

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: WILLIAM E OMLER
PO BOX 40
TENDON ID 83463
(208)756-1471
AND

DEANNA K OMLER
PO BOX 40
TENDON ID 83463
(208)756-1471

2. Source: AGENCY CREEK Tributary to: LEMHI RIVER

3. Location of Point of Diversion:

#1 AGENCY CREEK NW1/4NW1/4SW1/4 Sec. 26, Twp 19N, Rge 24E, B.M.
LEMHI County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
POWER	01/01 to 12/31	2.19 CFS	

5. Total quantity to be appropriated is: 2.19 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

- a. Type and size of devices used to divert water from the source: SEE REMARKS.

- b. Height of storage dam feet;
Active reservoir capacity acre-feet;
Total reservoir capacity acre-feet;.

- c. Proposed well diameter is inches;
Proposed depth of well is feet.

- d. Is ground water with a temperature of greater than 85F being sought?

- e. If well is already drilled, when? ;
Drilling Firm ;
Drilling Permit No. .

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

8.

AMENDED

RECEIVED

JAN 15 2009

Department of Water Resources
Eastern Region

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

PLACE OF USE: POWER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	24E	26										X							

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

Low head, micro hydro electric unit that at approx presents 200 gal of water per minute producing 18 amps of electric power. No power currently being deliverable by Id power co available. Also, See remarks.

11. Map of proposed point of diversion and place of use attached? ☐

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm Ombler & Deanna L Ombler
Applicant

Received by BS Date 11/14/08 Time _____ Preliminary check by _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. E034600

Date: 11/14/2008

Receipted by: _____

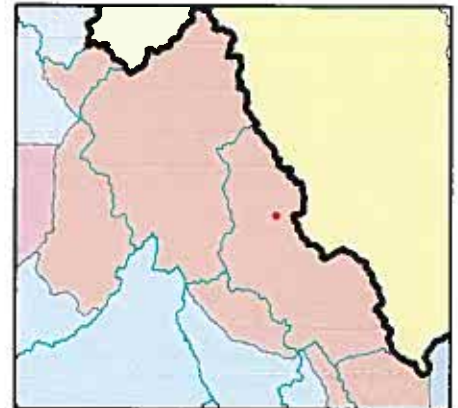


Idaho Department of Water Resources

Application
74-15895
(POWER)

Legend

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters
- Taxlots



Lemhi County
IDWR Basin 74

R24E



T19N

Prepared by Blake Jordan
On January 05, 2009
2006 Aerial Photography

* MARKS THE SPOT.

YELLOW DOT NOT CORRECT.

0 0.05 0.1 0.2
Miles

Bel

74-15895

RECEIVED
DEC 02 2008

74-15895
Water Right No.

Department of Water Resources
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AFFIDAVIT FOR WATER RIGHTS TO BE USED FOR POWER PURPOSES

A. Establishment of Residency: (Complete either 1, or 2).

1. Individual Applicant or Individual Members of a Partnership:

I, William and Deanna Omler of Tendoy,
(name) (city)

County of Lemhi, State of Idaho, being duly sworn, do hereby
certify that I am a bona fide resident of the State of Idaho.

2. Corporation:

I, N/A of N/A,
(name) (city)

County of N/A, State of Idaho, being duly sworn, depose and
say: That I am the designated registered agent of the N/A

N/A: that as such I am in charge of the registered office of the said
(name of corporation)

corporation as required by Section 30-1-12, **Idaho Code**, at N/A,
(city)

Idaho, wherein are kept the corporate records required by Section 30-1-52, **Idaho Code**: and that N/A

N/A is a corporation qualified to do business in the State of Idaho under the laws
(name of corporation)
of the State of Idaho.

B. Ownership of Facilities: (To be completed for hydropower projects only)

The hydropower facility to be developed pursuant to the attached Application for Permit:

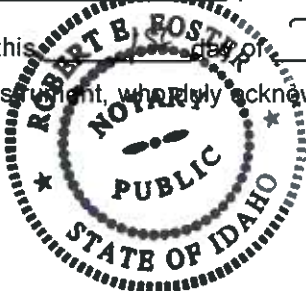
(check one)

- ☒ Will **not** utilize existing man-made irrigation facilities such as a dam or a canal.
☐ Will utilize existing man-made irrigation facilities such as a dam or a canal, and permission of the owner is documented in an affidavit attached hereto.
☐ Will utilize existing man-made irrigation facilities such as a dam or a canal, and the owner is the signee of this affidavit.

