

(Internet)

**WATER RESOURCES  
WESTERN REGION**

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~~FEB 02 2007~~

**WATER RESOURCES** transfer No  
**WESTERN REGION**

7375

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~~FEB 07 2007~~

~~IDWR/North~~

53-2581

Page \_\_\_\_\_ of \_\_\_\_\_

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**AUG 07 2008**

DEPARTMENT OF  
WATER RESOURCES

Name of applicant LARRY ALLEN

Phone 208-105-1581  
RANGELVILLE, IDA 83530

Post Office address 8th & DRAHO CEMETERY ROAD GRANGEVILLE, IDA 83530

### A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_

2. Describe the reason for the proposed changes INCLUDE ALL PROPERTY FOR STOCK WATER. NO INCREASE IN AMOUNT OF STOCK. INCLUDE AM. PROPERTY

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~~MAR 03 2008~~

DEPARTMENT OF WATER RESOURCES

**B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE**

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------|--------------------|---------------|---------------|
| NO CHANGE       | "        | "                  | "             | "             |
| 02-10176        |          |                    |               | to            |
| 79-14210        |          |                    |               | to            |
|                 |          |                    |               | to            |
|                 |          |                    |               | to            |

2. Total amount of water being transferred \_\_\_\_\_ cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

3. Source of water NO CHANGE tributary to \_\_\_\_\_

4. Point(s) of Diversion:

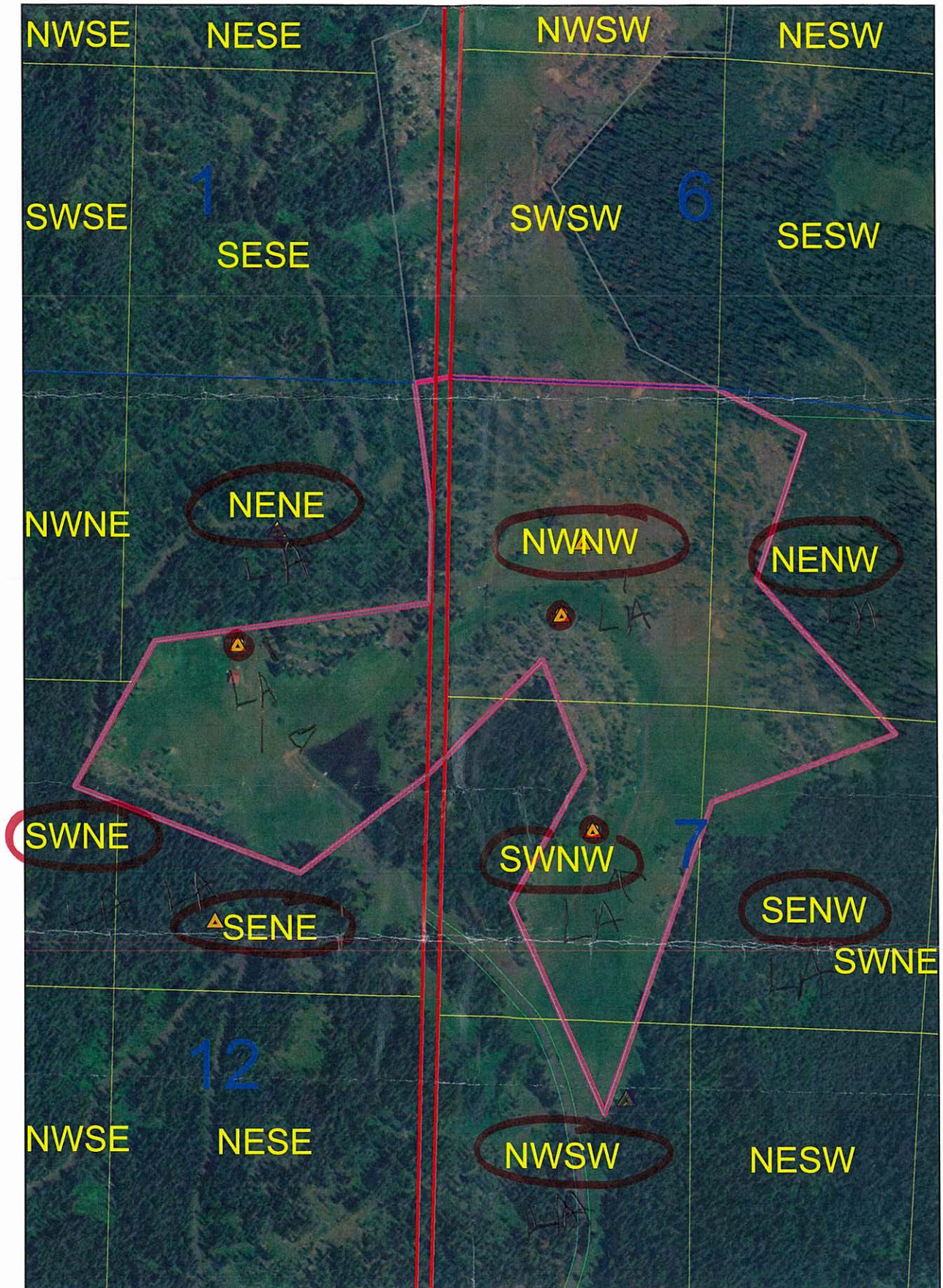
| Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|----|----|------|------|------|--------|--------------------------|
|     |   | NW | NW | 7    | 28N  | 4E   | IDAHO  | EXISTING POINT DIV       |
|     |   | NE | NE | 12   | 28N  | 3E   | " " "  | " " "                    |
|     |   | SW | NW | 7    | 28N  | 4E   | " " "  | NEW POINT OF DIVERSION   |
|     |   | SE | NE | 12   | 28N  | 3E   |        |                          |

5. Lands irrigated or place of use:

[illegible]

Total acres \_\_\_\_\_

3E 4E



Am ended Place of Use Map for stockwater

MAR - 3 2008

Department of Water Resources

445802

WARRANTY DEED

GRANTOR, DAVID S. SNODGRASS and NANCY J. SNODGRASS, husband and wife, of P. O. Box M, Johnston, SC 29832, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to LARRY J. ALLEN, a single man, of 8 Mt Idaho Cemetery Rd., Grangeville, ID 83530, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Idaho, State of Idaho, to wit:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. General taxes for the year 2005, which are now due and payable.

2. All matters, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, disclosed by Record of Survey noted below, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c).

Record of Surveys:

Recorded June 24, 1986, as Instrument No. 327678;

Recorded October 9, 1996, as Instrument No. 389532.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever, except general taxes for the year 2005, and easements, reservations, restrictions and rights-of-way of record or in use.

Except as otherwise expressly provided in this instrument, GRANTORS, hereby declare pursuant to Title 5, Chapter 2 of the Idaho Code, that in the event GRANTORS shall have permitted or suffered at any time prior to the making of this instrument, any person or entity to possess, use or occupy the above-described premises, or any portion thereof, for any purpose, with or without the knowledge of GRANTORS, it was not the intent

1 of GRANTORS, by permitting or suffering such possession, use c  
2 occupation, to thereby define property boundaries or ownership thereof

3 In construing this deed, and where the context so requires, th  
4 singular includes the plural and the masculine, the feminine and th  
neuter.

5 IN WITNESS WHEREOF, Grantors have hereunto subscribed their names t  
6 this instrument this 1 day of Dec. 2005.

7 David S. Snodgrass  
8 DAVID S. SNODGRASS

9 Nancy J. Snodgrass  
10 NANCY J. SNODGRASS

11 STATE OF South Carolina )  
12 County of Edgefield ) ss.

13 On this 1st day of December 2005, before me  
14 Wadonna W. Dedmondt, a Notary for the said County and State  
15 personally appeared DAVID S. SNODGRASS and NANCY J. SNODGRASS, husban  
16 and wife, known or identified to me to be the persons whose names ar  
17 subscribed to the within instrument, and they acknowledged to me tha  
18 they freely executed the same and that the statements therein containe  
19 are true.

20 IN WITNESS WHEREOF, I have hereunto set my hand and affixed m  
21 official seal the day and year first above written.

22 (NOTARY SEAL)

23 Wadonna W. Dedmondt  
24 Notary Public for State of S.C.  
25 Residing at Edgefield County, therein.  
26 My commission expires on  
27 August 2, 2012.

**EXHIBIT A****PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

Homestead Entry Survey No. 67 in Sections 1 and 12, Township 28 North, Range 3 East, Boise Meridian, Idaho County, Idaho and in Sections 6 and 7, Township 28 North, Range 4 East, Boise Meridian, Idaho County, Idaho, more particularly described as follows:  
**BEGINNING** at Corner No. 1, a granite stone marked 1-H.E.S. 67, from which the corner to Townships 28 and 29 North, Ranges 3 and 4 East of the Boise Meridian bears N 1°36' W, 55.67 chains;  
 Thence S 33°16' W, 8.15 chains to corner No. 2;  
 Thence S 67°27' W, 3.42 chains to corner No. 3;  
 Thence S 9° E, 38.68 chains to corner No. 4;  
 Thence S 80°2' W, 18.9 chains to corner No. 5;  
 Thence S 27°42' W, 10.88 chains to corner No. 6;  
 Thence S 70°30' E, 15.65 chains to corner No. 7;  
 Thence N 50°28' E, 19.7 chains to corner No. 8;  
 Thence S 24°17' E, 7.61 chains to corner No. 9;  
 Thence S 27°55' W, 9.98 chains to corner No. 10;  
 Thence S 23°35' E, 15.27 chains to corner No. 11;  
 Thence N 17°44' E, 21.7 chains to corner No. 12;  
 Thence N 67°47' E, 12.73 chains to corner No. 13;  
 Thence N 43°56' W, 13.25 chains to corner No. 14;  
 Thence N 17°25' E, 10.06 chains to corner No. 15;  
 Thence N 62°50' W, 12.21 chains to corner No. 16;  
 Thence N 29°30' W, 12.07 chains to corner No. 17;  
 Thence N 39°17' E, 11.6 chains to corner No. 18;  
 Thence N 87° E, 3.89 chains to corner No. 19;  
 Thence N 3°3' W, 10.8 chains to corner No. 20;  
 Thence S 85°47' W, 15.05 chains to corner No. 1, **THE TRUE POINT OF BEGINNING.**

|                                                |                    |
|------------------------------------------------|--------------------|
| STATE of IDAHO                                 |                    |
| County of Idaho                                |                    |
| Recorded at request of <u>INLAND TITLE CO.</u> |                    |
| at <u>3:25 PM</u>                              | on <u>12-27-05</u> |
| <b>ROSE E. GEHRING</b>                         |                    |
| By <u>ROSE E. GEHRING</u>                      | Recorder           |
| Fees \$ <u>9.00</u>                            | Deputy             |

*14/14*