water District No. 1 for the terms of office as follows,

to-wit: Six-year term- Lee Doolittle and Silvio Dimico
Four year Term- Gene Nearing and John Golsong
Two year term- Julius Hagman

and said Directors are further ordered to forthwith file with the Clerk of the above entitled court their Oaths of Office and bonds in the amount of \$1,000.00 conditioned on the faithfull performance of their duties as Directors of said District, the form of said bonds and oaths to be approved by the Clerk of this Court.

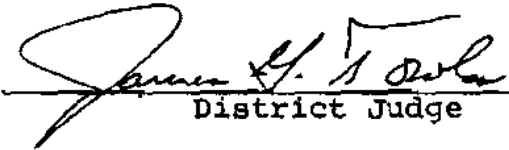
IT IS FURTHER ORDERED, that the Clerk of this Court pay the expenses of said election from the funds heretofore deposited with her, said expenses to be certified by the attorney for said District and any funds then remaining in her hands shall be delivered to said District by said Clerk.

1961 ANNEX

1 Beginning at the Northwest Corner of said Section 6, T. 48
2 N., R.2, E.B.M. running thence in a Southerly direction along
3 the West boundary line of said Section 6, a distance of
4 673.7 feet distant to a point; running thence in an Easterly
5 direction along a line parallel to the North boundary line
6 of said Section 6, a distance of 1100 feet to a point;
7 running thence in a Northerly direction along a line parallel
8 to the West boundary line of said Section 6, a distance of
9 673.7 feet distant to a point on the North boundary line of
10 said Section 6; running thence in a Westerly direction along
11 the North boundary line of said Section 6, a distance of
12 1100 feet to the Northwest corner of said Section 6, the
13 point of beginning of this described tract.

14 be and the same is hereby ordered to be included within the
15 boundaries of Kingston Water District No. 1 and that a copy of
16 this order be filed for record with the County Recorder of
17 Shoshone County, Idaho as notice of the inclusion of said property.

18 Dated this 6th day of January, 1961.


District Judge

15 interest of said district and its inhabitants that said property
16 be annexed and included with said district and that all proper
17 procedural steps were taken,

18 NOW, THEREFORE, IT IS HEREBY ORDERED that the following des-
19 cribed real property as follows, to-wit:

20 / Parcel No. 1

21 A portion of the Northeast Quarter (NE $\frac{1}{4}$) of Section 6
22 T. 48 N., Rge. 2, E.B.M., more particularly described as
follows:

23 Commencing at the North Quarter Corner of said Sec. 6;
24 running thence in a Southerly direction along the center
line of said Sec. 6, a distance of 425 feet to a point;
25 running thence in an Easterly direction along a line
parallel to the North boundary line of said Sec. 6,
26 a distance of 2640 feet to a point on the Easterly side
line of said Sec. 6; thence in a Northerly direction along
27 the Easterly side line of said Sec. 6, a distance of 425
feet to the Northeast Corner of Sec. 6; thence along the
28 Northerly boundary line of said Sec. 6, a distance of
2640 feet to the point of beginning.

29 Parcel No. 2

30 A piece, parcel or tract of land situate in Lot 4, also
31 known as the Northwest Quarter of the Northwest Quarter
(NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 6, T. 48 N., R.2, E.B.M. more parti-
32 cularly described as follows:

1. Order

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF SHOSHONE

In the Matter of)

)
INCLUSION OF LANDS IN)
KINGSTON WATER DISTRICT)
NO. I)

7/12237
ORDER

1962 ANNEX

Upon examination of the Petition of Robert Bauman for inclusion of lands in the Kingston Water District No. I, of the records and files of the said Kingston Water District in the above entitled matter,

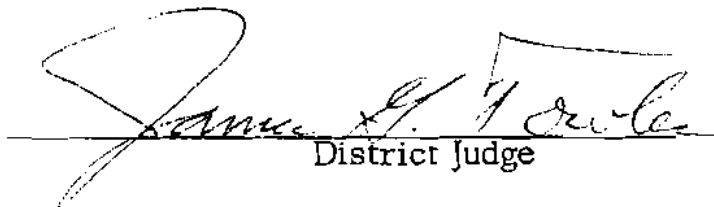
IT IS HEREBY ORDERED AND DECREED, that the following described property, situate in the County of Shoshone, State of Idaho, said property being adjacent to and contiguous with the boundaries of Kingston Water District No. 1 as the same existed on June 12, 1962, which property is more particularly described as follows, to-wit:

