

RECEIVED

JAN 29 2009

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
36-11991					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Argue, W. Overman
 PO Box 42
 Paul, ID 83347

4. New Owner/Claimant(s)

Mase & Michelle Scott
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

461 North 850 West
 Paul, ID 83347

City, State and ZIP Code

New Telephone Number

(208) 438-4898 Email:

5. Date you acquired the property

11/19/2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

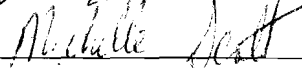
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



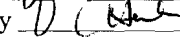
(title if applicable)



(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Received by 
 Processed by _____ AJ

Date 1/29/09
 Date 1/29/09
 Date _____

Receipt Amt. \$25
 Receipt No. 5030661
 WR _____ Date _____

WARRANTY DEED

462201

#16800

For Value Received

ARQUE W. OVERMAN, a single man

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

MASE SCOTT and MICHELLE SCOTT, husband and wife
Address: 850 WEST 461 NORTH, PAUL, ID. 83347

Hereinafter called the Grantee, the following described premises situated in **Minidoka County, Idaho**, to-wit:

**TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 35: That part of Farm Unit A, Tract C of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated September 27, 1957, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Commencing at the Northeast section corner (monumented by a brass cap); thence South 00°46'00" East for 2061.29 feet along the East section line to a ½ inch rebar which shall be the TRUE POINT OF BEGINNING;

Thence continuing South 00°46'00" East for 307.09 feet along said East section line to a ½ inch rebar;

Thence South 89°12'20" West for 240.97 feet to a ½ inch rebar;

Thence North 00°46'00" West for 307.09 feet to a ½ inch rebar;

Thence North 89°12'20" East for 240.97 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years, a lien, the first one-half of which is not delinquent until after December 20 of the current year.

Assessments of the A & B Irrigation District and the rights and powers of said District as by law provided.

A Power Line Easement, dated September 6, 1972, executed by A. W. Overman and Ruby M. Overman, his wife, to Idaho Power Company, a corporation, recorded December 21, 1972 as Document No. 229669, Minidoka County records, granting a right of way and easement for the erection and continued maintenance of electrical transmission lines and other equipment over the herein described real property, together with all rights of ingress and egress.

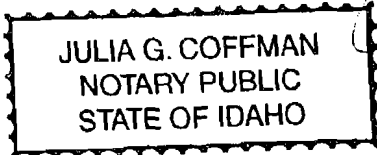
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 19, 2002

Arque W. Overman
ARQUE W. OVERMAN

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 17th day of November, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared ARQUE W. OVERMAN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

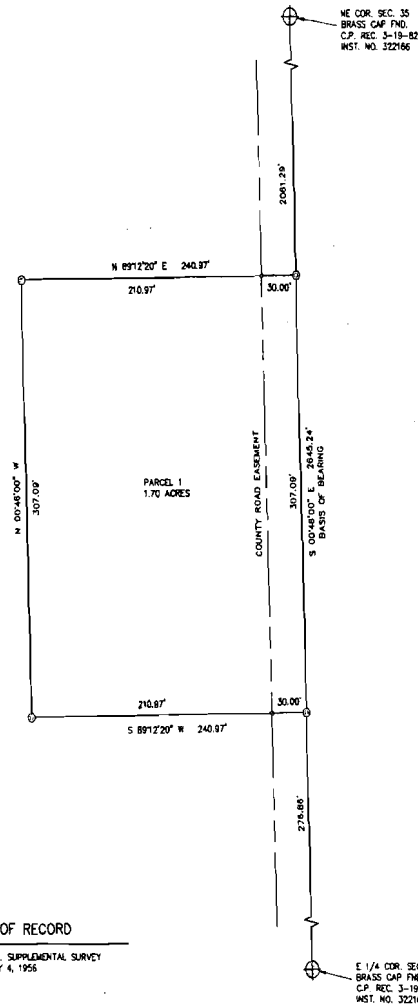


Julia G. Coffman
Notary Public
Residing at: RUPERT, IDAHO.
My Commission expires: 6-20-08

Instrument # 462201

MINIDOKA COUNTY, RUPERT, IDAHO
2002-11-19 03:53:45 No. of Pages: 2
Recorded for: RUPERT LAND TITLE
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy

A PART OF TRACT C, SECTION 35,
TOWNSHIP 8 SOUTH, RANGE 22 EAST,
BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO



LEGEND

- ⊕ = 1/2" REBAR WITH L.S. CAP SET
- = 1/2" REBAR FOUND OR AS INDICATED
- = NO POINT FOUND OR SET
- ⊕ = SECTION CORNER OR BENCHMARK
- () = DISTANCE OR BEARING OF RECORD

SURVEYS OF RECORD

B.O.R. - B.L.M. SUPPLEMENTAL SURVEY
ACCEPTED MAY 4, 1956

PARCEL 1

TOWNSHIP 8 SOUTH, RANGE 22 EAST,
BOISE MERIDIAN, MINIDOKA COUNTY, IDAHO

SECTION 35: THAT PART OF FARM TRACT C, MORE PARTICULARLY DESCRIBED
AS FOLLOWS:

COMMENCING AT THE NORTHEAST SECTION CORNER (MONUMENTED BY A BRASS
CAP); THENCE SOUTH 07° 46' 00" EAST FOR 2081.59 FEET ALONG THE EAST
SECTION LINE TO A 1/2" REBAR WHICH SHALL BE THE TRUE POINT OF BEGINNING.

THENCE CONTINUING SOUTH 07° 46' 00" EAST FOR 307.09 FEET ALONG SAID
EAST SECTION LINE TO A 1/2" REBAR;

THENCE SOUTH 89° 12' 20" WEST FOR 240.97 FEET TO A 1/2" REBAR;

THENCE NORTH 07° 46' 00" WEST FOR 307.09 FEET TO A 1/2" REBAR;

THENCE NORTH 89° 12' 20" EAST FOR 240.97 FEET TO THE TRUE POINT OF
BEGINNING.

THIS PARCEL CONTAINS 1.70 ACRES AND IS SUBJECT TO A 30 FOOT COUNTY ROAD
EASEMENT ALONG THE EAST SIDE.

SURVEYOR'S CERTIFICATION

I, EUGENE D. MOON, A REGISTERED PROFESSIONAL ENGINEER AND LAND
SURVEYOR, IDAHO LICENSE NO. 2255, DO HEREBY ATTEST THAT THE PLAT
DEPicted HEREON WAS SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION
AND IS A TRUE AND CORRECT REPRESENTATION THEREOF.

MOON & ASSOCIATES
ENGINEERING & LAND SURVEYING
525 F. STREET, RUPERT, IDAHO 83350
PHONE (208) 438-3714

OVERMAN PROPERTY SURVEY

DRAWN BY: S. SPENCER	DATE: 6/1/76
CHECKED BY: D. FELT	JOB NO.: 95091
DRAWING: SURVEYING	

8222-35-TRACT C