

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED

FEB 02 2007

WATER RESOURCES
WESTERN REGION

Transfer No.

73751

RECEIVED
FEB 07 2007

IDWR/North

Name of applicant LARRY ALLEN Phone 208-983-2681
Post Office address 801 IDAHO CEMETERY ROAD GRANGEVILLE, IDA 83830

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes INCLUDE ALL PROPERTY FOR STOCK WATER. NO INCREASE IN AMOUNT OF STOCK. INCLUDE ALL PROPERTY

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>NO CHANGE</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>82-10176</u>				to
<u>79-14210</u>				to
				to

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.

3. Source of water NO CHANGE tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	7	28N	4E	IDAHO	EXISTING POINT DIV
		NE	NE	12	28N	4E	" " "	" " "
		SW	NW	7	28N	4E	" " "	NEW POINT OF DIVERSION

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
28N	4E	7					X	X											
28N	4E	12	X																

Total acres _____

PART 1**6. General Information:**

a. Description of diversion system Stock PONDING SPRING Box to
CABIN

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N-A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>NA</u>			_____ to _____
				_____ to _____

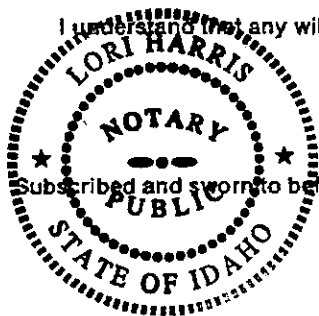
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

NONE

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

2

day of

(Signature of Applicant)

February2007Lori Harris

(Notary Public)

My commission expires

12-12-2012**FOR DEPARTMENT USE ONLY**Transfer contains 3 pages and 3 attachmentsReceived by [Signature]

Date

2-2-07

Protest filed by _____

Prelim. check by [Signature]

Fee

100.00Received by [Signature]

Date

2-2-07W035051

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for

☐

approval

☐

denial

_____ rec'd.

by _____

Copy of transfer sent to lien holder _____

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 82-10176

WATER RIGHT NUMBER: 82-10176

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RICHARD M CONNOR JR PO BOX 95 LAONA, WI 54541 (715)674-3511

Priority Date: 06/01/1900

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	
STOCKWATER	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

SPRINGS	NW1/4NW1/4	Sec. 7, Twp 28N, Rge 04E, B.M.
IDAHO County		
SPRINGS	NE1/4NE1/4	Sec. 12, Twp 28N, Rge 03E, B.M.
IDAHO County		

Place of Use

DOMESTIC

LITTLE Cabin

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
28N	04E	7																	
		PB43																	

STOCKWATER

House Cabin

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
28N	03E	12																	
28N	04E	7																	
		PB43																	

T28N R4E PB43 NW
SW
Stock Water
Protraction Block PB43

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 82-10176

Conditions of Approval:

1. PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 67.
2. PARCEL NO. 28N03E017660 STOCKWATER, 75 RANGE CATTLE
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
4. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
5. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:Comments:

1. DUNN1 11/15/1993 COPIED FROM REMARKS
Comment: P/D & P/U ARE IN HES 67. COMPUTER LISTING APPROXIMATE.

Dates and Other Information:

Licensed Date:
Decreed Date: 7/21/2000
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Water Supply Bank:



National

Forest

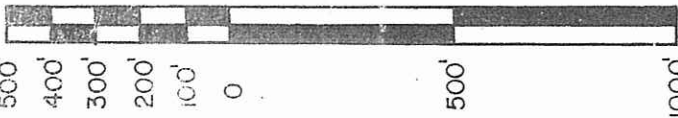
(N69°50'W - 80.16 CHAINS)

(NORTH - 86.00 CHAINS)

N87°05'09"E - 856.94'

N31°45'52"E - 872.53'

9423



SCALE (feet)

H.E.S. 67

149.27 Acres
(15.066)

641

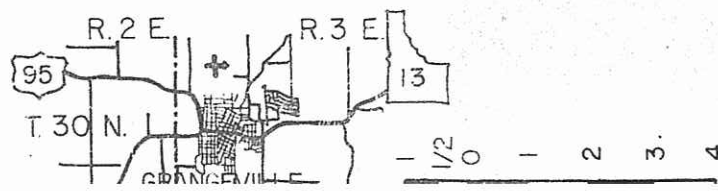
SPRING

SUMP POND

SUMP POND

SEC. 12

(NORTH - 80.00 CHAINS)



Attachment C

