

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 74096APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Bowler Ranches, Inc. Phone (208) 226-2611Post Office address 246 Roosevelt St., American Falls, ID 83211

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create PPU
2. Describe the reason for the proposed changes To provide additional ground water rights for additional authorized irrigation in the lands described.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------------|------------|--------------------------|---------------|---------------|
| 35-13387 | 03/28/1974 | 3.84/716.8 | Irrigation | 4/01 to 11/1 |
| *43-13365 ¹ | 5/4/1978 | 0.10/24.9 | Irrigation | 4/01 to 11/1 |
| *43-13368 ¹ | 5/23/1962 | 0.02/11.9 ~~8.9~~ | Irrigation | 4/01 to 11/1 |
2. Total amount of water being transferred 3.94 cubic feet per second and/or 753.6 ~~750.6~~ acre-feet per annum.
3. Source of water GROUND WATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NW	SW	22	8S	29E	Power	Extg. Well (Site ID A0010322)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
08S	29E	22									4.8	3	34.5	38.8			4.3		85.4
		27		2.3			33.1	30.5	33.9	3.2									103

RECEIVED

AUG 22 2007

Department of Water Resources

PART 1**6. General Information:**

a. Description of diversion system Existing well pump and piping.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land at original p.o.u. under this portion of rights 43-13365, 43-13368 will no
longer be irrigated

d. Remarks:

¹ These rights limited to 0.10 cfs, 36.8 afa and irrigation of 9.2 acres.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20_____.

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

07/12/2007

WATER RIGHT NO. 35-13387

Owner Type	Name and Address
Current Owner	BOWLER RANCHES INC PO BOX 760 246 ROOSEVELT ST AMERICAN FALLS, ID 83211 (208)226-2611

Priority Date: 03/28/1974

Basis: Decreed

Status: Active

Source	Tributary
GROUND WATER	

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	11/01	3.84 CFS	716.8 AFA
Total Diversion			3.84 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NWNWSW	Sec. 22	Township 08S	Range 29E	POWER County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION POWER County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
08S	29E	22		NESW	5		NWSW	3		SWSW	33		SESW	39
		27		SWSE	4									
				NWNE	1.2									
				NENW	31		NWNW	31		SWNW	32			

Total Acres: 179.2

Conditions of Approval:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 43-7126 Decreed to Sagewood Ranch, LLC
in case of SRBA vs. _____
dated 7/26/2002 in _____ county of _____
- b. License No. 43-13365 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to _____

4. Date of priority 05/04/1978

5. Water is used for the following purpose:

Amount 6.25/1496 for Irrigation purposes from 03/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.25 cubic feet per second and/or 1496 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
4	SW	NW	NW	2	10S	26E	Cassia	Sagewood well 1
	NE	NW	SW	2	10S	26E	Cassia	Sagewood well 2
	NW	SW	SE	3	10S	26E	Cassia	Sagewood well 3
	SE	NE	NE	11	10S	26E	Cassia	Sagewood well 4

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	26E	1										11.4	40						51.4
		3			40	30				40	28	13	40	40	30	26	40	40	367
		10	32	33			35	26											126
		11						9											9

Total acres 553.4

9. Describe any other water rights used for the same purpose as described above Water right 43-13368
Combined limits 6.26 cfs, 2213.6 afa

74 09 6

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.10/24.9 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
4	SW	NW	NW	2	10S	26E	Cassia	Sagewood well 1
	NE	NW	SW	2	10S	26E	Cassia	Sagewood well 2
	NW	SW	SE	3	10S	26E	Cassia	Sagewood well 3
	SE	NE	NE	11	10S	26E	Cassia	Sagewood well 4

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	26E	1																	
		3																	
		10						0.2											0.2
		11						9											9

Total acres 9.2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 43-4037 Decreed to Sagewood Ranch, LLC
in case of SRBA vs. _____
dated 7/26/2002 in _____ county of _____
- b. License No. 43-13368 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☐ Warranty Deed☐ Other _____

