



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 8, 2009

RICK NEFF WATERMASTER
WATER DISTRICT # 43-B
2411 S 2450 E
MALTA ID 83342-8615

Re: **APPROVED** Application for Transfer No. 73342 (Dewsnup Family Trust)

Dear Mr. Neff:

For your information and records, we have enclosed a copy of an APPROVED Application for Transfer within your District.

If you have any questions, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin
Administrative Assistant I

MB

Enclosure