

IDAHO DEPARTMENT OF WATER RESOURCES

Fax

To: Chris True

From: Deborah J. Gibson
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Date: September 9, 2008

Phone: (208) 355-3610

Pages: ~~7~~ 7

Re: Permit No. 67-14250 .

CC:

☐ Urgent

☐ For Review

☐ Please Comment

☐ Please Reply

☐ Please Recycle

Attached is the application and permit for water right no. 67-14250. If you need anything more or have questions about filing proof, please let me know.

Thank you for the phone call today.