

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 NOV 30 2007
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
969112					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
OR
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

McLeod Morgan / Abby Morgan
2007 Gayle Way
Kalispell MT 59901-8081

4. New Owner/Claimant(s)

Don & Julie Skinner
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

270 Rapid Lightning Rd

City, State and ZIP Code

Sandpoint Id 83864

New Telephone Number

(208) 2633300 Email: _____

5. Date you acquired the property

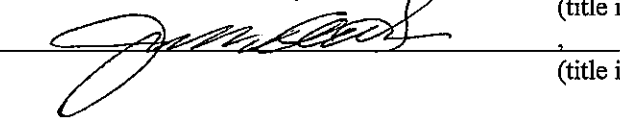
8-21-2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)


 _____ (title if applicable)

 _____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by AMB
 Received by AMB
 Processed by _____ AJ

Date 11-30-07
 Date 11-30-07
 Date _____

Receipt Amt. \$25.00
 Receipt No. 085445
 WR _____ Date _____

RECEIVED

NOV 30 2007

DEPARTMENT OF
WATER RESOURCES

WARRANTY DEED

For Value Received

Trustee, W. McLeod and Abby T. Morgan Living Trust

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Donald D. Skinner and Julie Otis Skinner, husband and wife

whose address is: **270 Rapid Lightning Road, Sandpoint, ID 83864,**

Hereinafter called the Grantee, the following described premises situated in Bonner County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 20, 2002

Morgan Living Trust

W. McLeod TRUSTEE
By: W. McLeod Morgan, Trustee

Abby T. Morgan Trustee
By: Abby T. Morgan, Trustee

FILED BY
First American Title
2002 AUG 21 PM 4:18
MARIE SCOTT
BONNER COUNTY RECORDER
DEPUTY

STATE OF IDAHO

)ss.

COUNTY OF BONNER

On this 21st day of August, 2002, before me Casey J. Linscott, personally appeared **W. McLeod Morgan and Abby T. Morgan**, known or identified to me, to be the person(s) whose name(s) are subscribed to the within instrument as Trustees and acknowledged to me that they executed the same as such Trustees

Lot 19, Block 2 of WASOONTA ISLAND LAKE LOTS, according to the plat thereof, recorded in Book 2 of Plats, Page 144, records of Bonner County, Idaho.

ALSO the land lying between the sideline of said lot extended to the shore of Lake Pend Oreille;

EXCEPTING THEREFROM that portion of lot 19, Block 2 of WASOONTA ISLAND LAKE LOTS, according to the plat thereof, recorded in Book 2 of Plats, Page 144, records of Bonner County, Idaho, described as follows:

Beginning at the Southeasterly corner of Lot 19;

thence North $79^{\circ}34'$ West, a distance of 105.73 feet;

thence North $10^{\circ}56'$ East, a distance of 25.00 feet;

thence South $79^{\circ}34'$ East, a distance of 106.91 feet;

thence South $12^{\circ}00'$ West, a distance of 25.01 feet to the point of beginning.

ALSO the land lying between the sidelines extended Westerly to the shore of Lake Pend Oreille



WARRANTY DEED

For Value Received

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Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Donald D. Skinner and Julie Otis Skinner, husband and wife

whose address is: 270 Rapid Lightning Road, Sandpoint, ID 83864,

Hereinafter called the Grantee, the following described premises situated in Bonner County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 20, 2002

Morgan Living Trust

W. McLeod TRUSTEE
By: W. McLeod Morgan, Trustee

Abby T. Morgan Trustee
By: Abby T. Morgan, Trustee

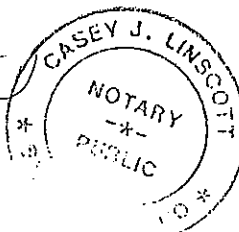
STATE OF IDAHO

)ss.

COUNTY OF BONNER

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Casey J. Linscott
Notary Public of Idaho
Residing at: Sagle, Idaho
Commission Expires: 12/04/07



M.C.

Subject Property →

T-2
T-3

16

15

14

WASOONTA ISLAND LAKE LOTS

13

12

2

11

10

9

8

7

6

18

17

19

T-4

20

21

T-5

22



M.C.

This sketch is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability for inaccuracies therein.

SCHEDULE A

Order No.: S36496

Reference No.:

1. Commitment Date: **July 29, 2002** at **05:00 PM**

2. Policy (or Policies) to be issued:

Policy Amount

Premium Amount

(a) Owner's Policy (Std Own Policy (10/17/92) Form 1402-92)

\$:

\$ 1,261.25

Proposed Insured:

No credits applicable

Donald D.Skinner and Julie Otis Skinner

Endorsements:

(b) Loan Policy (Form 1056-92)

Proposed Insured:

No credits applicable

Endorsements:

(c) ()

Proposed Insured:

Endorsements:

3. A fee simple interest in the land described in this Commitment is owned, at the Commitment Date, by:

Trustee, W.McLeod and Abby T.Morgan Living Trust

4. The Land referred to in this Commitment is described as follows:

Lot 19, Block 2 of WASOONTA ISLAND LAKE LOTS, according to the plat thereof, recorded in Book 2 of Plats, Page 144, records of Bonner County, Idaho.

ALSO the land lying between the sideline of said lot extended to the shore of Lake Pend Oreille;

EXCEPTING THEREFROM that portion of lot 19, Block 2 of WASOONTA ISLAND LAKE LOTS , according to the plat thereof, recorded in Book 2 of Plats, Page 144, records of Bonner County, Idaho, described as follows:

Beginning at the Southeasterly corner of Lot 19;

thence North 79°34' West, a distance of 105.73 feet;

thence North 10°56' East, a distance of 25.00 feet;

thence South 79°34' East, a distance of 106.91 feet;

**VALID ONLY IF SCHEDULE B AND
COVER ARE ATTACHED**

**ALTA Plain Language Commitment
Form No.: 1344-A (1982)
(S36496.PFD/S36496/5)**

127 S FIRST AVE STE 2
SANDPOINT, ID 83864-1300
208-265-1440

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

34-57N-1E
WASOONTA ISLAND LAKE LOTS
BLK 2, LOT 17 LESS TAX 2
TAX 3 OF LOT 17
LOT 18

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 265-1440

PARCEL ADDRESS:

SKINNER DON & JULIE
270 RAPID LIGHTNING RD
SANDPOINT ID 83864

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 26, 2006

Tax Code Area: 8-0000

Parcel Number: RP 00484002017C A

2006

BONNER COUNTY ASSESSOR
127 S FIRST AVE STE 2
SANDPOINT, ID 83864-1300
208-265-1440

2006

ASSESSMENT NOTICE

THIS IS NOT A BILL.
DO NOT PAY.

PARCEL DESCRIPTION:

33/34-57N-1E
WASOONTA ISLAND LAKE LOTS
BLK 2 LOT 19 LESS TAX 4

For any questions, please notify the Assessor's Office immediately.

Assessor's Telephone Number: (208) 265-1440

PARCEL ADDRESS:

SKINNER DONALD D & JULIE O
270 RAPID LIGHTNING RD
SANDPOINT ID 83864

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 26, 2006

Tax Code Area: 8-0000

Parcel Number: RP 00484002019C A