

RECEIVED

OCT 01 2008

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
STATEMENT OF COMPLETION
FOR SUBMITTING PROOF OF BENEFICIAL USE

FOR OFFICE USE ONLY

Amt. of Fee \$: 300.00

Receipt No. 0081592

Receipt By: [Signature]

Date Received: 10/1/08

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has completed all work that will occur for the development of a water right and that water has been applied to beneficial use(s) to the extent described below. **This form must be accompanied by a license examination fee, when necessary, or accompanied by a completed Beneficial Use Field Report prepared by a certified water right examiner.** If you no longer own the property and want to convey this permit to the new owner, please complete an Assignment of Permit form and send it to the Department with a \$25.00 filing fee. Assignment forms are available from any Department office or at www.idwr.idaho.gov.

1. Permit No. 67-14250 Telephone No. (650) 851-1270
2. Name of Permit Holder(s): Arnold Christopher True and/or Veronica True
3. Mailing Address: 1265 South Crane Road City Midvale
State ID Zip 83645 Email: mindegobulls@aol.com
4. Source of Water: Groundwater If GROUND WATER (well), Date Drilled: mo. See Exhibit A / yr. See Exhibit A
Well Driller: See Exhibit A Drilling Permit Number: DD0029055, DD0015999
5. Extent of use(s) completed (as authorized by the water right permit):
Domestic (No. of households): 1 Stockwater (No. and type of stock): 400 head cows
Irrigation (No. of acres): 725 Other: See Attached Exhibit A
6. Total rate of diversion or storage volume for which proof is submitted: 8.0 cfs OR 5,791.76 acre-feet.
7. Compliance with a Measuring Device requirement and/or other Conditions of Permit: *(Refer to the approval conditions on your permit and respond accordingly.)*

Measuring Device: Is a measuring device required?
If yes, has the measuring device been installed?

Yes ☐	or No ☒
Yes ☐	or No ☒

Conditions of Permit: Does your permit require you to submit additional information in connection with your proof of beneficial use? (If yes, please list the conditions below and provide documents if necessary.)
Commence construction within 1 year

Completed?

Yes ☒	or No ☐
Yes ☐	or No ☐

Comply with Idaho Code 42-235

Completed?

8. Fee Enclosed: \$ 300.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use.
Proofs filed without an appropriate fee, will be considered incomplete.)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Arnold Christopher True Telephone Number: (650) 851-1270
Mailing Address: 1265 South Crane Road City Midvale
State ID Zip 83645 Email: mindegobulls@aol.com

10. *The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted and applied to a beneficial use. I understand that any undeveloped portion of the permit is relinquished to the State of Idaho.*

Signature of permit holder: Chris True Veronica True Date: 9-30-08
(include your title, if on behalf of company or organization)

EXHIBIT A
(to Statement of Completion)

1. The Area:

- a. All parcels are in Township 12N, Range 2W

2. Maps: Attached hereto are maps obtained from the County of Washington showing an overhead view of Sections 26, 27, 34, and 35. The overhead maps are supposedly capturing the condition of the property in 2004. So they do not show all the improvements, but they are helpful for the licensing purpose and for description purposes.

3. The Wells:

- a. The Uhrig well is located in Section 35, T12N, R2W, and it services one of the homes and is also used for stock watering. The Well Driller's Report is #775631, and the construction date is 10-22-1971.
- b. Two homes existed at the time of the purchase of the land from the Posts and Uhrig. Both prior owners reportedly used the wells for domestic and stock use.
- c. One is currently occupied and has been occupied since the fall of 2007; and
- d. Two more homes are being built and the remaining two wells are the source of the homes' domestic use; and
- e. Existing shares in from Crane Creek Reservoir were transferred to the True's upon purchase.
- f. The entire 8 c.f.s. is being put to beneficial use pursuant to the obligations in Permit No. 67-14250; and
- g. Well #2 (named as Well#1 in the Post's Application) has been drilled in the

NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27. It is shown in the Department's records as Well #2 with Permit #789842, and Tag Number D0029005.