William Omler Deanna Omler
Applicant

STATE OF IDAHO)
County of Lemhi) ss

On this December, 2008, personally appeared before me the signer(s) of
the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



SEAL

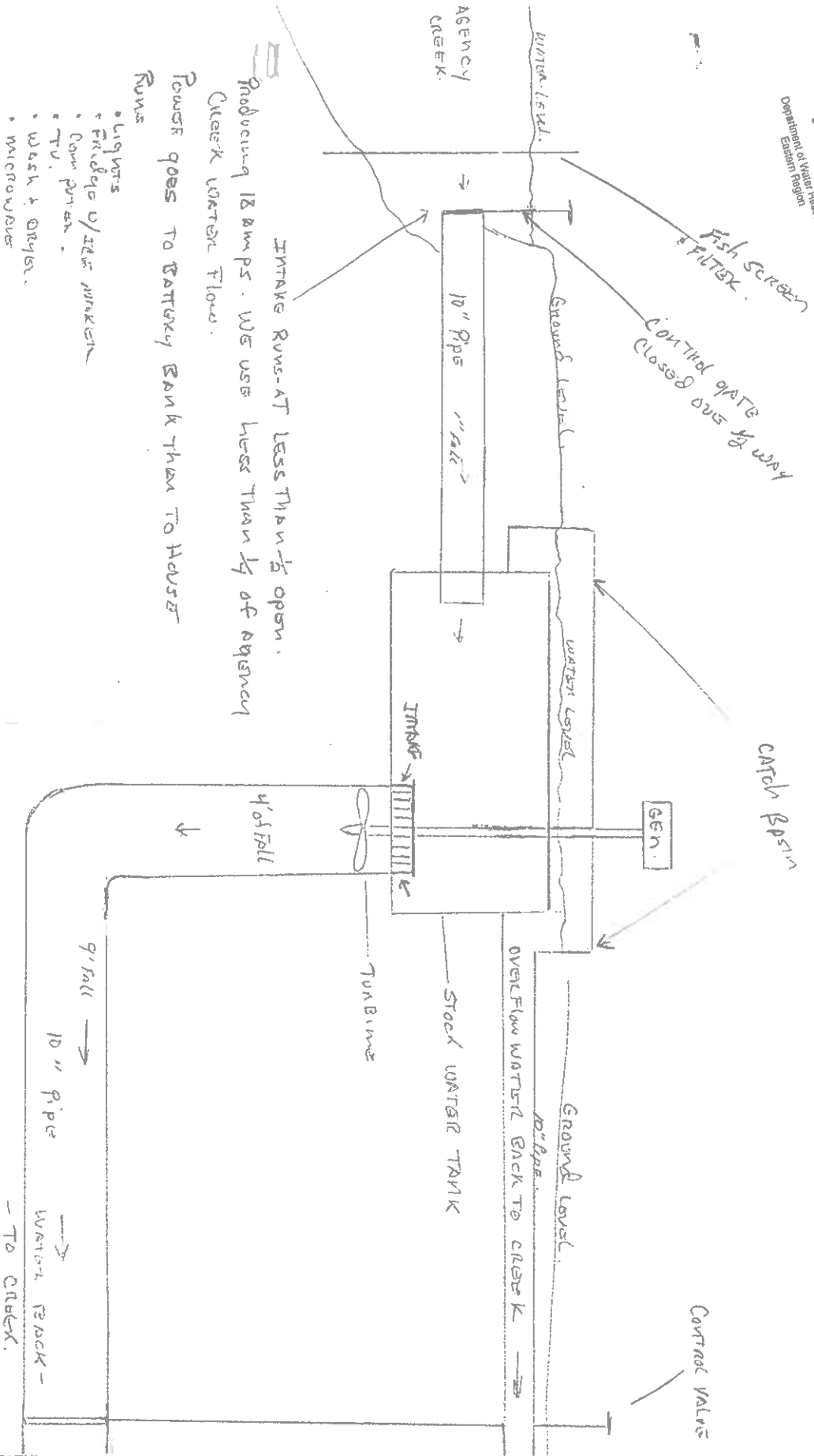
Robert E Foster
Notary Public residing at
Salem Id

My commission expires: 3-6-2010

74-15895

RECEIVED
JAN 15 2009
Department of Water Resources
Eastern Region

18-19-080



INTAKE RUNS AT LESS THAN $\frac{1}{2}$ OPEN.
PRODUCING 18 AMPS. WE USE LESS THAN $\frac{1}{4}$ OF AGENCY
CREEK WATER FLOW.

