

Ident. No. 65-23244

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

NOV 27 2007

WATER RESOURCES
WESTERN REGION

To appropriate the public waters of the State of Idaho

1. Name of Applicant David J. Dean Phone 208-939-1534
Mailing address 1746 E. Dunwoody Ct MERIDIAN, ID
2. Source of water supply Springs which is a tributary of Sinks
3. Location of point of diversion is Township 8N Range 1E Sec. 25, in the NE $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot , B.M., Boise County;
additional points of diversion if any: 2 pts total in NESE, S2S, T8N, R1E
4. Water will be used for the following purposes:
Amount .05 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
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(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .05 and/or (b)
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source Develop spring -
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet
 - c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet
 - d. Is ground water with a temperature of greater than 85°F being sought? N/A
 - e. If well is already drilled, when? N/A; Drilling firm N/A;
Well was drilled for (well owner) N/A; Drilling Permit No.
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. N/A
 - b. Stockwatering; list number and kind of livestock. 200 Cows
 - c. Municipal; show name of municipality. N/A
 - d. Domestic; show number of households. N/A
 - e. Other; describe fully.

22-4/97/minute

3. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

N 44° 00.027 W 116° 16.441 (stock) Spring #1

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<i>8N</i>	<i>1E</i>	<i>25</i>													<i>X</i>				

Total number of acres to be irrigated *None*

N 44° 00.018 W 116° 16.436 (stock) Spring #2

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? *David & Lucretia Dean*

b. Who owns the land to be irrigated or place of use? *David & Lucretia Dean*

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Remarks:

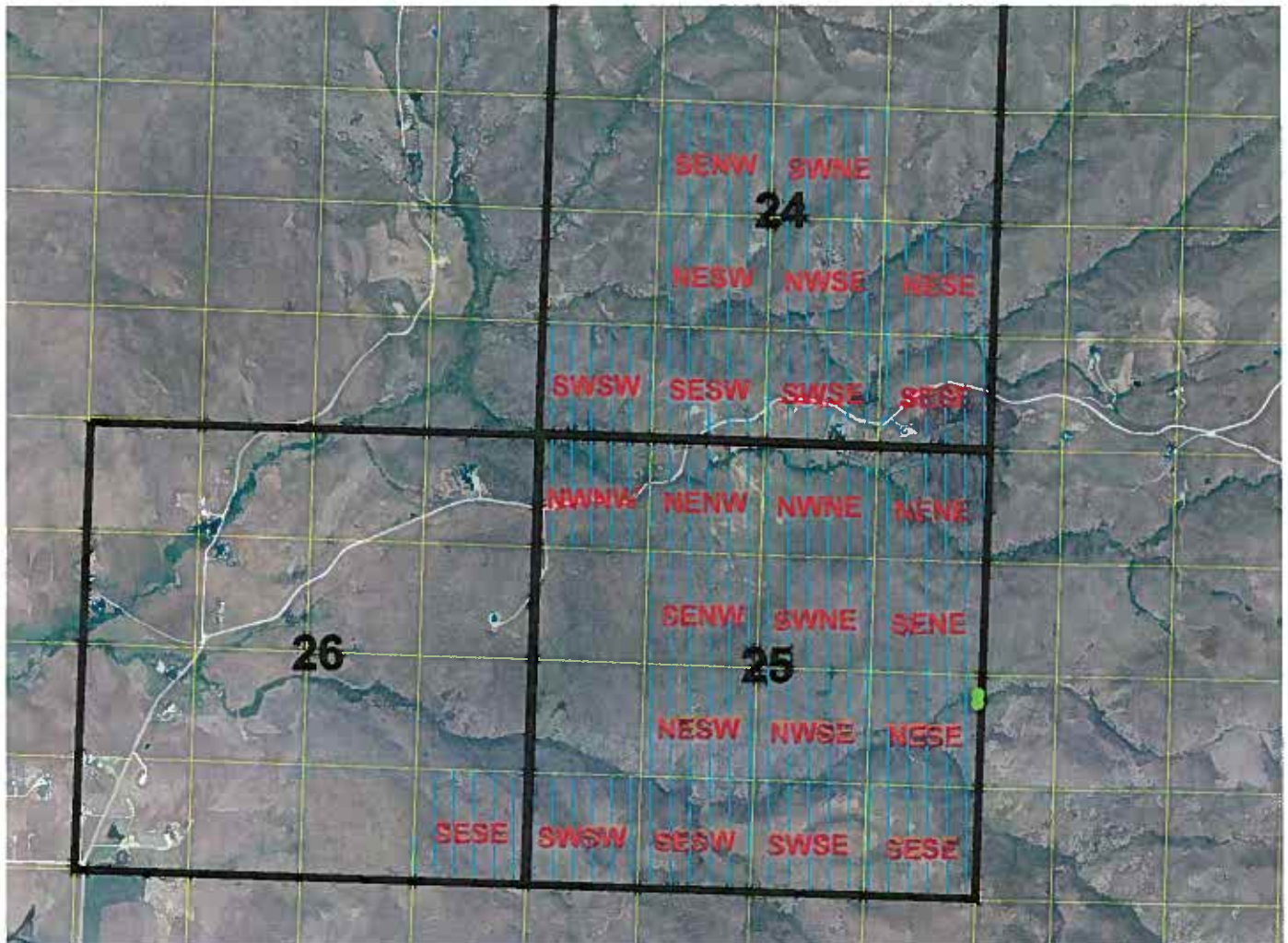
13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David J. Dean
Signature of Applicant (and title, if applicable)

