

RECEIVED

JUL 05 2007

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
11-318					
1920 ~~11-318~~	11-7626	~~split~~			
last chance - Def					
Utah PL - plain					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Fred Bartschi

4. New Owner/Claimant(s) Ryan R. and/or Danyelle A. Spencer
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address P.O. Box 281

City, State and ZIP Code Georgetown, ID 83239

New Telephone Number (208) 847-4220

5. Date you acquired the property

2-11-2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>11-309</u>		
Irrigation	<u>1.0 cfs</u>	<u>50 acres</u>
Stock		
Domestic		
Other		
Totals	<u>1.0 cfs</u>	<u>50 acres</u>
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Ryan R. Sencer

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by AMB
 Received by AMB
 Processed by _____ AJ

Date 7-5-07
 Date 7-5-07
 Date _____

Receipt Amt. 125.00
 Receipt No. 2084477
 WR _____ Date _____

169542
 INDEXED
 BEAR LAKE COUNTY RECORDS
 JOAN P. EBBEN
 198 MAY 12 PM 2 55
 DEED

of which is hereby acknowledged,
 hereby assigns to Old Kent Mortgage
 that certain Trust Deed, together with
 ed May 7, 1998, was
 ENBEIN, HUSBAND AND WIFE
 as Trustee, was recorded on
 at Page
 of the records
 y, Idaho
 and
 1 FEET, MORE OR LESS, EAST
 13 SOUTH, RANGE 44 EAST OF
 4 FEET, MORE OR LESS; THENCE
 MORE OR LESS; THENCE VEST 84

MORTGAGE CORP.
 ation
 PAYEE
 BY MARGARET MORGAN

appeared before me
 did say that he/she is the
 DRP, a Utah Corporation, and
 by authority of a resolution of
 acknowledged to me that said

LLAN JORDAN
 Expires: 05/10/01
 LAKE CITY, UTAH

169543 WARRANTY DEED

For Value Received,
 LESTER G. ALLEMAN AND RILMA ALLEMAN, ^{O. Roca} HUSBAND AND WIFE,
 OF 958 ALLEMAN LANE, MONTPELIER, County of BEAR LAKE, State of ID., 83254,
 do hereby, grant, bargain, sell, and convey unto
 THE GRANTOR(S),

DOYLE L. ALLEMAN AND KATHRYN ALLEMAN, HUSBAND AND WIFE; AND
 BLAKE D. ALLEMAN AND DIANE ALLEMAN, HUSBAND AND WIFE,
 OF 884 ALLEMAN LANE, MONTPELIER, County of BEAR LAKE, State of ID., 83254,
 THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of
 BEAR LAKE, State of Idaho:
 See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), heirs and assigns forever.
 The said Grantor(s) hereby covenant to and with the said Grantee(s) that the owner(s) in fee simple of said premises;
 that they are free from all Incumbrances, and that will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 12 DAY OF MAY, 1998.

 LESTER G. ALLEMAN

 RILMA ALLEMAN
 O. Roca

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 12th day of May, 1998, before me a Notary Public in
 and for the State, personally appeared

LESTER G. ALLEMAN AND RILMA ALLEMAN,
 husband and wife.

known to me to be the person(s) whose name(s) subscribed to the
 within instrument, and acknowledged to me that executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day
 and year in the certificate first above written.

Notary Public
 Residing at: PAINT, UT
 My Commission Expires: 1/14/00

MAIL TAX NOTICE TO:
 DOYLE L. ALLEMAN AND BLAKE D. ALLEMAN
 884 ALLEMAN LANE, MONTPELIER, ID 83254

169543
 BEAR LAKE COUNTY RECORDS
 JOAN P. EBBEN
 198 MAY 12 PM 4 43
 DEED

TOWNSHIP
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Section 22:
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ALSO EXCEPT
 said Section
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 beginning.

Section 27:
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 Section 27, .