POWER GOES TO BATTERY BANK THEN TO HOUSE
RUNS

- LIGHTS
 - FRIDGE / ICE MAKER
 - COFFINER
 - TV
 - WASH & DRYER
 - MICROWAVE
 - WELL PUMP
 - POWER TOOLS
 - CNG BATT. BANK
- WE HAVE NO OUTSIDE SOURCE OF POWER.

NOT PENDING.

ALL WATER IS RETURNED TO CREEK,
UNIT IS ALL UNDER CONTROL EXCEPT FOR STOCK WATER TANK & GEN. UNIT 74-15895
BILLY DEAN OWEN
AGENCY CREEK 208-756-1471

Page 1

Ident. No. 74-15895

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: WILLIAM E OMLER
PO BOX 40
TENDON ID 83463
(208)756-1471
AND

DEANNA K OMLER
PO BOX 40
TENDON ID 83463
(208)756-1471

**RECEIVED
DEC 10 2008**

Department of Water Resources
Eastern Region

2. Source: AGENCY CREEK Tributary to: LEMHI RIVER

3. Location of Point of Diversion:

#1 AGENCY CREEK
LEMHI County

NW1/4NW1/4SW1/4

Sec. 26, Twp 19N, Rge 24E, B.M.

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
POWER	01/01 to 12/31	3.10 CFS	

5. Total quantity to be appropriated is: 3.10 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

- a. Type and size of devices used to divert water from the source: 10 INCH PIPE

- b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;

- c. Proposed well diameter is _____ inches;
Proposed depth of well is _____ feet.

- d. Is ground water with a temperature of greater than 85F being sought?

- e. If well is already drilled, when? _____;

Drilling Firm _____;

Drilling Permit No. _____.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

- 8.

SUPERCEDED

74-15895

Page 2

Ident. No. 74-15895

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

PLACE OF USE: POWER

Twp Rge Sec	NE				NW				SW				SE				Totals
19N 24E 26	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
										X							

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

Low head, micro hydro electric unit that at approx presents 200 gal of water per minute producing 18 amps of electric power. No power currently being deliverable by Id power co available.

11. Map of proposed point of diversion and place of use attached? ☐

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William Omler *Deanna K. Omler*
Deanna
William Omler & Deanna K. Omler
Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Receipt No. E034600

Date: _____

Received by: _____

RECEIVED
DEC 02 2008
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

NOV 14 2008

1. Name of Applicant William E. & Deanna K. Omler Phone 208-756-1471
Mailing address P.O. Box 40 Teton, Id. 83463 Email acranch@ida.net
2. Source of water supply Agency Creek which is a tributary of Lemhi
3. Location of point of diversion is Township 19N Range 24E Sec. 26 in the nw $\frac{1}{4}$,
nw $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot _____ B.M. Lemhi County _____
4. additional points of diversion if any: none
4. Water will be used for the following purposes: (except 3 months of freeze in winter)
Amount 3.1 cfs for hydro power purposes from Jan 1 to Dec 3 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 3.1 cfs and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source 10" Pipe
b. Height of storage dam 2' feet; active reservoir capacity N/A acre-feet;
total reservoir capacity N/A acre-feet
c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet
d. Is ground water with a temperature of greater than 85°F being sought? N/A
e. If well is already drilled, when? N/A Drilling firm N/A
Well was drilled for (well owner) N/A Drilling Permit No. N/A
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW 13 feet of head - 1.2 kW max
b. Stockwatering; list number and kind of livestock N/A
c. Municipal; show name of municipality N/A
d. Domestic; show number of households one
e. Other; describe fully Low head, micro-hydro electric unit that at present is - 200 gal of water per minute (G.P.M.) producing 18 Amps of electric power

APP

(no power currently being deliverable by Id Power Co) available

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

G.P.S, No. 44 56 773N 113-35 132

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
19N	24E	26									P								

Total number of acres to be irrigated 0

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? William & Deanna Omlen
- b. Who owns the land to be irrigated or place of use? William & Deanna Omlen
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: n/a

12. Remarks: _____

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wm Omlen & Deanna Omlen
Signature of Applicant (and title, if applicable)

Received by _____ Date 11/14/08 Time _____ Preliminary check by _____
Fee \$ 370 Received by _____ # ED34600 Date 11/14/08
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

Gps. location. 44 56 723 N
113 35 132 W.