Received by *JFW* Date *11/27/07* Time *1:30 PM* Preliminary check by *JFW*
Fee \$ *100.00* Receipted by *JFW* # *6036005* Date *Nov. 27.07*
Publication prepared by *DB* Date *12/11/09* Published in *MESSANGER INDEX*
Publication approved *DATE:* Date *FEBRUARY 18 & 25, 2009*

David Dean Application



Points of diversion



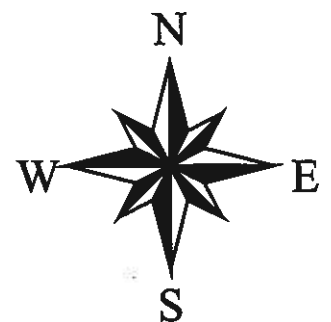
Section lines



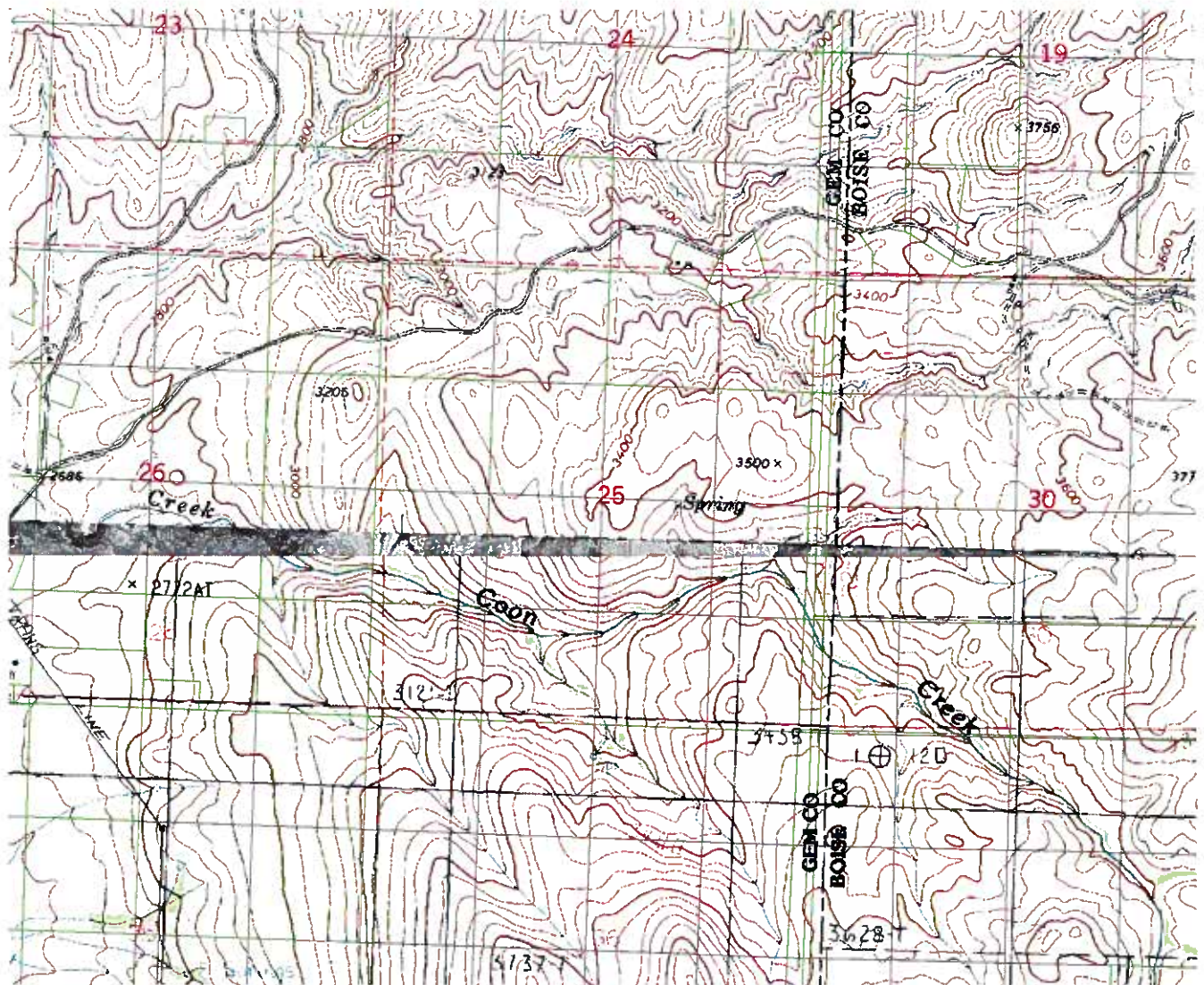
1/4 1/4 lines



Taxlots owned by Dean's



View1



G
B
G
G

0.8 0 0.8 1.6 Miles

The following application(s) have been filed to appropriate the public waters of the State of Idaho:
65-23244

DAVID J DEAN
1746 E DUNWOODY CT
MERIDIAN ID 83642

Point(s) of Diversion NENESE S25 T08N R01E GEM County Source SPRING

Tributary To SINKS

Point(s) of Diversion NENESE S25 T08N R01E GEM County Source SPRING

Tributary To SINKS

Use: STOCKWATER 01/01 To 12/31 0.05 CFS
Total Diversion: 0.05 CFS

Date Filed: 11/27/2007

Place Of Use: STOCKWATER
T08N R01E S25 NESE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 03/09/2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

February 18, 25, 2009

06560831

Received from Messenger Index to prob.

✓ OK DB 2/11/09.

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, February 11, 2009 9:05 AM
To: legals@idahopress.com
Subject: Legal Notice for Gem County
Attachments: Gem County Ads - Cover Letter.RTF; 65-23244 Ad.RTF

Attached please find (1) legal notice being submitted for publication. Please contact me if you have any questions or if you are not able to run the ad on the dates listed.

Thank You,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

2/11/2009

February 11, 2009

Legal Notice Department
MESSENGER-INDEX
PO BOX 577
EMMETT ID 83617

RE: Application for Permit No. 65-23244

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 03/09/2009. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

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DAVID R. TUTHILL, JR., Director

Published on February 18th & 25th, 2009



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 11, 2009

CHRISTINE BRYSON
9450 LIBERTY RD