ALSO EXCEPTIA
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 the SW1/4 of
 1285.5 feet;
 East 363.7 fe
 East 180.8 fe
 21°38' East 1
 7°23' West 42
 15°26' East 21
 88°41' East 21
 84°56' East 90
 67°34' East 25

ALSO EXCEPTING
 lying West of 1

INDEXED

169543

EXHIBIT A

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 15: SEMNEM, NMSM, SEMSEM, SWMSM, SWASEM, SEMSWM.

EXCEPT THEREFROM: Beginning at a point which is 80 feet West of the Northwest Corner of the SEMSWM of said Section 15, and running thence in a Southeasterly direction along an existing fence line a distance of 611 feet to the TRUE POINT OF BEGINNING; thence in a Southwesterly direction along an existing fence line 329 feet to a railroad tie gate post; thence South 471 feet, more or less, to the South line of said Section 15; thence East along said Section line 356 feet; thence Northeasterly to a point which is 345 feet North of the South line of Section 15 and 800 feet West of the East line of the SWM of said Section 15; thence East 206 feet thence North 547 feet to the South line of the Kadar parcel; thence West 555 feet to the True Point of Beginning.

ALSO EXCEPT: Beginning at a point which is 80 feet West of the Northwest Corner of the SEMSWM of said Section 15, and running thence in a Southeasterly direction along an existing fence line a distance of 611 feet; thence East 1,522 feet; thence North 521 feet; thence West 1,837 feet, more or less, to the point of beginning.

ALSO EXCEPT: Beginning at the Southeast Corner of the SWM of said Section 15, and running thence West along South line of Section 15, 550 feet, more or less to the POINT OF BEGINNING; and running thence in a Northerly direction 290 feet, more or less; thence in a Westerly direction 230 feet, more or less; thence Southerly 290 feet, more or less, along the East boundary of the county road, to the South line of Section 15; thence East 200 feet, more or less, along said South line of Section 15, to the True Point of Beginning.

Section 22: NWNM, SEMNM.

EXCEPT THEREFROM: Commencing at the Southeast Corner of the NWNM of said Section 22, and running thence West 675 feet; thence North 100 feet; thence East 675 feet; and thence South 100 feet to the place of beginning.

ALSO EXCEPTING: Commencing at the Southeast Corner of the NWNM of said Section 22, and running thence West 675 feet; thence South 140 feet; thence East 675 feet; and thence North 140 feet to the place of beginning.

Section 27: SWNEM, EMSM, NWSEM.

EXCEPT THEREFROM: A tract in the Northeast Corner of the NWSEM of said Section 27, lying East of the County Road.

ALSO EXCEPTING: A tract of land in the SWNEM of said Section 27, more particularly described as follows: Beginning at the Southeast Corner of the SWNEM of said Section 27, and running thence North 1°00' West 1265.5 feet; thence North 89°28' West 1162.5 feet; thence South 5°35' East 363.7 feet; thence South 73°56' East 68.7 feet; thence South 15°36' East 180.8 feet; thence South 52°14' East 196.6 feet; thence South 21°38' East 151.4 feet; thence South 58°16' East 148.3 feet; thence South 7°23' East 42.8 feet; thence South 69°49' East 19.7 feet; thence North 15°26' East 216.8 feet; thence North 9°57' West 46.3 feet; thence North 88°41' East 217.2 feet; thence South 7°13' East 408.8 feet; thence North 84°56' East 90.6 feet; thence South 7°02' East 315.2 feet; thence North 67°34' East 256.8 feet, more or less, to the point of beginning.

ALSO EXCEPTING: All that portion of the SEMSEMWNEM said section 27, lying West of the County road.

J.A. Roe

Dear Lake R.V.
84059, County of Utah
Lake R.V. Park, I.L.C.,
Fish Haven, ID 83287,
described tract of land i

25
Lot Numbers 25
thereof, as record
under Recorders

WITNESS the ha

STATE OF IDAHO)
County of Bear Lake)

On this 1 day of May
appeared Donald F. McIlhenny
executed the instrument or t
and acknowledged to me th

BEAR LAKE COUNTY RECORDER
JOAN P. EBERH

169543
MAY 13 AM 11 00
FEE
DEPUTY

aligns forever.
of said premises;
and whatsoever.

BEAR LAKE COUNTY RECORDER
JOAN P. EBERH

169543

004015020

WARRANTY DEED

For Value Received,

DOYLE L. ALLEMAN and KATHRYN ALLEMAN, husband and wife,
of PO BOX 41, GEORGETOWN, County of Bear Lake, State of ID. 83239,

do(es) hereby, grant, bargain, sell, and convey, unto

THE GRANTOR(S),

DIANE ALLEMAN,

of 884 ALLEMAN LANE, MONTPELIER, County of Bear Lake, State of ID. 83254,

THE GRANTEE(S).

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 22: N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$.

EXCEPT THEREFROM: Commencing at the Southeast Corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 22, and running thence West 675 feet; thence North 100 feet; thence East 675 feet; and thence South 100 feet to the Place of Beginning.

ALSO EXCEPTING: Commencing at the Southeast Corner of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 22, and running thence West 675 feet; thence South 140 feet; thence East 675 feet; and thence North 140 feet to the Place of Beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS November 11, 2002.

DOYLE L. ALLEMAN

KATHRYN ALLEMAN

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 21 day of November, 2002, before me a Notary Public in and for the State, personally appeared

DOYLE L. ALLEMAN and KATHRYN ALLEMAN,
husband and wife

known to me to be the person(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public
Residing at: Pocatello, Idaho
My Commission Expires: 11/20/05

MAIL TAX NOTICE TO: DIANE ALLEMAN
884 ALLEMAN LANE, MONTPELIER, ID. 83254



NOV 21 PM 2:51
DEPUTY CLERK
BEAR LAKE COUNTY RECORDS
1001 N. 2ND ST.
IDAHO 83239

103417

11/28/2002 11:25

CORPO

THIS INSTRUMENT

CITIFINANCIAL MORTGAGE
COMPANY OF IDAHO,

a corporation duly organized and
in SHELTON, in the State of

RAFAEL VACA and EST
OF 164 NORTH 5TH STREET

WITNESSETH: That a
resolution of its Board of Directors
Ten dollars and other valuable
parties of the second part to the
Bear Lake, State of IDAHO, to-wit:

Beginning 50 feet N
TOWNSHIP SURVEY
and running thence
thence East 320 feet

TOGETHER with all singular
anywise appertaining and the rent
the said property, as well in law as
TO HAVE AND TO HOLD, all
the appurtenances and privileges of
the said property, unto the said party
peaceable possession of the said party
the first part, and its successors, or
or to claim the same, shall and will
IN WITNESS WHEREOF, the
its corporate name hereunto subscribe
secretary, the day and year first above

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 20th day of November, 2002, before me a Notary Public in and for said State, personally appeared Rafael Vaca known to me to be the President of the Corporation that foregoing instrument and acknowledged to me a corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Notary Public
Residing at: Pocatello, Idaho
My Commission Expires: 11/20/05

NOTARY PUBLIC

WARRANTY DEED

For Value Received,

DIANE ALLEMAN,
of 884 ALLEMAN LANE, MONTPELIER, County of Bear Lake, State of ID. 83254,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

RYAN SPENCER and DANYELLE SPENCER, husband and wife,
of PO BOX 281; GEORGETOWN, County of Bear Lake, State of ID. 83239,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

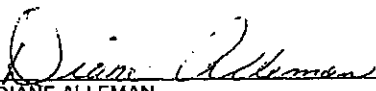
See Attached Exhibit "A"

2003 FEB 11 PM 2 01
JOAN P. EBORN
DEPUTY
BEAR LAKE COUNTY RECORDED

184146

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that she is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that she will warrant and defend the same from all lawful claims whatsoever.

