



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 29, 2009

MOUNTAIN HOME GROUNDWATER ADVISORY COMMITTEE
ATTN: JIM BLANKSMA
2014 ONATI AVE
MOUNTAIN HOME ID 83647

Re: Application for Transfer No(s). 73782, 73844 & 75349

Dear Mr. Blanksma:

Attached are copies of one or more applications that may be of interest to you. Please contact the applicant(s) if you have concerns about the application(s).

If you desire to file a formal protest against approval of the application(s), a written protest along with the \$25.00 protest fee for each application protested must be received in this office by February 23, 2009.

Please contact this office at 208-334-2190 if you have any questions regarding the application(s).

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure