



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

December 17, 2008

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Legal Notice Department

MORNING NEWS

PO BOX 70

BLACKFOOT ID 83221-0070

RE: Transfer No. 75303

Water Right No(s). 35-13512 35-13514 35-13508

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before January 12, 2009. Your cooperation is appreciated.

Sincerely

Sharla Cox
Administrative Assistant

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 75303
NEIL E BROWN and
ELIZABETH L BROWN, 2933
W 1800 S, ABERDEEN ID
83210, has filed Application No.
75303 for changes to the
following water rights within
BINGHAM County:

Right No. 35-13512,

Right No. 35-13514 and

Right No. 35-13508; to see a

full description of these rights
and the proposed transfer,
please see: www.idwr.idaho.gov

The purpose of the transfer is
to change a portion of the above
rights as follows: The applicant
proposes to change the point of
diversion on to his ground due to
sell of property. The point of
diversion will be and existing well
which is in the SENESW Sec 18
T6S R31E for .10 cfs. The place
of use is in the NESW Sec 18
T6S R31E for 4 acres.

Protests may be submitted based
on the criteria of Sec 42-222,
Idaho Code.

Any protest against the proposed
change must be filed with the
Department of Water Resources,
Eastern Region, 900 N Skyline
Dr Ste A, Idaho Falls ID 83402
together with a protest fee of
\$25.00 for each application on
or before January 12, 2009. The
protestant must also send a copy
of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

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