

Ident. No. 45-14178
(75362)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED
JAN 13 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Name of applicant Moo View Cow Palace Phone (208) 312-2464
Mailing address 474 E. 550 S. Burley, ID 83318
2. Source of water supply Woodbury Spring which is a tributary of Sinks
3. Location of point of diversion is Township 12S Range 24E Sec. 9, in the NW $\frac{1}{4}$, SW $\frac{1}{4}$,
NE $\frac{1}{4}$, Govt. Lot _____, B.M., Cassia County; additional points of diversion, if any: _____
Additional collection point in SW NE NW -Section 9, 12S, 24E
4. Water will be used for the following purposes:
Amount 0.04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 cfs for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity being appropriated is (a) .08 and/or (b) _____
cubic feet per second acre-feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source: Perf. collection pipe at
springs into 2" pvc. Gravity flow to corrals and homes.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is groundwater with a temperature of greater than 85° degrees being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Driller Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. 600 range cattle
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 1 home
 - e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11S	24E	31																D	D
		32													S				S
		33										S							S

Total number of acres to be irrigated: D, S

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

Surface streams also provide stockwater (ref. 45-690, 45-691, et. al)

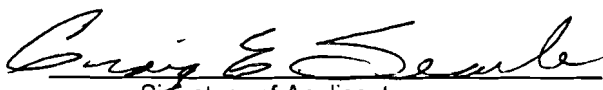
11. a. Who owns the property at the point of diversion? USDI, BLM (ref. R.O.W. I-3983)
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

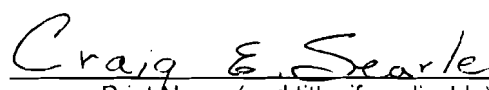
12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. _____

Woodbury Spring has been used as described for many years, this application seeks to provide official authorization.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant

 Partner
Print Name (and title, if applicable)

For Department Use:

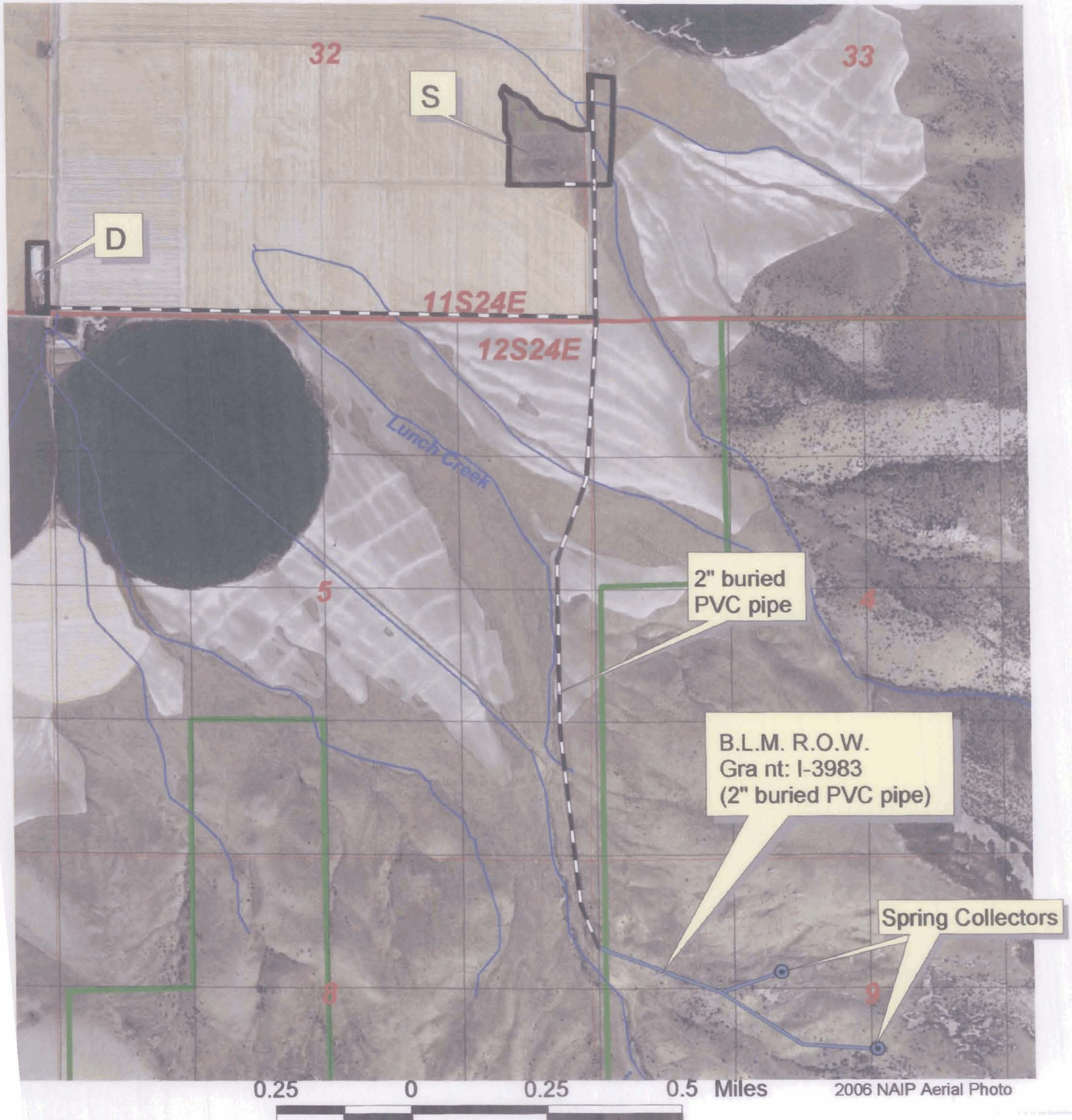
Received by  Date 1/13/09 Time 4:30 pm Preliminary check by 
Fee \$ 100.00 Received by  Receipt No. 5029945 Date 1/18/08

Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____ Dates Published _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Moo View Cow Palace
(Woodbury Spring Development)





STATEMENT OF PARTNERSHIP AUTHORITY

(Instructions on back of application)

FILED EFFECTIVE

2006 APR 27 AM 8:47

SECRETARY OF STATE
STATE OF IDAHO

The undersigned partnership hereby files a statement of partnership authority, and submits the following information to the Secretary of State pursuant to Idaho Code § 53-3-303.

1. The name of the partnership is: Moo View Cow Palace
2. The street address of its chief executive office is: 474 East 550 South, Burley, Idaho 83318

3. The street address of one (1) office in Idaho: 474 East 550 South, Burley, Idaho 83318

4. The names and mailing addresses of all partners (attached sheets may be added):

Name	Address
<u>Cloyd R. Searle</u>	<u>474 East 550 South, Burley, Idaho 83318</u>
<u>Kent R. Searle</u>	<u>476 East 600 South, Burley, Idaho 83318</u>
<u>(see attached page for more)</u>	

OR the name and address of the registered agent in Idaho is:

5. The names of the partners authorized to execute an instrument transferring real property held in the name of the partnership:

At least three(3) of these must	execute to transfer:
<u>Cloyd R. Searle</u>	<u>Craig E. Searle</u>
<u>Kent R. Searle</u>	<u>Clifford L. Searle</u>
	<u>Kelly C. Searle</u>

6. Signature of at least 2 partners:

1) [Signature]
Typed Name Cloyd R. Searle

2) [Signature]
Typed Name Kent R. Searle

3) [Signature]
Typed Name Craig E. Searle

Secretary of State use only

IDAHO SECRETARY OF STATE *kw*
04/27/2006 05:00
CK: 1518 CT: 124811 BW: 951641
1 @ 100.00 = 100.00 PARTH AUT # 2

K 354

Statement of Partnership Authority (added page) for Moo View Cow Palace:

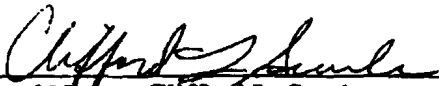
Item #4: Additional names and mailing addresses of partners:

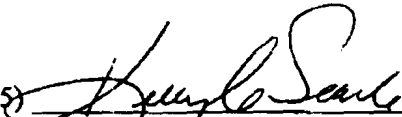
Name	Address
Craig E. Searle	522 East 600 South, Burley, Idaho 83318
Clifford L. Searle	500 East 500 South, Burley, Idaho 83318
Kelly C. Searle	739 South 50 West, Burley, Idaho 83318

Statement of Authority or Limitations: (Idaho Code 53-3-303(a)(2))

In order to contract for any debt or liability exceeding the value of Five Hundred Thousand Dollars (\$500,000.00), at least three of any of the partners named herein this Statement of Partnership Authority must execute the instrument evidencing said debt or liability for it to be deemed to be an authorized debt or liability of the partnership. For any debt or liability of an amount less than Five Hundred Thousand Dollars (\$500,000.00), any one or more of the partners as named herein is authorized to execute the instrument evidencing indebtedness on behalf of the entirety of the partnership.

Item #6. Remaining Signatures of Partners:

4) 
Typed Name Clifford L. Searle

5) 
Typed Name Kelly C. Searle

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Idaho State Office
Room 398, Federal Building
550 W. Fort Street
Boise, Idaho 83702

DECISION

RIGHT-OF-WAY GRANTED

Details of Grant

Serial number of grant: I-3983

Name of grantee: Leland R. Woodbury

Map showing the location and dimensions of grant:

Map designations: No specific designation

Date filed: September 8, 1971

Permitted use by grantee: Irrigation pipeline.

Authority for grant: Act of March 3, 1891 (26 Stat 1101, 43 USC 946), as amended,

Regulations applicable to grant:

Code reference: 43 CFR Parts 2800 and 2870

Date of grant: August 30, 1972

Expiration date of grant: 50 years

Rental: None

Amount:

When payable by grantee:

Terms and Conditions of Grant

Pursuant to the authority vested in the undersigned by Order No. 701 of the Associate Director, Bureau of Land Management, dated July 23, 1964, (29 F.R. 10526), as amended, a right-of-way, the details of which are shown above, is hereby granted subject to the following terms and conditions:

1. All valid rights existing on the date of the grant.
2. All regulations specified above.
3. Filing of proof of construction within five years of the date of the grant.
4. Further terms and conditions as follows:
 - (a) Pursuant to 43 CFR 2801.1-5, the District Manager, Burley, District Office, Box 489, Burley, Idaho, has the authority to conduct all business with the grantee with respect to use of lands and disposition of resources, and the grantee is requested to contact him prior to the beginning of construction.
 - (b) Stipulations of Exhibit A, which is attached hereto and made a part hereof.
 - (c) Stipulations dated August 14, 1972, copy attached.

/s/ Vincent S. Strobel

Vincent S. Strobel, Chief
Branch of L&M Operations

Idaho State Office
Room 334, Federal Building
550 West Fort Street
Boise, Idaho 83702

SEP 8 1971

Mr. Leland R. Woodbury
Route 3, Box 194
Burley, Idaho 83318

Dear Mr. Woodbury:

Your right-of-way application is now properly filed and will be further processed.

You will be notified if anything further is required.

Sincerely yours,

/s/ Harold E. Waldo

Harold E. Waldo
Acting Chief
Branch of L&M Operations

cc: I-3983
Reading
GILLESPIE:em, 9/8/71