

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 95-09130

Date of Priority: March 28, 2002

Maximum Diversion Rate: 1.25 CFS
Maximum Diversion Volume:

Comes now ROBERT N TURNIPSEED
And/Or BAR CIRCLE S WATER INC
PO BOX 971

HAYDEN ID 83835 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 95-09130, and requests that the permit be changed as follows:

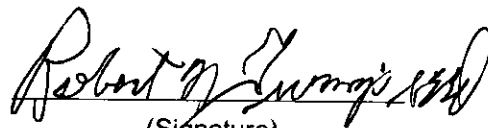
Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
MUNICIPAL	01/01 to 12/31	1.25 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 26, Twp 52N, Rge 04W, B.M. KOOTENAI County
GROUND WATER NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 25, Twp 52N, Rge 04W, B.M. KOOTENAI County

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 22 day of Jan., 2009.


(Signature)
Robert N Turnipseed

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$50.00 Received by [Signature] # N 019818 Date 1/22/09

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, DAVID R. TUTHILL, JR., of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 95-09130 with the following:

CONDITIONS OF APPROVAL

1. A map depicting the place of use boundary for this water right at the time of this approval is attached to this document for illustration purposes.
2. Place of use is within the area served by the public water supply system of Bar Circle S Water Inc. The place of use is generally located within Sections 23, 24, 25, and 26, Township 52N, Range 4W.
3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Witness my hand this 26th day of January, 2009.

[Signature]

DAVID R. TUTHILL, JR.
Director