



**BROCKWAY**  
ENGINEERING  
P.L.L.C.

Hydraulics

Hydrology

Water Resources

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RECEIVED  
FEB 05 2009  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

February 3, 2009

Allen Merritt  
Idaho Department of Water Resources  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380

Re: Applications for Transfer – Mart Produce Corp  
Water Rights 36-8457, 36-8458 and 36-16384

Dear Mr. Merritt,

Attached is the water right transfer application for Mart Produce Corp. It is desired to add a second point of diversion for water rights 36-8457, 36-8458 and 36-16384 and also to change the place of use to T09S R24E Sec 21 NENE and SENE. Currently there is one well and pump that is providing commercial water to the facility. A second well has been drilled but no pump or piping has been added to the well to connect it into the established facility system. Mart Produce Corp would like to add this secondary well as a backup water supply to provide water if the primary well is not functioning.

No conditions set forth in the partial decrees of water rights 36-8457, 36-8458 and 36-16384 will be changing.

Please copy our office on all correspondence regarding this water right transfer. Thank you for your assistance and clarification on this matter and if you have questions or comments, please don't hesitate to call.

Sincerely,

Greg Sullivan E.I.T.

Cc: Jeff Harper

Enc: Power of Attorney, Transfer Application, Site Map, Partial Decrees

Page \_\_\_\_\_ of \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1Transfer No. 75382  
RECEIVED

FEB 05 2009

DEPT. OF WATER RESOURCES  
SOUTHERN REGION  
208 W. 36, 001Name of applicant Mart Produce CorpPost Office address PO Box 34 100 E 70 N Rupert, ID 83350

## A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe the reason for the proposed changes The added piont of diversion would provide a  
secondary well that would be used as a backup to the current well.

## B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority          | Amount<br>(cfs/ac-ft) | Nature<br>of Use  | Period of Use                |
|-----------------|-------------------|-----------------------|-------------------|------------------------------|
| <u>36-8457</u>  | <u>09/20/1989</u> | <u>0.16/8.6</u>       | <u>Commercial</u> | <u>01/01</u> to <u>12/31</u> |
| <u>36-8458</u>  | <u>09/20/1989</u> | <u>0.01/2.4</u>       | <u>Commercial</u> | <u>01/01</u> to <u>12/31</u> |
| <u>36-16384</u> | <u>02/23/1948</u> | <u>0.19/38.8</u>      | <u>Commercial</u> | <u>01/01</u> to <u>12/31</u> |
|                 |                   |                       |                   | to _____                     |

2. Total amount of water being transferred 0.36 cubic feet per second and/or 49.8 acre-feet per annum.3. Source of water Ground Water tributary to \_\_\_\_\_

4. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge | County   | Local name for diversion |
|-----|-----|-----|-----|------|------|-----|----------|--------------------------|
|     | NW  | SE  | NE  | 21   | 09S  | 24E | Minidoka | Current Well             |
|     | NE  | SE  | NE  | 21   | 09S  | 24E | Minidoka | New Well                 |
|     |     |     |     |      |      |     |          |                          |
|     |     |     |     |      |      |     |          |                          |

5. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 09S  | 24E  | 21   | C      |        |        | C      |        |        |        |        |        |        |        |        |        |        |        |        | N/A    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |



AMENDED  
**MART PRODUCE -TRANSFER MAP**  
**TO Location:36-8457, 36-8458, 36-12216**  
**NAIP 2006 AERIAL**

- Legend**
- Points of Diversion
  - Sections
  - T09s24e.shp
  - Mart\_Produce\_POU

