

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 36-16099

Priority: December 23, 2002

Maximum Diversion Volume: 5.0 AF

It is hereby certified that RALPH FORGEON And
PATRICIA FORGEON
PO BOX 5654
KETCHUM ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 23, 2002; and has submitted Proof of Beneficial Use on October 09, 2003. An examination indicates that the works have a storage capacity of 5.0 af of water from:

SOURCE

WASTE WATER

Tributary: SNAKE RIVER

and a water right has been established as follows:

BENEFICIAL USE

WATER QUALITY

IMPROVEMENT STORAGE

PERIOD OF USE

01/01 to 12/31

**ANNUAL
DIVERSION VOLUME**

5.0 AF

LOCATION OF POINT(S) OF DIVERSION:

WASTE WATER SW1/4SW1/4NW1/4 Sec. 22, Twp 07S, Rge 13E, B.M. GOODING County

PLACE OF USE:

WATER QUALITY

IMPROVEMENT STORAGE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S 13E 22							X										

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 36A.
2. The source of water diverted under this right is waste water and is subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place of use or manner of wasting it, or to recapture it.

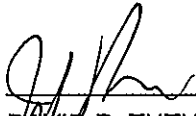
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3. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 9th day of February, 2009.


For DAVID R. TUTHILL, JR.
Director