- h. Well #3 has been drilled in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 34. It is shown in the Department's records as Permit #845969, and Tag Number D0047723. It is believed to be the Well #2 shown in the Application for Permit. The Application for Permit shows the well to be in Section 35, but it appears from the present calculations and research that although it is near the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35, it is actually in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 34.

4. **The Completion and Beneficial Use:** The application of the water to the land for beneficial use includes the following:

Section 27:

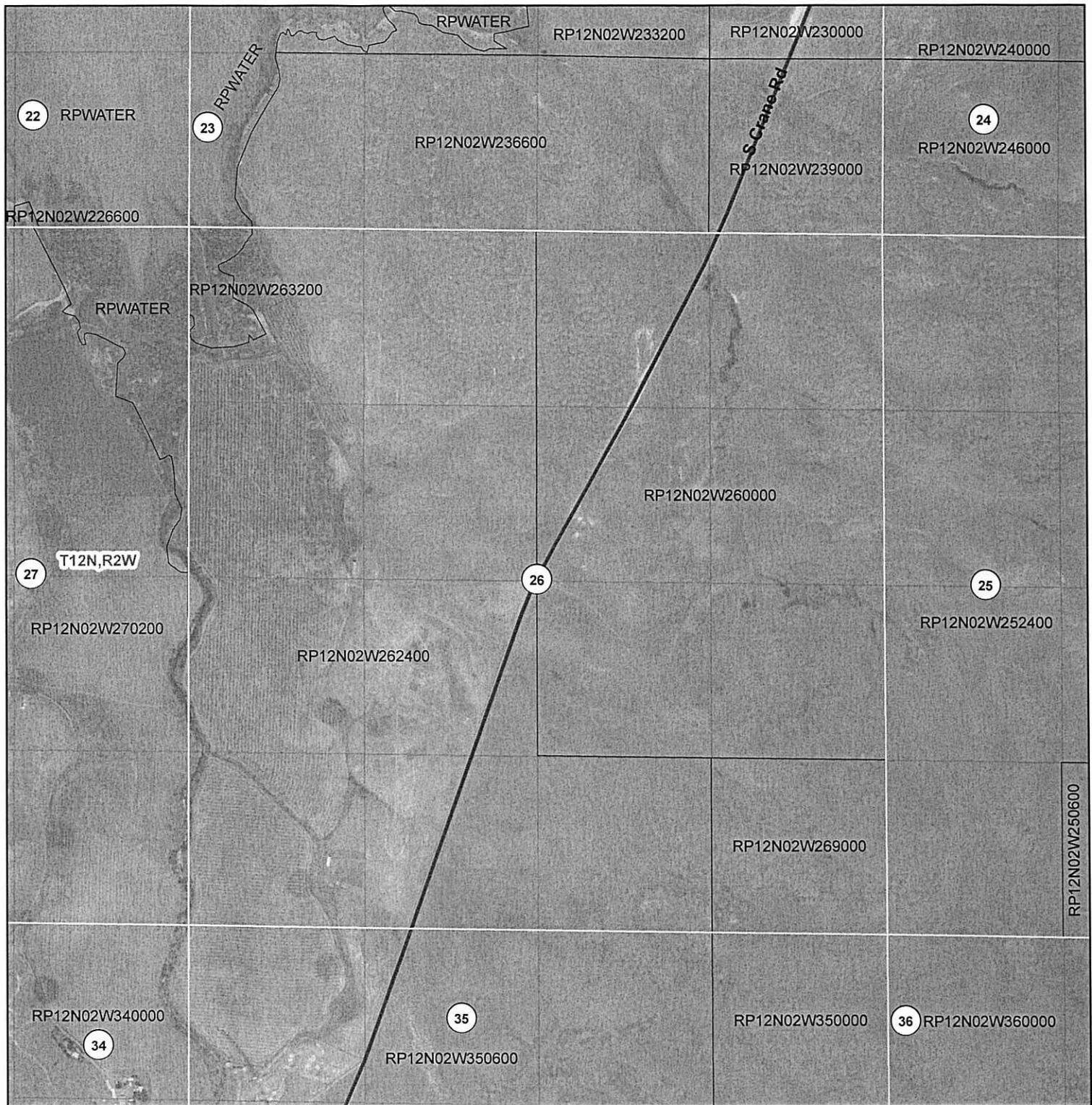
- a. Hay and permanent pasture of 300 to 320 acres is under two pivots. The pivot outlines are visible in the Map of Section 27. The pivots cover nearly the entire section. The pivots are located near Crane Creek Reservoir.
- b. The hay and permanent pasture has been cultivated from the fall of 2007 through this date.
- c. The Well identified as Well #1 in the Post's Application for Permit has been drilled and is identified in the Department's records as #789842, and D0029055. It is shown in the Department's records as Well #2. Whatever its designation, it is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 27. The attached Map of Section 27 reveals the cultivation in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, and in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, east of the pivots. The acreage placed into cultivation (beneficial use) is ap-