DATED THIS 05 February 2003


DIANE ALLEMAN

STATE OF IDAHO, COUNTY OF BEAR LAKE

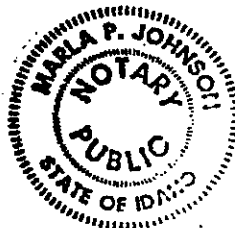
On this 11 day of February, 2003, before me a Notary Public in and for the State, personally appeared

DIANE ALLEMAN,

known to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.


Notary Public
Residing at: Ovid, Idaho
My Commission Expires: 7-7-2004



MAIL TAX NOTICE TO: **RYAN SPENCER and DANYELLE SPENCER**
PO BOX 281; GEORGETOWN, ID 83239

EXHIBIT A

TOWNSHIP 11 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 15: N $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$. *over the hill*

EXCEPT THEREFROM: Beginning at a point which is 80 feet West of the Northwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 15, and running thence in a Southeasterly direction along an existing fence line a distance of 611 feet to the TRUE POINT OF BEGINNING; thence in a Southwesterly direction along an existing fence line 329 feet to a railroad tie gate post; thence South 471 feet, more or less, to the South line of said Section 15; thence East along said Section line 356 feet; thence Northeasterly to a point which is 345 feet North of the South line of Section 15 and 800 feet West of the East line of the SW $\frac{1}{4}$ of said Section 15; thence East 206 feet; thence North 547 feet to the South line of the Kadar Parcel; thence West 555 feet to the True Point of Beginning.

this is an unplatable description.

ALSO EXCEPT: Beginning at a point which is 80 feet West of the Northwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 15, and running thence in a Southeasterly direction along an existing fence line a distance of 611 feet; thence East 1,522 feet; thence North 521 feet; thence West 1,837 feet, more or less, to the Point of Beginning.

ALSO EXCEPT: Beginning at the Southeast Corner of the Southwest Quarter of Section 15, Township 11 South, Range 43 East of the Boise Meridian, and running thence West along South line of Section 15, 550 feet, more or less, to the POINT OF BEGINNING; and thence in a Northerly direction, 290 feet, more or less; thence in a Westerly direction 230 feet, more or less; thence Southerly 290 feet, more or less, along the East boundary of the County Road to the South line of Section 15; thence East 200 feet, more or less, along said South line of Section 15 to the True Point of Beginning.

Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$. *Meadow*

ALSO: Beginning at the Northeast Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, Township 11 South, Range 43 East of the Boise Meridian, Idaho, and running thence East 520 feet; thence South 1320 feet; thence West 520 feet; thence North 1320 feet to the Point of Beginning.

Meadow extension

SUBJECT TO a 45 foot wide Right of Way to the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 15, Township 11 South, Range 43 East of the Boise Meridian, Idaho, along an existing roadway on the Eastern and Northernly sides of the above described property and also along the Northernly portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 22, said Township and Range.

This Indenture, Made the 9th day of July in the year of our Lord one thousand nine hundred and eighteen, between Frederick Bartschi and his wife, Catherine Bartschi, of Georgetown County of Bear Lake, State of Idaho, part ies of the first part, and of Abraham Alleman Nounan County of Bear Lake State of Idaho part V of the second part:

WITNESSETH, That the part ies of the first part, for and in consideration of the sum of Ten thousand and no/100 DOLLARS, lawful money of the United States of America to them in hand paid by the said part V of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part y of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The South half of the South east quarter, the South east quarter of the South west quarter of Section ten (10), the North east quarter of the North west quarter of Section fifteen (15); also the South half of the South west quarter and the South half of the Southeast quarter of Section fifteen (15) and the North west quarter of the North west quarter of Section twenty two (22), all in township eleven (11) South of Range forty three (43) East of the Boise Meridian, containing 360 acres, together with all water rights thereunto belonging

(\$10. cancelled I.R.S. attached.)

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said part ies of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part V of the second part, and to his heirs and assigns, forever, and the said part ies of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part V of the second part, his heirs and assigns, against the said part ies of the first part, and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part ies of the first part have hereunto set their hand S and seal S, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

E. L. McClave Frederick Bartschi (SEAL.)
Catherine Bartschi (SEAL.)

STATE OF IDAHO,
County of Bear Lake } ss.

UNITED STATES OF AMERICA.

On this 9th day of July in the year of our Lord one thousand nine hundred and eighteen, before Edwin L. McClave a Notary Public within and for said County and State, personally appeared Frederick Bartschi and his wife, Catherine Bartschi, personally known to me to be the person S whose name S are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial seal, the day and year in this certificate above written.

(SEAL)

Edwin L. McClave

Notary Public

Recorded at request of E. L. McClave
at 2 o'clock P. M., this 23rd day of December A. D. 1922

Fee, \$ 1.

Silas L. Wright

County Recorder.

Mercy P. Kelsey Deputy.

Book 26
Page 350

BK 33
Pg 527

THIS INDENTURE, Made the 26th day of June, in the year of our Lord one thousand nine hundred and thirty-five, between Abraham Alleman and Elizabeth Alleman, his wife of Nounan, County of Bear Lake, State of Idaho, parties of the first part, and Lee A. Alleman Nounan, County of Bear Lake, State of Idaho, party of the second part:

WITNESSETH, That the parties of the first part, for and in consideration of the sum of

Ten and no/100 - - - - - DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The Northeast quarter of the Northwest quarter of Section Twenty-two, township eleven South, Range 43 East of the Boise Meridian, containing forty (40) acres, more or less.

Together with all improvements thereon and water rights thereto.

(FIFTY CENTS CANCELLED DOCUMENTARY STAMPS ATTACHED)

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said party of the second part, and to his heirs and assigns, forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Abraham Alleman (SEAL.)

Elizabeth Alleman (SEAL.)

STATE OF IDAHO, }
COUNTY OF BEAR LAKE, } SS.

UNITED STATES OF AMERICA

On this 26th day of June, in the year of our Lord one thousand nine hundred and thirty-five, before me Sam V. Tunks, Clerk of the District Court within and for said County and State, personally appeared Abraham Alleman and Elizabeth Alleman, his wife, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, the day and year in this certificate above written.

(SEAL)

Sam V. Tunks
Clerk of District Court

Recorded at request of Abraham Alleman

9:15 o'clock A. M., this 27th day of June, A. D. 1935.

Sam V. Tunks

County Recorder.

Reggie Shepherd, Deputy.

\$1.00

THIS INDENTURE, Made the 13th day of July, in the year of our Lord one thousand nine hundred and 35, between Lee A. Alleman, single, of Nounan, County of Bear Lake, State of Idaho, part y of the first part, and J. P. Alleman, Bern, County of Bear Lake, State of Idaho, part y of the second part: WITNESSETH, That the part y of the first part, for and in consideration of the sum of

Four hundred fifty - - - - - DOLLARS, lawful money of the United States of America, to him in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, ha.s granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part y of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The Northeast quarter of the Northwest quarter of Section Twenty-two, Township Eleven South, range 43 East of the Boise Meridian, containing Forty (40) acres, more or less.

Together with all improvements thereon and all water rights thereunto appurtenant.

(FIFTY CENTS CANCELLED DOCUMENTARY STAMP ATTACHED)

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part y of the second part, and to his heirs and assigns, forever, and the said part y of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said part y of the second part, his heirs and assigns, against the said part y of the first part, and his heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part y of the first part ha.s hereunto set his hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Lee A. Alleman (SEAL.)
(SEAL.)

STATE OF IDAHO, }
COUNTY OF BEAR LAKE, } ss.

UNITED STATES OF AMERICA

On this 16th day of July, in the year of our Lord one thousand nine hundred and 35, before me A Notary Public, within and for said County and State, personally appeared Lee A. Alleman, single, personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, the day and year in this certificate above written.