Beginning at a point at the Northwest Corner of Section Five (5), Township Forty-Eight (48) North, Range Two (2), East Boise Meridian; thence South $0^{\circ}3'$ West 1100 feet; thence North $72^{\circ}50'$ West 953 feet; thence North 828 feet; thence South $89^{\circ}27'$ East 912 feet to the place of beginning; and

Beginning at a point on the North Boundary of Section Six (6), Township Forty-Eight (48) North, Range Two (2), East Boise Meridian, which is common to the South Boundary of Section Thirty-One (31), Township Forty-Nine (49) North, Range Two (2) East Boise Meridian, 1762 feet North $89^{\circ}27'$ West of the Northwest Corner of Section Five (5), Township Forty-Eight (48) North, Range Two (2) East Boise Meridian; thence South 432 feet; thence North $88^{\circ}26'$ West 604 feet; thence North 185 feet; thence West 300 feet; thence North 240 feet; thence South $89^{\circ}27'$ East 904 feet to the place of beginning.

be and the same is hereby included within the boundaries of Kingston
Water District No. 1 and the exterior boundaries of said district
are hereby modified to include the above described real property.

Dated this 9th day of July, 1962.


District Judge

Filed Jul 9, 1962
ANNA K. BATTICK, Clerk District Court
By Margaret Houchin, Deputy

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF SHOSHONE

BOOK 2 199

In the Matter of)
INCLUSION OF LANDS IN)
KINGSTON WATER DISTRICT)
NO. 1)

12237
ORDER

1966 ANNEX

Upon examination of the Petition of Walter E. Groth for
inclusion of lands in the Kingston Water District No. 1, of the records
and files of the said Kingston Water District in the above entitled matter,

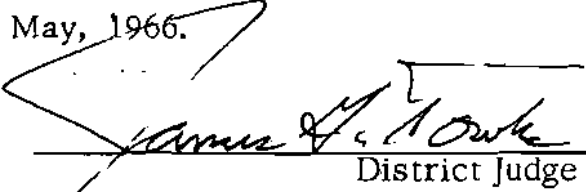
IT IS HEREBY ORDERED AND DECREED, that the following
described property, situate in the County of Shoshone, State of Idaho,
said property being adjacent to and contiguous with the boundaries of
Kingston Water District No. 1 as the same existed on May 16, 1966,
which property is more particularly described as follows, to-wit:

2 2
A portion of the Northwest Quarter (NW 1/4) of
Section One (1), Township Forty-Eight (48) North,
Range One (1) East, Boise Meridian, and more
particularly described as follows:

Beginning at the north Quarter (1/4) Corner of
Section One (1), Township Forty-Eight (48) North,
Range One (1) East, Boise Meridian, a 1 1/4 inch
diameter drill steel pin commonly recognized as
said Quarter (1/4) Corner; thence North 89°58'
West along the north line of said section a distance
of 800 feet to a point; thence South 0° 24' West
250 feet to a point; thence South 89°58' East 800
feet to a point; thence North 0°24' East 250 feet
to the point of beginning and containing 4.59 acres
more or less.

be and the same is hereby included within the boundaries of Kingston Water
District No. 1 and the exterior boundaries of said district are hereby modified
to include the above described real property.

7
Dated this 25th day of May, 1966.


District Judge

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF SHOSHONE

In the Matter of the Petition of Carl Hojem,)
Tina Hojem, Dollie L. Hunt Smith, Dan J.)
Murphy, Rena Murphy, and Robert Bauman)
for the Annexation of Lands in Kingston Water)
District No. 1)

ORDER

1969 ANNEX

Upon examination of the Petition of Carl Hojem, Tina Hojem, Dollie L. Hunt Smith, Dan J. Murphy, Rena Murphy and Robert Bauman for inclusion of lands in the Kingston Water District No. 1, and of the records and files of the said Kingston Water District in the above-entitled matter,

IT IS HEREBY ORDERED AND DECREED, that the following described property, situate in the County of Shoshone, State of Idaho, said property being adjacent to and contiguous with the boundaries of Kingston Water District No. 1 as the same existed on June 23, 1969, which property is more particularly described as follows, to-wit:

A tract of land situated in the Northeast Quarter of the Northwest Quarter of Section Six (6), Township Forty-eight (48) North, Range Two (2) East, Boise Meridian, and more particularly described as follows:

Beginning at the South Quarter corner of Section Thirty-one (31), Township Forty-nine (49) North, Range Two (2) East, Boise Meridian; thence South 240 feet to a point; thence South 31°32' West 108.44 feet to a point; thence South 38°07' West 100.00 feet to a point; thence South 60°48' West 292.88 feet to a point; thence North 89°33' West 175.00 feet to a point; thence North 8°06' East 561.9 feet to a point; thence South 89°33' 470.00 feet to the South Quarter corner of Section Thirty-one (31) Township Forty-nine (49) North, Range Two (2) East, Boise Meridian, the place of beginning.

be, and the same is hereby included within the boundaries of Kingston Water District No. 1 and the exterior boundaries of said district are hereby modified

STATE OF IDAHO
COUNTY OF SHOSHONE/SS
FILED

2005 NOV 30 A 8:54

PEGGY WHITE
CLERK DIST. COURT

BY /s/ MARLA ANSON
DEPUTY

Kingston Water District #1

P.O. Box 127
42784 Silver Valley Road
Kingston, Idaho 83839
Telephone (208) 682-3892
Fax (208) 682-3892

Petitioner

2005 ANNEX

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF SHOSHONE

IN THE MATTER OF ANNEXATION
PETITIONS FOR KINGSTON WATER
DISTRICT #1

Case No: CV-2005-737

ORDER

THIS MATTER having come before the Board of Directors for the Kingston Water District #1, on or about October 19, 2005, and pursuant to the Resolution of the same authorizing and ordering the annexation of certain real property being situated in Shoshone County, Idaho, and being adjacent to and continuous with the present boundaries of Kingston Water District #1, more particularly described as follows:

A portion of the SE 1/4 SW 1/4 of Section 36,
Township 49 North, Range 1 East B.M., Shoshone

Order

County, Idaho; more particularly described as follows:

Beginning at the accepted S 1/4 corner of
Section 36, Township 49 North, Range 1 East B.M.;

Thence N00°34'37"E along the north - south
centerline of said Section 36 a distance of 1341.83
feet to the CS16;

Thence N89°30'35"W along the east - west
centerline of said SW 1/4 of Section 36 a distance
of 392.89 feet to a point;

Thence South a distance of 255.96 feet to the
northwest corner of Tax Parcel 6725;

Thence S07°59'00"E along the west line of said
Tax Parcel 6725 a distance of 169.01 feet to the
common corner of Tax Parcels 6725 and 6800;

Thence S07°53'03"E along the west line of said
Tax Parcel 6800 a distance of 260.10 feet to a
point;

Thence S88°26'34"W a distance of 75.26 feet to
the northwest corner of Tax Parcel 7100/7105;

Thence S13°50'36"E along the west line of said
Tax Parcel 7100/7105 a distance of 412.04 feet to
the southwest corner of said Tax Parcel 7100/7105;

Thence South a distance of 259.54 feet to a
point on the south line of said Section 36;

