

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 29-13891

WATER RIGHT NUMBER: 29-13891

|                   |                                                                                                                      |
|-------------------|----------------------------------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                                              |
| Current Owner     | LOWER FARM PARTNERSHIP<br>C/O OPAL & DAN & LINDA ROWLAND<br>1254 W SYPHON RD<br>POCATELLO, ID 83202<br>(208)237-6244 |

Priority Date: 10/28/1953

Basis: Decreed

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| STOCKWATER            | 01/01 to 12/31          | 0.020 CFS             | 0.70 AF              |
| IRRIGATION            | 04/01 to 10/31          | 0.900 CFS             | 192.00 AF            |
|                       | <u>Total Diversion:</u> | 0.900 CFS             | 192.70 AF            |

Location of Point(s) of Diversion

|              |                      |         |          |               |
|--------------|----------------------|---------|----------|---------------|
| GROUND WATER | L3 (NW1/4SE1/4SW1/4) | Sec. 1, | Twp 06S, | Rge 33E, B.M. |
| POWER County |                      |         |          |               |

Place of Use

STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW  |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 06S | 33E | 1   |    |    |    |    | X   |    |    |    | X  |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    | L 3 |    |    |    |    |    |    |    |    |    |    |    |        |

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW   |    |    |    | SW   |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|------|----|----|----|------|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE | NW | SW | SE |        |
| 06S | 33E | 1   |    |    |    |    | 10.0 |    |    |    | 38.0 |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    | L 3  |    |    |    |      |    |    |    |    |    |    |    | 48.0   |

Total Acres: 48

Conditions of Approval:

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1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:Comments:

1. j barg 1/23/2009 Change of Ownership  
Comment: Split from Water Right 29-2333
2. j barg 1/23/2009 10:23:18 AM POD  
Comment: Updated Shape
3. j barg 1/23/2009 10:23:49 AM POU  
Comment: Updated Shape

Dates and Other Information:

Licensed Date:  
Decreed Date: 3/22/2004  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector:  
Water District Number: 120  
Generic Max Rate Per Acre: 0.02  
Generic Max Volume Per Acre: 3.5  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number: 39576  
Judicial District: FIFTH  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Water Supply Bank: