

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 75326APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Four Plus Ranch Phone 823-4664Mailing address PO Box 44 Carey, ID. 83320 Email _____

A. PURPOSE OF TRANSFER

RECEIVED

- 1.
- ☒
- Change point of diversion
- ☐
- Add diversion point(s)
- ☐
- Change place of use

DEC 18 2008

- ☐
- Change nature of use
- ☐
- Change period of use
- ☐
- Other _____

DEPT. OF WATER RESOURCES
SOUTHERN REGION

2. Describe the reason for the proposed changes
- well now sits on someone elses property -
-
- want to drill new well on our property just east of
-
- where it sits now.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>37-8729</u>	<u>6-11-1991</u>	<u>2.0/420</u>	<u>irr</u>	<u>4-15</u> to <u>10-15</u>
				to _____
				to _____
				to _____

2. Total amount of water being transferred
- 2.0
- cubic feet per second and/or
- 420
- acre-feet per annum.

3. Source of water
- ground water
- tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NE	SE	NE	21	1S	21E	Blaine	New Well

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1S	21E	21			25	40									40	15			120

Total Acres 120

PART 1**6. General Information:**

a. Description of diversion system New well, pump to canal, relisted to
existing systems.

* see sufficiency memo

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

system will be more efficient

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

1/29/2009

WATER RIGHT NO. 37-8729

Owner Type	Name and Address
Current Owner	FOUR + RANCH INC PO BOX 44 CAREY, ID 83320 (208)823-4664
Original Owner	LARRY E PETERSON 48 DRY CREEK RD CAREY, ID 83320 (208)823-4565

Priority Date: 06/11/1991

Basis: License

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/15	10/15	2 CFS	420 AFA
Total Diversion			2 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SWNE	Sec. 21	Township 01S	Range 21E	BLAINE County
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Licensed Diversion Capacity: 2.09

Place(s) of use:

Place of Use Legal Description: IRRIGATION BLAINE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
01S	21E	21		SWNE	25		SENE	40						
				NESE	40		NWSE	15						

Total Acres: 120

Conditions of Approval:

1.	R56	Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
2.		The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
3.	R30	This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
4.	R55	This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
5.	R57	The Director retains jurisdiction of the right and may change, add, or remove any requirement as determined to be appropriate.

Dates:

Licensed Date: 10/18/1994

Decreed Date:

Permit Proof Due Date: 1/1/1993

Permit Proof Made Date: 1/7/1993

Permit Approved Date: 1/3/1992

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 06/05/1991

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal:

Owner Name Connector:

Water District Number: 130
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Close



PART 3**B. CHANGES IN NATURE OF USE**

N/A

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	to _____
_____	_____	_____	to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

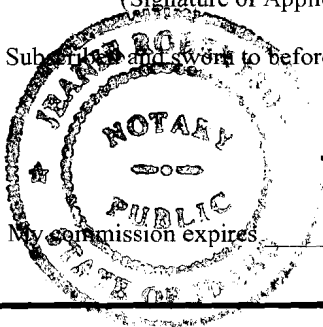
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Leta Hansen
 (Signature of Applicant)

Leta Hansen Secretary
 Print Name (and title, if applicable)

Subscribed and sworn to before me this 18th day of December, 20 08.



Jamie Robertson
 (Notary Public)

1-12-13

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by J. Reeder Date 12/18/08 Protest filed by _____

Prelim. Check by _____ Fee \$ 240.10

Received by J. Reeder Date 12/18/08 5030584

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

STATEMENT OF CHANGE OF REGISTERED OFFICE
OR REGISTERED AGENT, OR BOTH

File #:

The undersigned entity submits the following statement for the purpose of changing its registered office or its registered agent, or both, in the State of Idaho.

1. The name of the entity is: Four + Ranch, Inc.
2. The street address of its present registered office is: 48 Dry Creek Rd., Carey ID 83320
3. The street address (not a P.O. box) to which its registered office is to be changed is: _____
4. The name of its old registered agent is: Donna Peterson
5. The name of its new registered agent is: Leta Hansen
6. The address of the registered office and the business address of the registered agent are identical ☒

Dated: _____

Signed: _____

Printed: _____

Capacity: _____

I consent to serve as registered agent
for the above-named entity.

Leta Hansen
(Signature of new registered agent)

(See reverse for instructions)

IDAHO SECRETARY OF STATE
01/29/2004 05:00
CK: 303 CT: 170045 BH: 724487
1 @ 10.00 = 10.00 GOODSTAND # 4

FILED EFILE

**MINUTES OF A SPECIAL JOINT MEETING
OF THE SHAREHOLDERS AND DIRECTORS OF
FOUR + RANCH, INC.**

A special joint meeting of the shareholders and directors of Four + Ranch, Inc., was held February 6th, 2004, at the hour of 11:30 a.m. at the office of Peterson, Hodges & Harper, LLP, 161 5th Ave. S., Twin Falls, Idaho. Present were shareholders and directors Creg Hansen and Leta Hansen.

The first item of business was the election of officers and directors. The following officers and directors were unanimously elected:

Directors: Creg Hansen
Leta Hansen

Officers: Creg Hansen President
Leta Hansen Secretary/Treasurer

Next item of business was the discussion of mortgaging the corporations real estate in favor of Key Bank. Upon motion moved, seconded and unanimously carried it was;

RESOLVED that the Corporation execute a mortgage in favor of Key Bank, a copy of which is being attached hereto as Exhibit A.

FURTHER RESOLVED that the corporate officers be directed to execute any documents necessary to finalize the mortgage in favor of Key Bank.

There being no further business to come before the shareholders and directors the meeting was adjourned at ____ a.m. with the signatures below indicating a waiver of notice by the signature of the shareholder and director below.

Respectfully submitted,

By: _____

Corporate Secretary

DIRECTORS AND SHAREHOLDERS

CREG HANSEN

LETA HANSEN