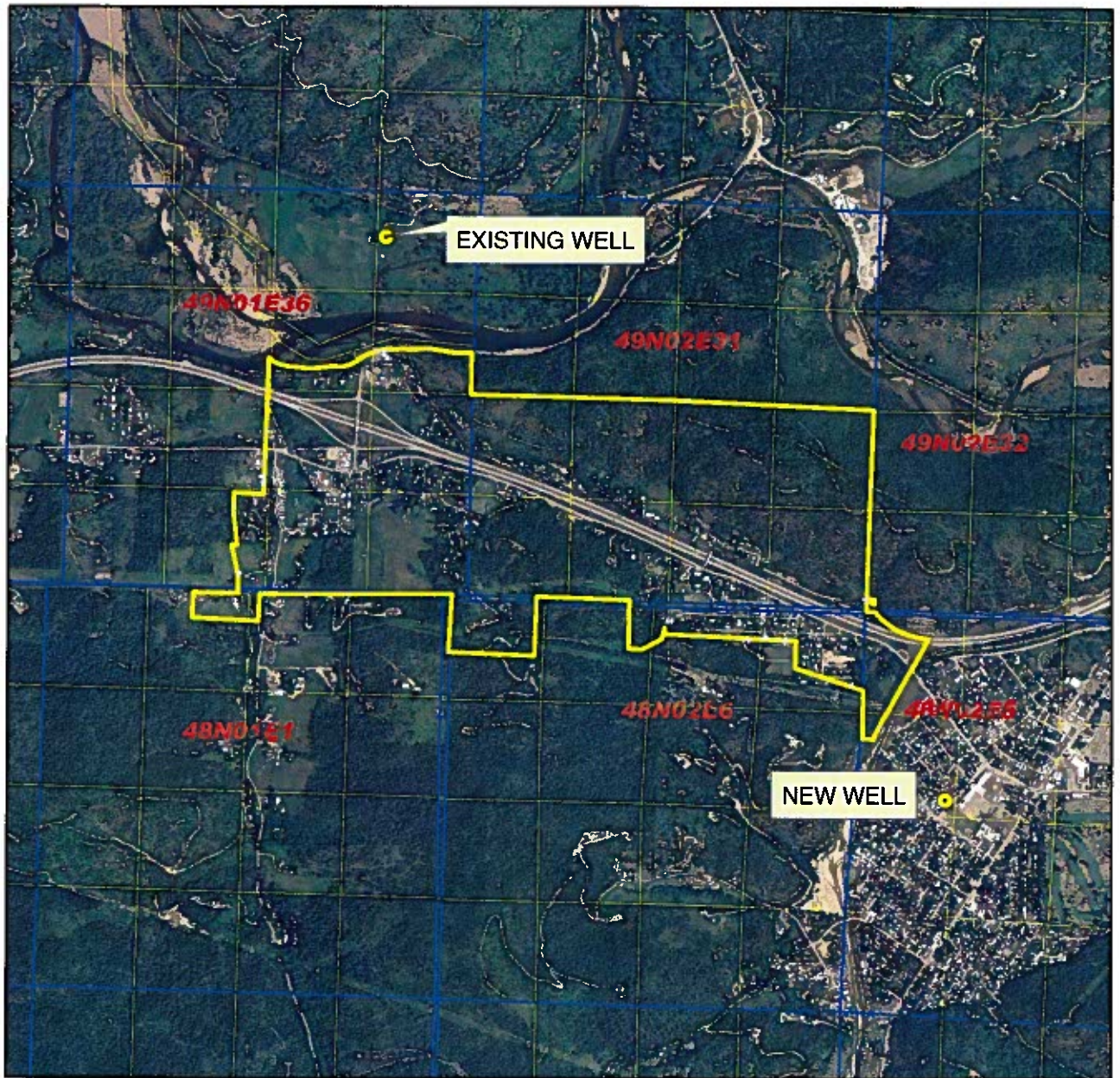
Thence S89°31'06"E along said section line a
distance of 296.87 feet to the true point-of-
beginning;

and based upon those Petitions for Annexation, Resolution
and Order of the Board of Directors for the Kingston Water