3. Source of water Ground Water tributary to _____

4. Date of priority 05/23/1962

5. Water is used for the following purpose:

Amount 1.10/717.6 for Irrigation purposes from 03/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.10 cubic feet per second and/or 717.6 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
4	SW	NW	NW	2	10S	26E	Cassia	Sagewood well 1
	NE	NW	SW	2	10S	26E	Cassia	Sagewood well 2
	NW	SW	SE	3	10S	26E	Cassia	Sagewood well 3
	SE	NE	NE	11	10S	26E	Cassia	Sagewood well 4

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	26E	1										11.4	40						51.4
		3			40	30				40	28	13	40	40	30	26	40	40	367
		10	32	33			35	26											126
		11						9											9

Total acres 553.4

9. Describe any other water rights used for the same purpose as described above Water right 43-13365
Combined limits 6.26 cfs, 2213.6 afa

74 096

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.02/11.9 for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
4	SW	NW	NW	2	10S	26E	Cassia	Sagewood well 1
	NE	NW	SW	2	10S	26E	Cassia	Sagewood well 2
	NW	SW	SE	3	10S	26E	Cassia	Sagewood well 3
	SE	NE	NE	11	10S	26E	Cassia	Sagewood well 4

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10S	26E	1																	
		3																	
		10						0.2											0.2
		11						9											9

Total acres 9.2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

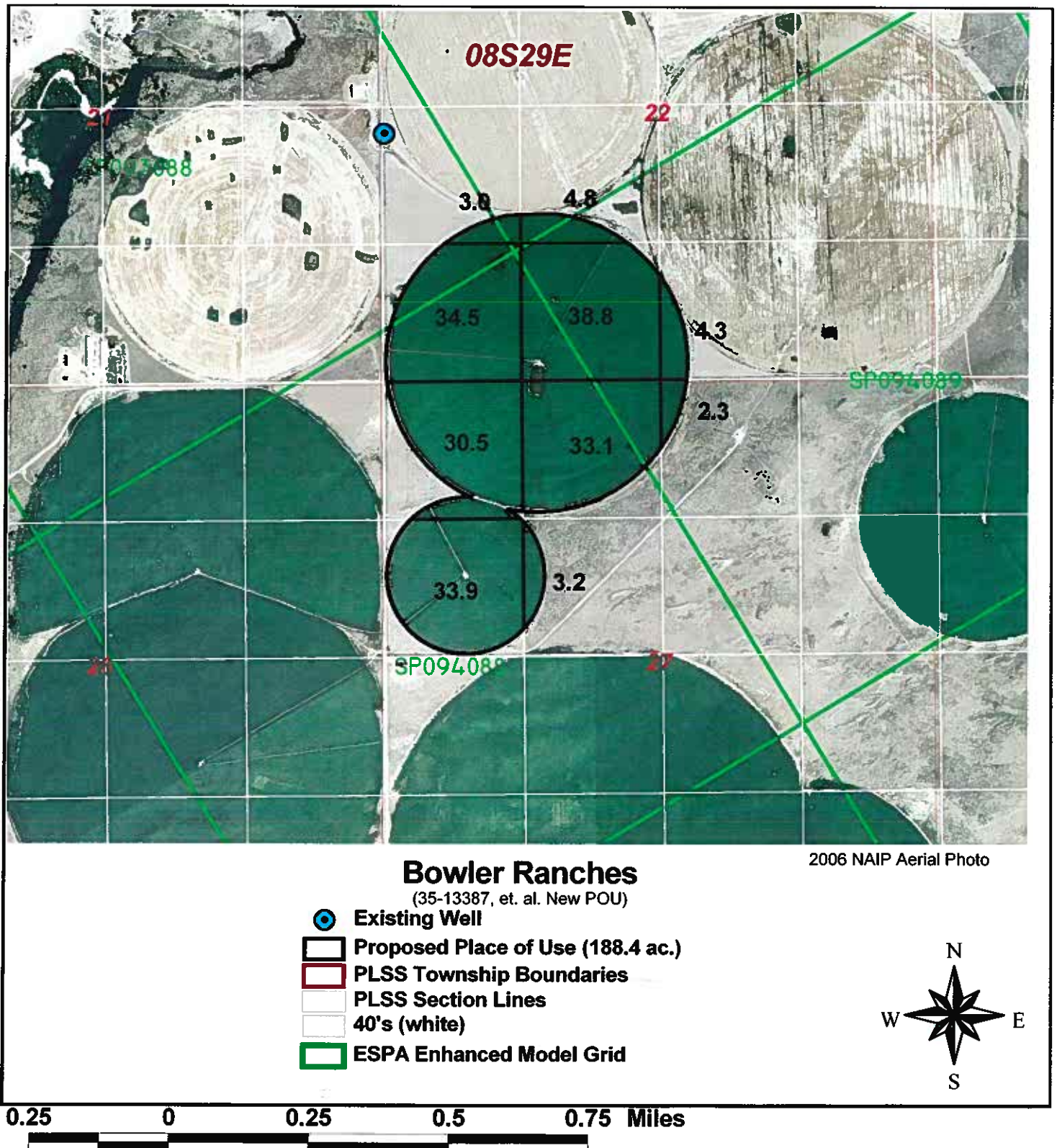
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft)

_____ to _____
 _____ to _____

2. Quantity and quality of return flows and location of discharge:

None

3. Describe the effects on other water uses resulting from the proposed change:

Original place of use under these portions of transferred rights will no longer be irrigated.

Combined ESPA transfer spreadsheet analysis indicates Snake River reach impacts due to these rights will remain within 5% of calculated historical levels.

See attached combined ESPA Transfer spreadsheet analysis for details.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

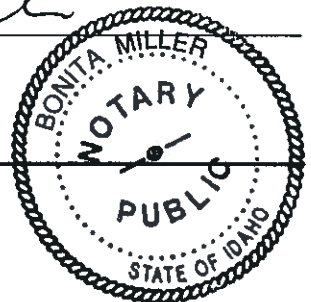
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16th day of July, 19 2007.

(Signature of Applicant)

(Notary Public)

My commission expires 9-30-2010

**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

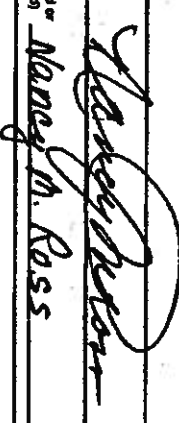
_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

**TABLE I:
CALCULATED WATER RIGHT SPLITS**

EXISTING RIGHTS FOR TRANSFER				revised to correct error in volume decreed for water right 43-13368													
STOKER EXISTING RIGHTS AT SAGEWOOD				IDAHO WATER CO. EXISTING SAGEWOOD RIGHTS				IDAHO WATER CO. EXISTING PHILLIPS RIGHTS				IDAHO WATER CO. LARSEN RIGHTS (HULME PURCHASE)				From KBC Farms - Gellie/Baus	
Seg#	2213.6 afa	563.4 Ac.		68.0 afa	17.0 Ac.			112.4 afa	28.1 Ac.			100.0 afa	25.0 Ac.			1856 afa	464.0 Ac.
Priority	43-13365	43-13368		43-13365	43-13368			36-16342	36-16344	36-16346	36-16348	36-15666	36-15668	36-15670		35-7448	
Flow	5/4/1978	5/23/1962		5/4/1978	5/23/1962			11/11/1959	11/15/1970	5/16/1980	5/26/1971	10/18/1968	12/3/1966	2/18/1971		10/16/1974	
Limit	6.25 cfs	1.10 cfs		0.25 cfs	0.03 cfs			0.20 cfs	0.30 cfs	0.07 cfs	0.03 cfs	0.20 cfs	0.10 cfs	0.08 cfs			
Acres	374.0 Ac.	179.4 Ac.		11.5 Ac.	5.5 Ac.			9.1 Ac.	13.7 Ac.	3.4 Ac.	1.9 Ac.	13.7 Ac.	7.8 Ac.	3.5 Ac.		4.58 cfs	
Ac. Limit	553.4 Ac.			17.0 Ac.				28.1 Ac.				25.0 Ac.				464.0 Ac.	
Volume	1496.0 afa	536.7 afa		46.0 afa	16.5 afa			36.5 afa	54.8 afa	13.4 afa	7.5 afa	54.8 afa	31.2 afa	14.9 afa		1856.0 afa	
Vol. Limit	2032.7 afa			62.4 afa				112.4 afa				100.0 afa					
TRANSFERS TO ALLIANCE/STOKERS				28.1 acres remaining after sale to Patterson & Calvary Church													
To Alliance Feedlot Stockwater				To Alliance Feedlot Irrigation													
Seg#	135.1 afa CU	45.5 Ac.						112.4 afa	28.1 Ac.				47.6 afa	11.9 Ac.			
Priority	43-13365	43-13368						36-16342	36-16344	36-16346	36-16348	36-15666	36-15668	36-15670			
Flow	5/4/1978	5/23/1962						11/11/1959	11/15/1970	5/16/1980	5/26/1971	10/18/1968	12/3/1966	2/18/1971			
Limit	0.51 cfs	0.09 cfs						0.20 cfs	0.30 cfs	0.07 cfs	0.03 cfs	0.10 cfs	0.07 cfs	0.04 cfs			
Acres	30.7 Ac.	14.8 Ac.						9.1 Ac.	13.7 Ac.	3.4 Ac.	1.9 Ac.	6.5 Ac.	3.7 Ac.	1.7 Ac.			
Ac. Limit	45.5 Ac.							28.1 Ac.				11.9 Ac.					
Volume	123.0 afa	44.1 afa						36.5 afa	54.8 afa	13.4 afa	7.5 afa	26.1 afa	14.9 afa	6.7 afa			
Vol. Limit	167.1 afa							112.4				47.6					
To Stoker Dairy Stockwater																	
Seg#	370.0 afa CU	124.0 Ac.															
Priority	43-13365	43-13368															
Flow	5/4/1978	5/23/1962															
Limit	1.41 cfs	0.25 cfs															
Acres	84.2 Ac.	40.4 Ac.															
Ac. Limit	124.6 Ac.																
Volume	336.8 afa	120.8 afa															
Vol. Limit	457.6 afa																
To Stoker Dairy Irrigation																	
Seg#	480 afa	120.0 Ac.															
Priority	43-13365	43-13368															
Flow	5/4/1978	5/23/1962															
Limit	1.36 cfs	0.24 cfs															
Acres	81.1 Ac.	38.9 Ac.															
Ac. Limit	120.0 Ac.																
Volume	324.4 afa	116.4 afa															
Vol. Limit	440.8 afa																
TRANSFERS TO KOOMPINKBC																	
To KBC Farms POU1				To Bowler 35-7399, et al													
Seg#	1148 afa	71.8 Ac.		68 afa	17.0 Ac.												
Priority	43-13365	43-13368		43-13365	43-13368												
Flow	5/4/1978	5/23/1962		5/4/1978	5/23/1962												
Limit	0.83 cfs	0.15 cfs		0.25 cfs	0.03 cfs												
Acres	49.9 Ac.	23.9 Ac.		11.5 Ac.	5.5 Ac.												
Ac. Limit	73.8 Ac.			17.0 Ac.													
Volume	199.5 afa	71.8 afa		46.0 afa	16.5 afa												
Vol. Limit	271.1 afa			62.4 afa													
To Bowler 13347 et al																	
Seg#	37 afa	9.2 Ac.															
Priority	43-13365	43-13368															
Flow	5/4/1978	5/23/1962															
Limit	0.10 cfs	0.02 cfs															
Acres	6.2 Ac.	3.0 Ac.															
Ac. Limit	9.2 Ac.																
Volume	24.9 afa	8.9 afa															
Vol. Limit	33.8 afa																
To KBC new irrigation																	
Seg#	721 afa	180.3 Ac.															
Priority	43-13365	43-13368															
Flow	5/4/1978	5/23/1962															
Limit	2.04 cfs	0.36 cfs															
Acres	121.9 Ac.	58.4 Ac.															
Ac. Limit	180.3 Ac.																
Volume	487.4 afa	174.9 afa															
Vol. Limit	662.3 afa																
To KBC new																	
376 afa				94.0 Ac.													
35-7448																	
10/16/1974																	
0.93 cfs																	
94.0 Ac.																	
376.0 afa																	
REMAINING WATER RIGHTS AFTER SPLITS																	
STOKER REMAINING RIGHTS AT SAGEWOOD				IDAHO WATER CO. REMAINING SAGEWOOD RIGHTS				REMAINING PHILLIPS RIGHTS				IDAHO WATER CO. LARSEN RIGHTS (HULME PURCHASE)				Remaining KBC Farms - Gellie/Baus	
Seg#	43-13365	43-13368		43-13365	43-13368			36-16342	36-16344	36-16346	36-16348	0.0 afa	52.4 afa	13.1 Ac.		1480 afa	378.0 Ac.
Priority	5/4/1978	5/23/1962		5/4/1978	5/23/1962			11/11/1959	11/15/1970	5/16/1980	5/26/1971	36-15666	36-15668	36-15670		35-7448	
Flow	0.00 cfs	0.00 cfs		0.00 cfs	0.00 cfs			0.00 cfs	0.00 cfs	0.00 cfs	0.00 cfs	10/18/1968	12/3/1966	2/18/1971		10/16/1974	
Limit	0.00 cfs			0.00 cfs				0.00 cfs	0.00 cfs	0.00 cfs	0.00 cfs	0.11 cfs	0.08 cfs	0.04 cfs			
Acres	0.0 Ac.	0.0 Ac.		0.0 Ac.	0.0 Ac.			0.0 Ac.	0.0 Ac.	0.0 Ac.	0.0 Ac.	7.2 Ac.	4.1 Ac.	1.8 Ac.		3.65 cfs	
Ac. Limit	0.0 Ac.			0.0 Ac.				0.0 Ac.				13.1 Ac.				370.0 Ac.	
Volume	0.0 afa	0.0 afa		0.0 afa	0.0 afa			0.0 afa	0.0 afa	0.0 afa	0.0 afa	28.7 afa	16.3 afa	7.3 afa		1480.0 afa	
Vol. Limit	0.0 afa			0.0 afa				0.0 afa				52.4 afa					