(SEAL)

W. Smith Hoge
Notary Public

Recorded at request of D. E. Haddock at 2:10 o'clock P. M., this 17th day of July, A. D. 1935

Fee, \$ 1.00

Sam V. Tunks
County Recorder.
Eugene P. Shepherd, Deputy.

THIS INDENTURE, Made the 23rd day of June, in the year of our Lord, one thousand nine hundred and 39 between J. P. Alleman, a widower between of Nounan, County of Bear Lake, State of Idaho, part y of the first part, and Lee A. Alleman and Lester G. Alleman of Nounan County of Bear Lake, State of Idaho, part ies of the second part: WITNESSETH, That the said part y of the first part, for and in consideration of the sum of Four Hundred and No/100 - - - - - DOLLARS

lawful money of the United States of America to him in hand paid by the said part ies of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said part ies of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The Northeast quarter of the Northwest quarter of section twenty-two, Township Eleven South, Range 43 East of the Boise Meridian, containing 40 acres, more or less.

Together with all water and water rights thereunto belonging, or in anywise appertaining.

50¢ cancelled Documentary Stamp affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereto, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said part y of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part ies of the second part, and to their heirs and assigns forever, and said part y of the first part, and his heirs, the said premises, in the quiet and peaceable possession of the said part ies of the second part, their heirs and assigns against the said part y of the first part, and his heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set his hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

J. P. ALLEMAN (SEAL)

(SEAL)

STATE OF IDAHO, } ss.
COUNTY OF BEAR LAKE }

UNITED STATES OF AMERICA

On this 23 day of June in the year of our Lord one thousand nine hundred and 39 before me, a Notary Public within and for said County and State personally appeared J. P. Alleman, a widower personally known to me to be the person whose name is subscribed to the within instrument, and duly acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

(Seal)

W. SMITH HOGE
Notary Public

Recorded at request of Darwin E. Haddock at 3:30 o'clock P M, this 23 day of June, A. D. 1939

Fee, \$ 1.00

Sam V. Tunks

County Recorder.

Marie E. Tunks, Deputy.

Bl 36

Pg 42

Book 39

under or across said land; the grantee assumes and agrees to pay all taxes and assessments.

In Witness Whereof, the said THE UNION CENTRAL LIFE INSURANCE COMPANY has hereunto caused its name to be subscribed and its corporate seal to be affixed, this 14th day of February 1945.

(SEAL)
STATE OF OHIO
COUNTY OF HAMILTON } ss.

THE UNION CENTRAL LIFE INSURANCE COMPANY,
By J. C. Hatfield
Vice-President.
By R. H. Flynt
Assistant Secretary.

On this 14th day of February in the year 1945, before me, H. E. McMullen, a Notary Public within and for the aforesaid County, personally appeared J. C. Hatfield and R. H. Flynt, known to me to be the Vice-President and Assistant Secretary, respectively, of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

(SEAL)
My commission expires:
January 27, 1946.

H. E. McMullen
Notary Public in and for Hamilton
County, Ohio.
Residing at Cincinnati, Ohio.

Recorded at the request of Lee A. Alleman; April 25, 1945; 11:30 A.M.; Book 39 of Deeds at page 328.

By Ruby Burton Deputy
Fee: \$1.40

Sam V. Tunks, Recorder.

No. 55828. DEED

THIS INDENTURE, made this 6th day of March, 1944, between THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, the party of the first part, and LESTER G. ALLEMAN and RILMA ALLEMAN, husband and wife, and LEE A. ALLEMAN, of Nounan, Idaho, parties of the second part,

WITNESSETH: That the party of the first part, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, does by these presents Grant, Bargain, Sell, and Convey to the parties of the second part, and to their heirs and assigns forever, the following described real estate, situate in the County of Bear Lake, State of Idaho, to-wit:

* The South Half of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter of Section 10; the Northeast Quarter of the Northwest, the South Half of the Southwest Quarter, and the South Half of the Southeast Quarter of Section 15; the Northwest Quarter of the Northwest Quarter of Section 22; all in Township 11 South, Range 43 East of the Boise Meridian;

* \$4.40 Cancelled Documentary Stamps affixed.