Order

10

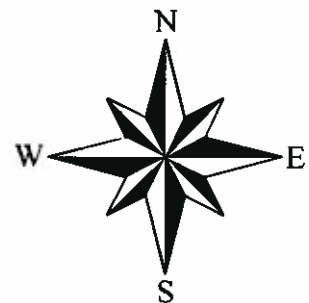
94-7448



0 900 1,800 3,600 5,400 7,200 Feet

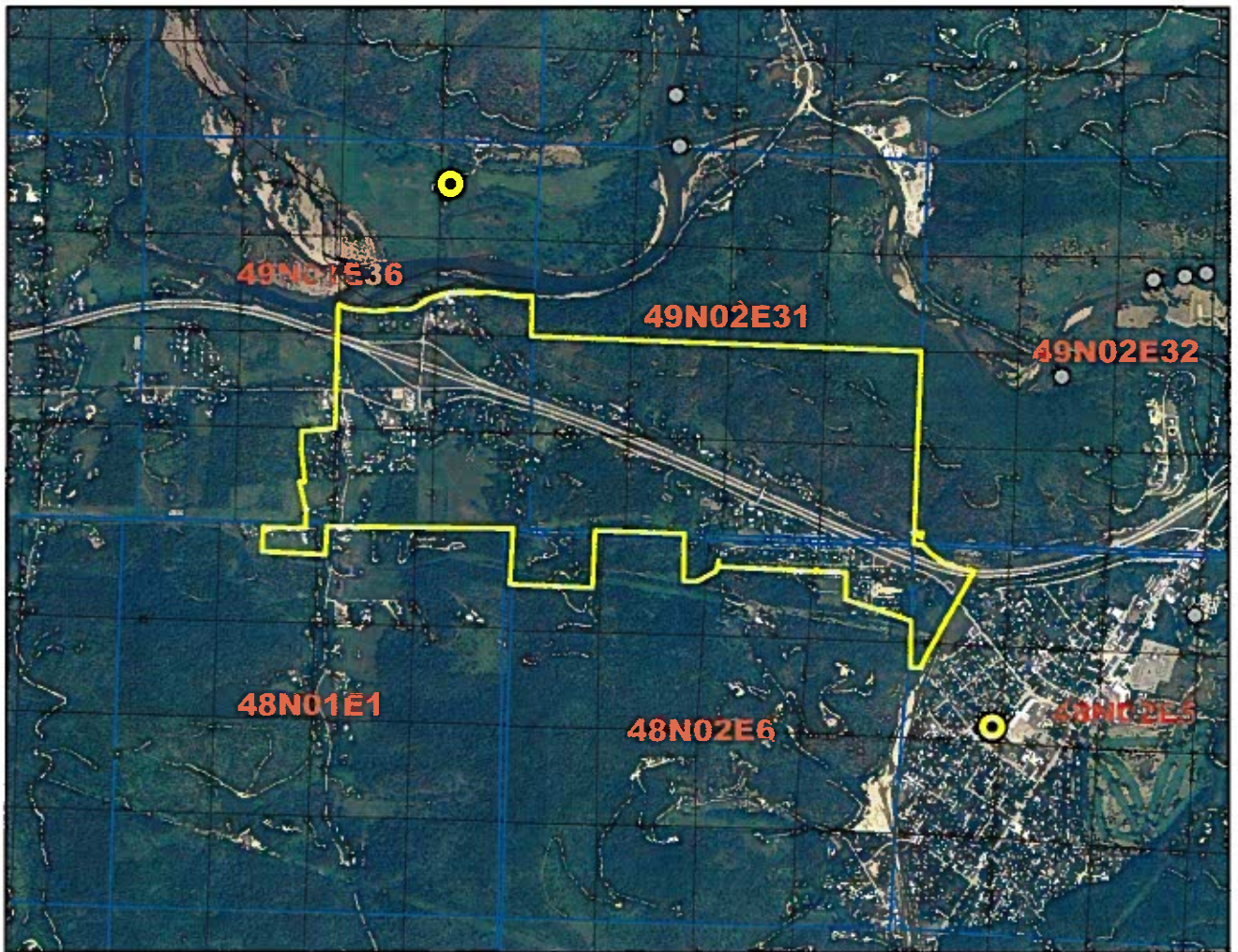
Legend

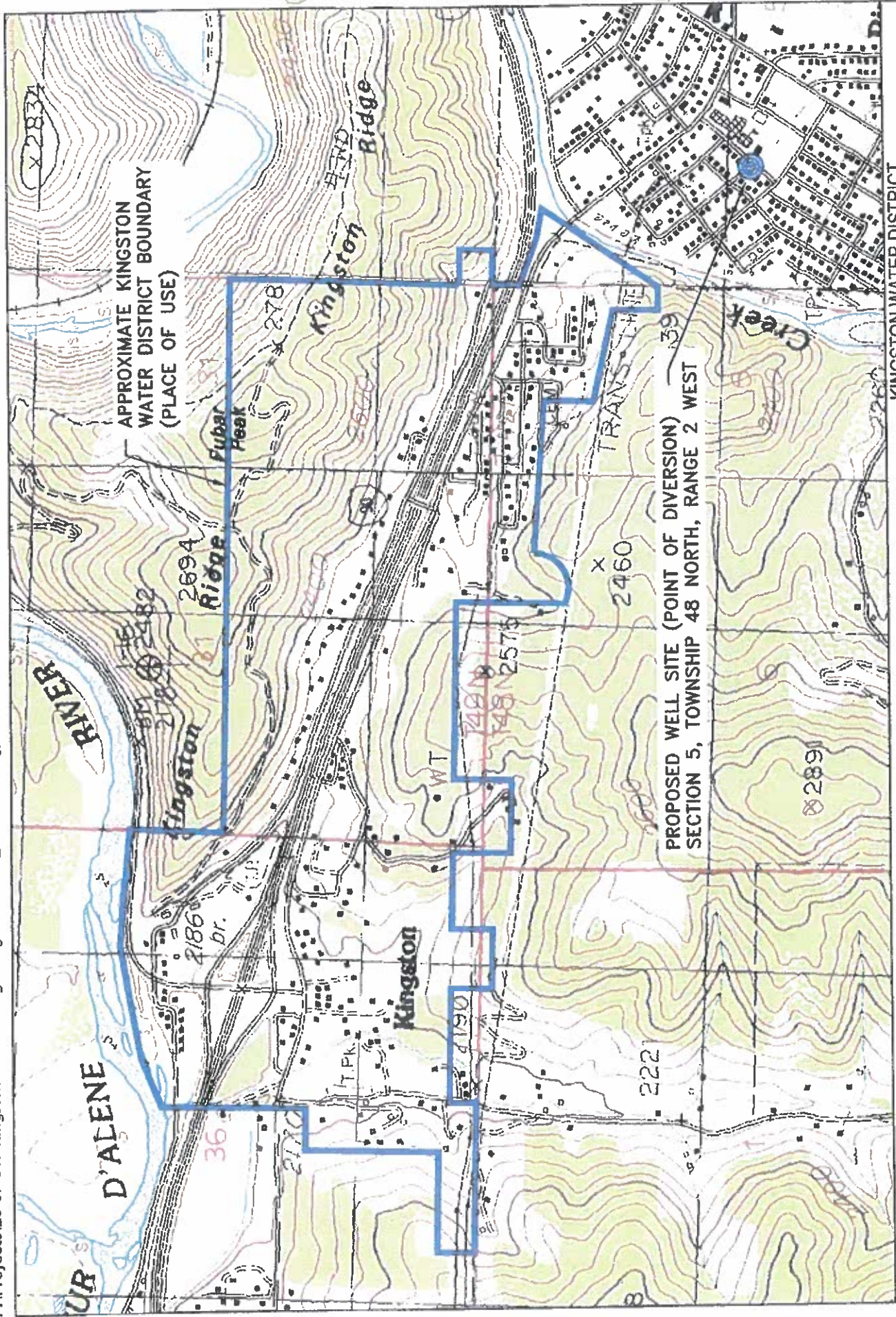
- QQ
- workingpod
- workingpou
- Sections



94-7448

**T48N & T49N, R1E & R2E,
Kingston Water District**





KINGSTON WATER DISTRICT
WATER RIGHTS APPLICATION FIGURE



J-U-B ENGINEERS, Inc.
ENGINEERS • SURVEYORS • PLANNERS

Regional Office
7825 Meadowlark Way
Coeur d'Alene, ID 83815

208-762-8787
Fax: 208-762-9797
www.jub.com

January 8, 2008

COEUR D ALENE REGIONAL FLOODPLAIN STAFF
IDAHO DEPARTMENT OF WATER RESOURCES
COEUR D ALENE NORTHERN REGIONAL OFFICE
7600 MINERAL DRIVE STE 100
COEUR D ALENE, ID 83815

RECEIVED
JAN 09 2008
IDWR/North

Dear COEUR D ALENE REGIONAL FLOODPLAIN STAFF:

The Kingston Water District water system is in need of substantial improvements to satisfy current and future water quality requirements and system demand. In response to this, J-U-B ENGINEERS, Inc. was authorized to prepare an addendum to the Kingston Water District System Upgrades Preliminary Engineering Report to outline the necessary improvements. The project proposed in this report involves developing a new water supply source and improvements to the water distribution system.

It is our goal to develop a project that will benefit the local populace and that considers the sensitivity of the surrounding environment. The enclosed Environmental Information Document is intended to identify significantly adverse environmental impacts that could result from the proposed system improvement projects. This document is prepared in accordance with the environmental review requirements of the Water Pollution Control Loans Program administered by the Idaho Board of Environmental Quality.