U:\NArave\transfers\74096\Copy of REV_Sagewood-Stoker_Koompin_Split.xls

No. C 31334		Due no later than November 30, 2007	
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form 1. Mailing Address - Correct in this box, if applicable: BOWLER RANCHES, INC. PO BOX 760 AMERICAN FALLS, ID 83211	
NO FILING FEE IF RECEIVED BY DUE DATE		2. Registered Agent and Office NO PO BOX NANCY M ROSS 257 POLK ST AMERICAN FALLS, ID 83211	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
Office held President Vice Pres Secretary Treas. Member Member	Name Nancy M. Ross Mary E. Bischoff Matthew Hobbs Randy C Anderson Curt Bischoff Gayle Sue Anderson	Street or P.O. Address 606 Calder Ave. 2438 E. Lexington Circle 4310 Redmore Rd. 209 Westminster Place 2438 E. Lexington Circle 3869 Westminster Place	City State Zip Am. Falls Idaho 83211 Saddle City Utah 84124 Medford Idaho 83646 ID Falls Idaho 83409 Slaterville City Utah 84134 ID Falls Idaho 83404
5. Organized Under the Laws of: IDAHO C 31334		6. Signature  Date <u>10-15/07</u> Name (Printed) <u>Nancy M. Ross</u> Title <u>President</u>	
Issued 09/04/2007		Do Not Tape or Staple 200711000105	