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DEPT. OF WATER RESOURCES
SOUTHERN REGION

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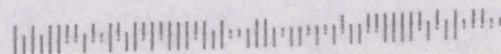
**IDAHO DEPARTMENT OF WATER
RESOURCES**

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

TO

RONALD A. ACHS
PO BOX 2169
SUN VALLEY ID 83353

achs
169





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

January 9, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

CASSIA CREEK FARMS LLC
PO BOX 580
DANVILLE CA 94526

RE: Transfer No. 74518 (Water Right Nos. 43-2472, 43-2475, 43-2488, 43-2489, 43-2504, 43-2505, 43-2516, 43-2517, 43-2519, 43-2575, 43-4199, 43-13351, 43-13352, 43-2471, 43-13577, 43-13603)

Transfer Approval Notice

Dear Water Right Holders:

The Department of Water Resources has issued the enclosed approved Transfer of Water Rights. Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Rights is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's homepage on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-736-3033

Sincerely,

Allen Merritt
Regional Manager

Enclosures

CERTIFICATE OF SERVICE

I hereby certify that on the 9th day of January, 2009 I mailed a true and correct copy, postage prepaid, of the foregoing TRANSFER APPROVAL to the persons listed below:

RE: Transfer No. 74518 (Water Right Nos. 43-2472, 43-2475, 43-2488, 43-2489, 43-2504, 43-2505, 43-2516, 43-2517, 43-2519, 43-2575, 43-4199, 43-13351, 43-13352, 43-2471, 43-13577, 43-13603)

CASSIA CREEK FARMS LLC
PO BOX 580
DANVILLE CA 94526

MOFFATT THOMAS BARRETT ROCK & FIELDS CHTD
C/O SCOTT CAMPBELL
PO BOX 829
BOISE ID 83701

SPF WATER ENGINEERING LLC
C/O SCOTT KING
300 E MALLARD DR, STE 350
BOISE ID 83706

✓
RONALD A ACHS
PO BOX 2169
SUN VALLEY ID 83353



Mary Baldwin
Administrative Assistant I