



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

FAX COVER SHEET

Fax # (208) 334-2348

DATE: 2/2/09

TO: Stacy Swenson

FROM: Denise

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& changes.

Thank you.

TOTAL # OF PAGES (INCLUDING COVER): 2

**PROPOSED CHANGE OF
WATER RIGHT**

Michael and Nichole Cruser of 2185 NE Bell Country Ct, Mountain Home ID 83647 filed Application No. 73782 and Alan and Sue Roberts of 205 S 14th E, Mountain Home ID 83647 filed Application No. 73844 to transfer two water rights with 1959 and 1975 priority dates from ground water totaling 0.47 cfs. The purpose of the transfers is to split the rights and add two points of diversion, existing domestic wells, to irrigate 9.4 acres using 0.15 cfs.

Jeff and Gosalde Jausoro of 3637 North 18th East, Mountain Home ID 83647 filed Application no. 75349 to transfer two water rights with 1959 and 1975 priority dates from ground water totaling 0.07 cfs. The purpose of the transfer is to add a point of diversion, an existing domestic well.

The proposed site for these transfers is located west of the intersection of N 18th E and E 27th N 3/4 of a mile west of Mountain Home Reservoir approximately 1.5 miles north of Mountain Home. The unchanged portion of the rights will remain on land adjacent to and north of the site described above.

For specific details regarding the applications, please contact the Idaho Department of Water Resources (IDWR) Western Region at 208-334-2190 or visit www.idwr.idaho.gov with detail provided under "new water right applications." Protests may be submitted based on the criteria of Sec 42-222, Idaho Code. Any protest against the proposed change must be filed with the Director, IDWR Western Region, 2735 Airport Way, Boise ID 83705-5082 together with a protest fee of \$25.00 for each application on or before February 23, 2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director
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Attn: Denise
Buffington

Proofed

Date: 2-2-09

☐ OK, With Changes

☒ OK, No Changes

☐ Re-Proof

Proofed by:

DBuffington ✓ ok

Please sign & fax back
with any corrections by
9am Tuesday 2/3/09.

Thankyou
Stacy Swenson
Mtn Home News
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