proximately 240 acres, and comes from the use of 8cfs from Well #2.

Section 26: Both the NW¼ and the SW¼ have been added to the farming regiment. The Map of Section 26 shows the farming in both quarters above mentioned. The farming practice is pasture, and the pasture is in both the SW¼ and the NW¼. The Map of Section 35 shows the pasture extending into Section 35. Part of this property is benefited by the well located in Section 34 as described below.

Section 34: 160 acres are being prepared for corn pursuant to the Application. The ground will be finished in the fall of 2008, and will be planted in the spring of 2009. The beneficial use is in the NE¼ of Section 34. The pasture in Sections 35 and 26 connect with the pasture in the extreme northeastern portion of Section 34, as shown by the Map of Section 34. Well #3 is shown on the attached Well#3 well driller's report. It was drilled on 3-13-08 and is in operation for domestic, irrigation, and stock water. A new house is planned for building near the site of Well #3 and the well will be used for the new house as well as for the other homes.

5. **Idaho Code 42-235:** The True's have complied with Idaho Code 42-235, and all other obligations of the Permit.
6. **License:** True's are entitled to the licensing of their water rights.



010210 420 630 840

Feet

BASED ON GOVERNMENT SURVEYS & OFFICIAL RECORDS
ON FILE AT THE OFFICE OF THE COUNTY RECORDER OF
WASHINGTON COUNTY, IDAHO.
FOR ASSESSMENT PURPOSES ONLY
DOES NOT GUARANTEE BOUNDARIES

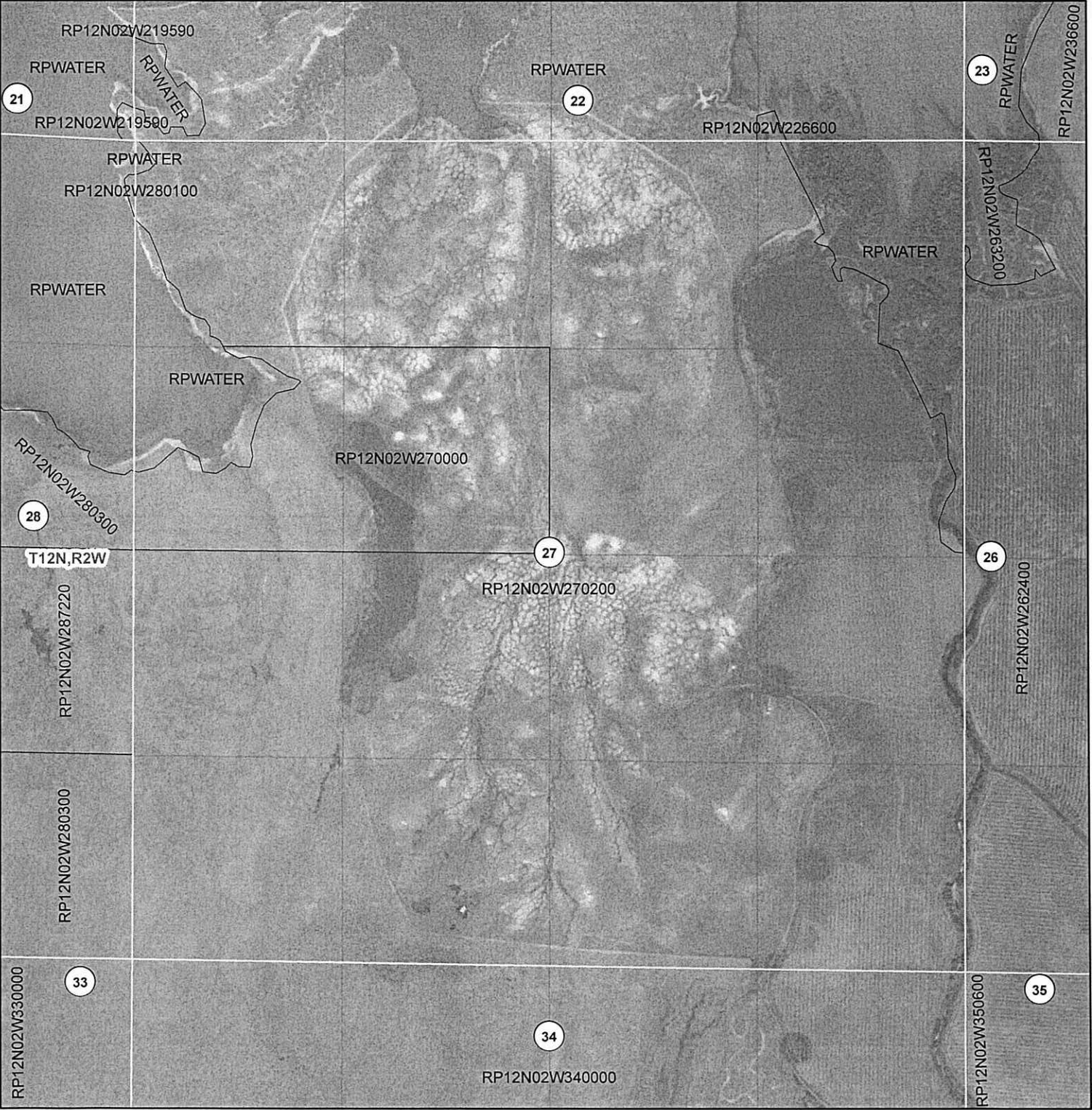
Legend

 TOWNSHIP LINES
 SECTION LINES

STATE HWY
PAVED
PAVED
GRAVEL
GRAVEL/DIRT
CITY
NATIONAL FOREST
PRIVATE
RIVERS & STREAMS



THIS MAP CREATED BY THE OFFICE OF THE WASHINGTON COUNTY ASSESSOR PUBLIC TERMINAL



1 inch equals 0.167 miles

08570 340 510 680

Feet

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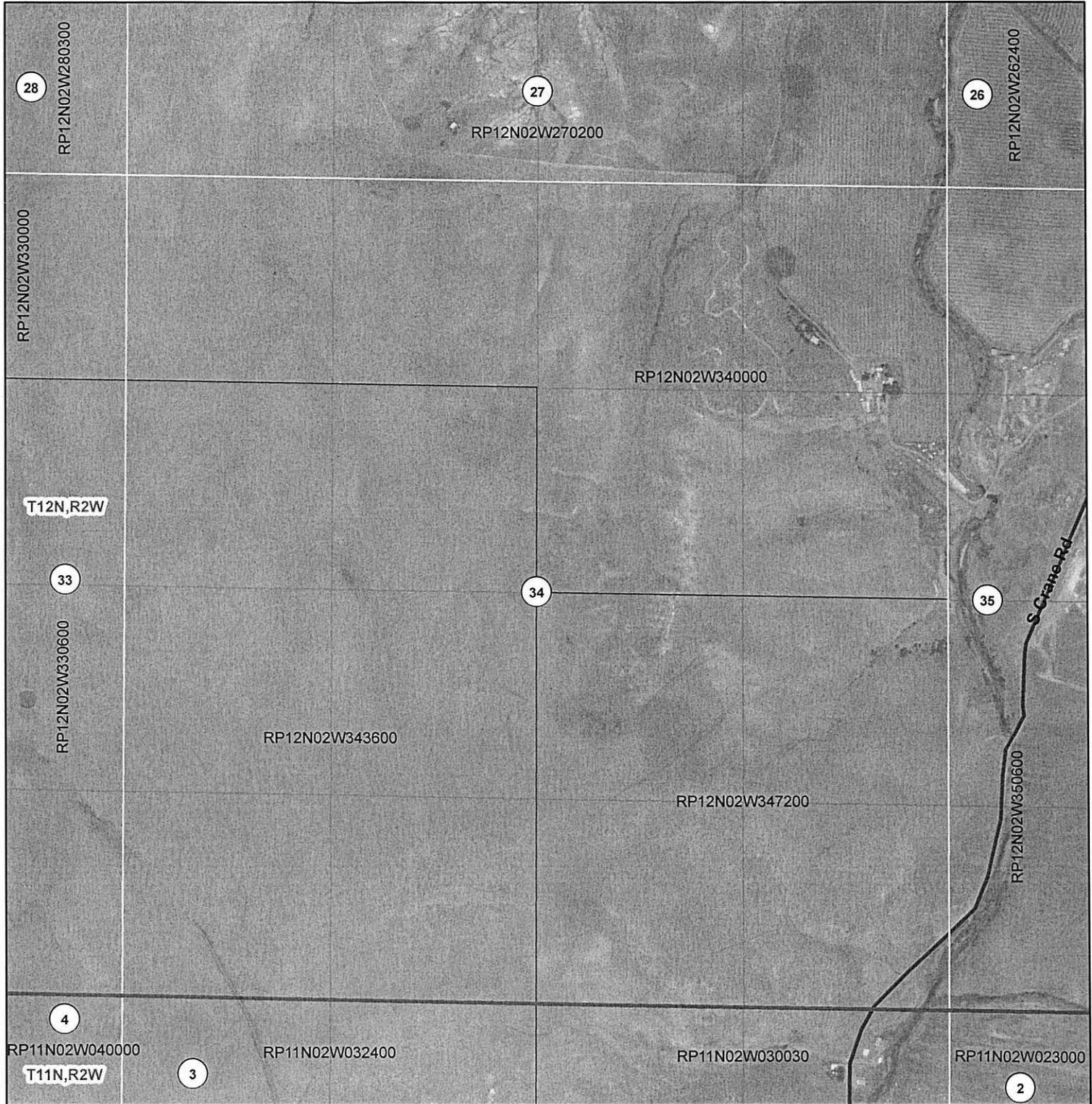
NATIONAL FOREST