PO BOX 5
SWEET ID 83670

Re: Application for Permit No(s). 65-23244

Dear Ms. Bryson:

Attached are copies of one or more applications that may be of interest to you. Please contact the applicant(s) if you have concerns about the application(s).

If you desire to file a formal protest against approval of the application(s), a written protest along with the \$25.00 protest fee for each application protested must be received in this office by March 9, 2009.

Please contact this office at 208-334-2190 if you have any questions regarding the application(s).

Sincerely,

A handwritten signature in black ink that reads "Denise Buffington". The signature is written in a cursive, flowing style.

Denise Buffington
Administrative Assistant

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 11, 2009

ERIC HERR, WATERMASTER 65A
8917 BUTTE RD
SWEET ID 83670

Re: Application for Permit No(s). 65-23244

Dear Watermaster:

Attached are copies of one or more applications that may be of interest to you.

Please complete the necessary recommendation form(s) and return to this office within 21 days of the date of this letter. Regional review of unprotested applications can be completed as soon as the final protest period is past; your prompt response to this request is appreciated so that your recommendation can be considered during regional review.

If after 21 days from the date of this letter the Department has not received your written recommendation, the Department will presume you do not oppose approval of the application and you have no comments for the Department to consider.

However, possible approval of the application(s) will include conditions of approval about standard controls for uses in your water district (lockable, measureable diversion works, etc).

Please contact this office at 334-2190 if you have any questions regarding the application(s).

Sincerely,

A handwritten signature in black ink that reads "Denise Buffington". The signature is written in a cursive, flowing style.

Denise Buffington
Administrative Assistant

Enclosure Copy of Applications(s)
Watermaster Recommendation Form(s)