A crucial part of the environmental review process is to obtain input from relevant agencies regarding potential impacts to specific environmental features within the project area. As part of this process, we request that you review the section(s) applicable to your agency. Please review the following section(s) in Chapter 3 of this report:

- 3.7, 3.8, 3.9

Please provide comments on this section(s), including any significant impacts we may have overlooked or that require additional study. The environmental review process guidelines require a response from all consulted agencies. We would appreciate receipt of your comments as soon as possible. We will issue a reminder if we do not receive a response within 30 days.

We are confident that by working with local agencies and the public we can provide a feasible project alternative that will benefit the community and the environment. Thank you for your assistance on this important matter.

Sincerely,

J-U-B ENGINEERS, Inc.

Stephen E. James, P.E.
Project Manager

Transmittal Letter

J-U-B ENGINEERS, Inc.
Engineers • Surveyors • Planners
7825 Meadowlark Way
Coeur d'Alene, ID 83815
208-762-8787
Fax: 208-762-9797

To:

St. of Idaho, Dept. of Water Resources
Attn: Keith Franklin
7600 Mineral Drive, Ste 100
Coeur d'Alene, ID 83815

Date: September 22, 2008
Project: Kingston Water District Upgrades
Project No.: 20-08-028

We are shipping you:

Attached via United Parcel Service the following items:

COPIES	DATE OR NO.	DESCRIPTION
1		Signed copy of Application for Permit
1		CD of ARC Map File

RECEIVED
SEP 23 2008
IDWR/North

These items are transmitted as checked below:

- ☒ For Approval ☐ As Requested ☐ Returned for Corrections
☐ For Your Information ☒ For Review and Comment ☐ _____

Remarks:

Copy for: _____

Signed: _____

Michelle L. Johnson
Michelle L. Johnson, E.I.T.

If enclosures are not as noted, please notify us at once at (208)762-8787.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

October 07, 2008

KINGSTON WATER DISTRICT
PO BOX 127
KINGSTON ID 83839

RE: Application for Permit No 94-7448

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Shoshone County News Press on October 16 and 23, 2008. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an unprotested application is about eight to twelve weeks.

Please feel free to contact this office if you have any questions.

Sincerely,

A handwritten signature in black ink, reading "Keith E. Franklin". The signature is written in a cursive, flowing style.

Keith E. Franklin
Senior Water Resource Agent

Enclosure(s) – Receipt No. N019190

Ball, Dianne

From: Ball, Dianne
Sent: Tuesday, October 07, 2008 4:29 PM
To: Legal Notices-Shoshone Co NP1 Tina Christmann; snpbilling@cdapress.com
Subject: Legal notice to publish please on Oct. 16 and 23, 2008
Attachments: CoverLetter 10-07-08 NP e-mail 94-7448.doc; LegalNotice 10-07-08 NP e-mail 94-7448.doc

Good afternoon, Tina,

Attached is our cover letter requesting publication of a legal notice on October 16 and 23, 2008. The legal notice is also attached.

Please send a proof/preview copy prior to publication so I can check layout.

We prefer a 2-column layout if possible, and hopefully you should be able to just copy and paste.

If you have ANY questions, please call me.

Thanks, Tina, for all your good help. I do appreciate you!

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

10/7/2008



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR
Director

*Please Fax or e-mail proof/preview copy to me before this goes to press.
Fax (208) 762-2819 ~ e-mail dianne.ball@idwr.idaho.gov
Thanks, Dianne*

October 07, 2008

**TINA CHRISTMANN
LEGAL NOTICE DEPARTMENT
SHOSHONE COUNTY NEWS PRESS
PO BOX 149
KELLOGG ID 83837-0149**

RE: Application for Permit No. 94-7448

Dear Tina:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated, October 16 and 23, 2008, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 11/03/2008. Your cooperation is GREATLY appreciated.

Thanks for all your super help.

Sincerely

Dianne

Dianne Ball
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

94-7448

KINGSTON WATER DISTRICT

PO BOX 127

KINGSTON ID 83839

Point of Diversion SWNW S5 T48N R02E SHOSHONE CO

Point of Diversion NENE S38 T49N R01E SHOSHONE CO

Source for both Points of Diversion - GROUNDWATER

Use: MUNICIPAL 01/01 To 12/31 1.9 CFS

Total Diversion: 1.9 CFS

Date Filed: 04/24/2008

Place Of Use: MUNICIPAL

Remark: Municipal use is within service area of applicant. Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 11/03/2008. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTTILL, JR., Director

Published 10/16 & 23/2008