



United States Department of the Interior



BUREAU OF RECLAMATION
Pacific Northwest Region
1150 North Curtis Road, Suite 100
Boise, Idaho 83706-1234

IN REPLY REFER TO:

PN-3100
WTR-4.10

Mr. Corey Skinner, PE
State of Idaho
Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

JAN 07 2009

RECEIVED
JAN 06 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Subject: Application for Transfer of Water Rights 36-2080 etc.

Dear Mr. Skinner:

As the water right holder, the Bureau of Reclamation hereby consents to the transfer of the water rights covered in the enclosed application. Should you have questions, please contact me at 208-378-5306.

Sincerely,

E. Gail McGarry, PE
Program Manager
Water Rights and Acquisition

Enclosure

cc: A&B Irrigation District
P.O. Box 675
Rupert, ID 83350

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 75339

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant A+B Irrigation District Phone (208) 436-3152

Mailing address P.O. Box 675 Rupert Id. 83350 Email abid@pmt.org

A. PURPOSE OF TRANSFER

- 1. Change point of diversion Add diversion point(s) Change place of use
- Change nature of use Change period of use Other _____

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2. Describe the reason for the proposed changes To add (6) six additional points of diversion to A+BID's existing P.O.D.'s under the District's water rights listed on Attachment A.

DEPT. OF WATER RESOURCES
SOUTHERN REGION

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
		<u>See Attachment (A)</u>		to _____
		<u>Page 7</u>		to _____
				to _____
				to _____

- 2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.
- 3. Source of water Groundwater tributary to _____
- 4. Point(s) of Diversion: See Page 2.

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>Next Page</u>								

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>No Change</u>																			

Total Acres _____

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	SW	SW	NW	30	8S	24E	Minidoka	30C824
	SW	SW	NW	13	8S	24E	Minidoka	13C824
	SE	SE	SW	17	8S	24E	Minidoka	17A824
	SE	SE	SW	20	8S	24E	Minidoka	20B824
	SW	NW	NW	1	9S	21E	Jerome	1B921
	NW	NE	NW	17	9S	22E	Minidoka	17A922

PART 1

6. General Information:

a. Description of diversion system Well and Pump

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
No _____ Yes _____ If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes & list name of entity : _____

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Does not apply

d. Remarks:
The proposed well are intended to divert approximately 45 cfs

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

age 4 of 20

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

a. Decree No. _____
in case of _____
dated _____

b. License No. _____

c. Claim No. _____

d. Transfer No. _____

2. Attach copy of last year Label document as at _____

Tax Not _____

3. Source of water _____

4. Date or priority _____

5. Water is used for the
amount _____
(cfs/ac-ft)
amount _____
(cfs/ac-ft)
amount _____
(cfs/ac-ft)

6. Total amount of water _____

7. Point(s) of Diversion

Lot	1/4	1/4

8. Lands irrigated or _____

Twp	Rge	Sec

Because the rights associated with this transfer involve numerous wells and a large POW, the Part 2 for each right is not being attached however the last transfer No. 72566 should be used as reference for how the rights are presently recorded.

_____ which show ownership.

_____ acre-feet per annum.

Point of diversion	

	1/4		Totals
	SW	SE	

res _____

9. Describe any other water rights used for the same purpose as _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals		
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals			
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE				

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

The form consists of a large grid for drawing a map. The grid is composed of solid lines forming a 10x10 grid of sections. Within this grid, there are dashed lines representing township and range boundaries. A handwritten note is written across the center of the grid:

*See Attached
note. Aereals are showing
the location of the
new well locations and
does not show the existing
wells of the Districts system*

Scale: 2 inches equal 1 mile. Draw plan in ink.

ATTACHMENT "A"

Summary of Water Rights Affected

<u>Right</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>
36-2080	09/09/1948	1100.00 cfs	250416.0 af
36-15192	04/01/1962	0.60 cfs	
36-15127A	04/01/1962	20.00 cfs	4823.2 af
36-15127B	04/01/1984	34.03 cfs	8206.0 af
36-15193B	04/01/1965	0.31 cfs	75.6 af
36-15195B	04/01/1978	2.25 cfs	542.4 af
36-15196B	04/01/1981	0.08 cfs	18.8 af
36-15194A	04/01/1962	0.23 cfs	54.8 af
36-15194B	04/01/1968	2.53 cfs	609.6 af
36-15193A	04/01/1962	0.21 cfs	50.0 af
36-15195A	04/01/1962	0.87 cfs	210.0 af
36-15196A	04/01/1962	0.29 cfs	69.6 af