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of 10

WATER RESOURCES STATE OF IDAHO WESTERN REGION DEPARTMENT OF WATER RESOURCES

Transfer No. 75349

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant Jeff Jausoro Gaisalde Jausoro Phone 208-587-5353
Mailing address 3637 North 18th East Mt Home ID 83401 Email jausoro@msn.com

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Add point of diversion for irrigation of lot 1 Bell country Estates

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
61-12164	12-28-59	0.05 cfs / 8.1 AF ~~0.22 cfs / 10.4 AF~~	irrigation	4/01 to 10/31
61-12166	04-01-75	0.03 cfs / 2.7 AF ~~0.03 cfs / 2.7 AF~~	irrigation	3/15 to 11/15
				to
				to

2. Total amount of water being transferred 0.07 cubic feet per second and/or ~~10.4~~ acre-feet per annum.

3. Source of water Ground water tributary to N/A

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres 3.0 ac

PART 1

6. General Information:

a. Description of diversion system Well tag# D0038619, Electric pump and sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions.

Witness my hand this _____ day of _____, 20_____

For the Director

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 61-12164

Priority Date: 12/28/1959
 Origin: Water Right
 Basis: Decreed
 Status: Active

Source: GROUND WATER**Tributary to:**

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.05 CFS	8.1 AFA	
Total Diversion		0.05 CFS	8.1 AFA	

Source and Point(s) of Diversion:

GROUND WATER SENE 03S 06E 13 ELMORE

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S 06E 13																	5.0

Total Acres: 5

Conditions/Remarks:

1. All water rights within Basin 61 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.
2. This right is limited to the irrigation of 3 acres within the place of use described above in a single irrigation season.
3. Rights 61-12164 and 61-12166 when combined shall not exceed a total diversion rate of 0.07 cfs, a total annual maximum diversion volume of 8.13 af at the field headgate, and the irrigation of 3 acres.
4. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/15 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/1 and after 10/31 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 10/26/2000.
6. Right 61-12163 is also diverted through the point of diversion described above.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. **75349**

Receipt No. **W637121**

Current Water Right No. 61-12164

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

N/A

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 61-12166

Priority Date: 04/01/1975
Origin: Water Right
Basis: Decreed
Status: Active

Source: GROUND WATER

Tributary to:

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15 11/15	0.02 CFS	5.7 AFA	
Total Diversion		0.02 CFS	5.7 AFA	

Source and Point(s) of Diversion:

GROUND WATER SENE 03S 06E 13 ELMORE

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S 06E 13																	5.0

Total Acres: 5

Conditions/Remarks:

1. Rights 61-12164 and 61-12166 when combined shall not exceed a total diversion rate of 0.07 cfs, a total annual maximum diversion volume of 8.13af at the field headgate, and the irrigation of 3 acres.
2. All water rights within Basin 61 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.
3. Right 61-12165 is also diverted through the point of diversion described above.
4. This right is limited to the irrigation of 3 acres within the place of use described above in a single irrigation season.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Transfer No. 75349
Receipt No. W037121

Current Water Right No. 61-12166

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

Bell Country Estates

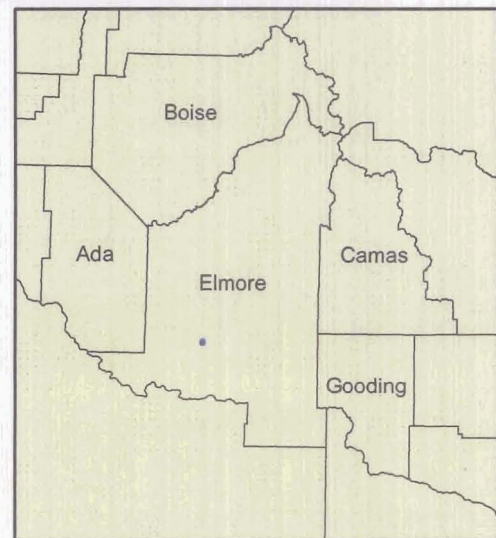
TRANSFER No. 75349



0 0.05 0.1 0.2 0.3 0.4 0.5 Miles

Legend

- | | |
|-----------------------|----------------|
| Elmore Co Taxlots | Township/Range |
| 61-2127 & 61-4136 POU | Sections |
| 61-2127 & 61-4136 POD | QQ |
| Lot 6 & 7 POD | |



PART 3

B. CHANGES IN NATURE OF USE

N/A

1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
 _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Gorsalde O. Jausoro
[Signature]
 (Signature of Applicant)

Gorsalde O. Jausoro
Self Jausoro
 Print Name (and title, if applicable)



born to before me this 8 day of January, 20 09

Hon Harris
 (Notary Public)

commission expires 12-12-2012

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 0 attachments
 Received by DB / AG Date 1-8-09 Protest filed by _____
 Prelim. Check by AG Fee \$100-
 Receipted by DB / W037121 Date 1-8-09
 Published in _____ Copies of protest forwarded by _____
 Pub. Dates _____ Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial
 _____ received _____ by _____
 Copy of transfer sent to lien holder _____