PRIVATE

RIVERS & STREAMS



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1 inch equals 0.168 miles

0 90 180 360 540 720

Feet

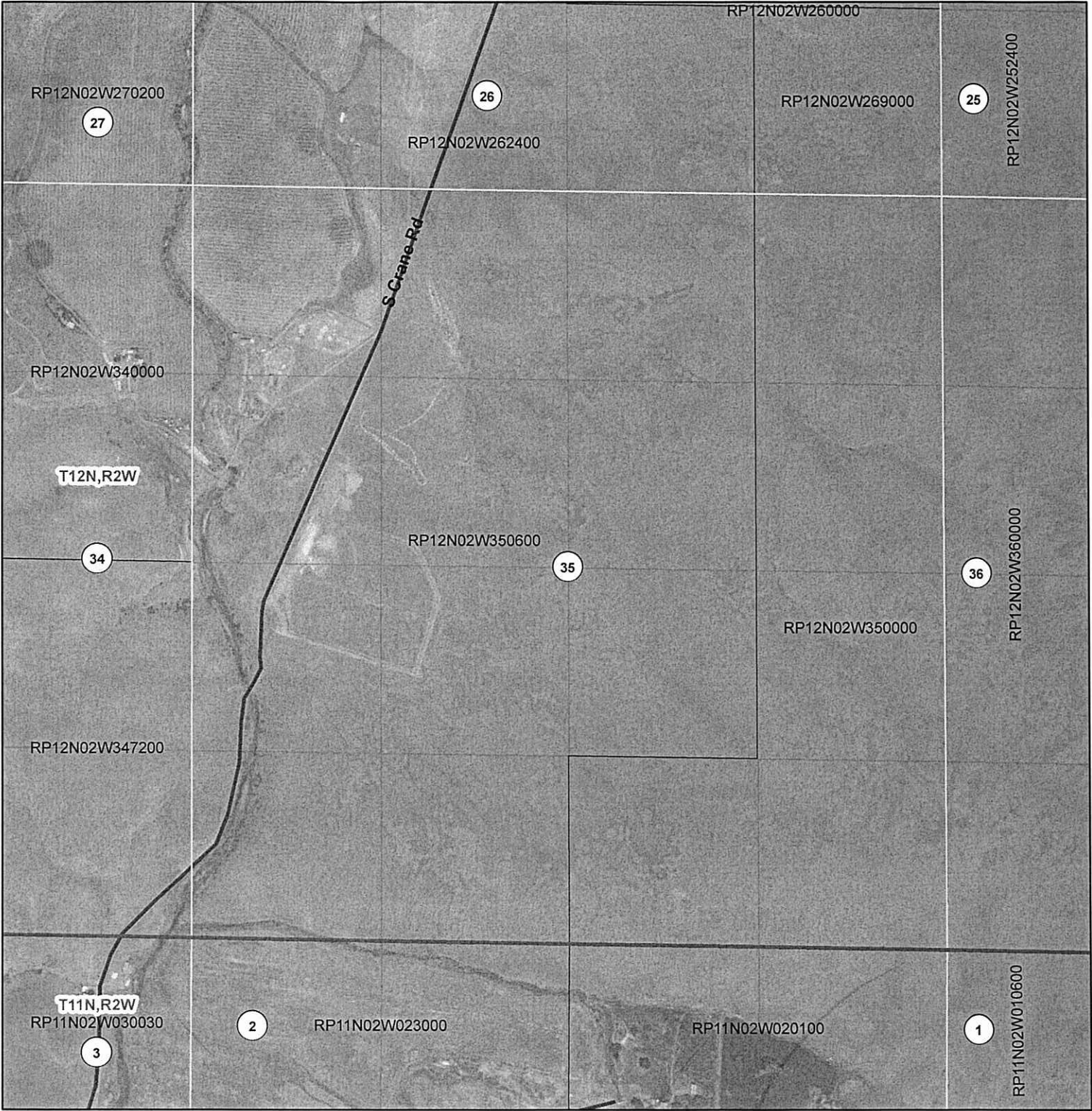
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			GRAVEL/DIRT
			CITY
			NATIONAL FOREST
			PRIVATE
			RIVERS & STREAMS



THIS MAP CREATED BY THE OFFICE OF THE WASHINGTON COUNTY ASSESSOR PUBLIC TERMINAL



1 inch equals 0.185 miles

09590 380 570 760

Feet

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