* Together with all the tenements, hereditaments, rights, privileges and appurtenances thereunto belonging, and all waters and water rights, and all watering and irrigating apparatus and fixtures which are appurtenant to or incident to the ownership of said premises; but nothing herein contained shall be construed as a warranty of any water right.

To Have and To Hold said premises unto the parties of the second part, their heirs and assigns forever, subject to the following:

1. Unpaid taxes, assessments, water charges including those levied or imposed by the United States Reclamation or Indian Service or by any water or irrigation company, and all other unpaid charges, liens or assessments imposed by law on the above described property becoming due subsequent to the year 1937.
2. Any lien imposed by law by reason of the outstanding indebtedness of any drainage, irrigation or other special improvement district and any lien or encumbrance revived or placed on said property by, through or under the parties of the second part.
3. Any and all easements, rights of way for railroads, roads or highways or other servitudes, and the exceptions, provisions and reservations contained in patents or deeds from the United States of America, or the state in which said land is situate, or in deeds from railway companies.

The party of the first part hereby covenants that, except as hereinabove stated, it will forever warrant and defend the title to the said premises against the claims of every person whatsoever lawfully claiming by, through or under it.

IN WITNESS WHEREOF, the party of the first part has caused its corporate name to be hereunto subscribed and its corporate seal to be affixed by its proper and duly authorized officers.

(SEAL)
Attest: Arnold Anderson
Assistant Secretary.

THE FEDERAL LAND BANK OF SPOKANE
By S. C. FISH
Vice-President.

STATE OF WASHINGTON
COUNTY OF SPOKANE } ss.

On this 6th day of March 1944, before me (a notary public in and for the above named state) personally appeared S. C. FISH, to me known to be the Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and that it executed the same, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day

and year first above written.

(SEAL)

My commission expires Oct. 7, 1947.

E. C. Prestbye

Notary Public in and for the State of
Washington Residing at Spokane, Washington.

Recorded at the request of Lee A. Alleman; 11:35 A.M.; April 25, 1945; Book 39 of Deeds at
page 329.

By Ruby Bolton Deputy

Sam V. Tunks, Recorder.

Fee: \$1.20

No. 55837. IN THE PROBATE COURT OF BEAR LAKE COUNTY STATE OF IDAHO.

IN THE MATTER OF THE ESTATE
of
SAMUEL J. KAUFMANN, also Known
as S. J. KAUFMANN, Deceased.

DECREE ESTABLISHING THE TIME OF DEATH OF SAMUEL
J. KAUFMANN ALSO KNOWN AS S. J. KAUFMANN, AND
DETERMINING THE HEIRS OF SAID DECEASED, THEIR
DEGREE OF KINSHIP AND THE RIGHT OF DESCENT OF
REAL PROPERTY BELONGING TO SAID DECEASED.

The hearing on the petition of Martha K. Lewis praying for a determination of the time of death of Samuel J. Kaufmann, also Known as S. J. Kaufmann, and a determination of the heirs of said deceased, their degree of kinship and the right of descent of real property belonging to said deceased and described in said petition came on regularly to be heard this 30th day of April 1945, said Martha K. Lewis appearing in person and by and through her attorney D. E. Haddock, of Paris, Idaho, and no one else appearing in person or by any other party, and it appearing to the court that said petition was filed herein on the 23rd day of March 1945 and on the same day the judge of this court fixed the 30th day of April 1945, at Ten o'clock A.M. of said day, at the court room of this court, in the county court house, at Paris, Idaho, as the time and place for hearing said petition; That thereafter due and proper notice of the time and place of said hearing was given to all persons interested in said estate, both creditors and heirs, in the form and manner and for the time prescribed by law, and it further appearing from the evidence adduced at such hearing that all of the allegations of said petition are true and that no creditor or creditors having a valid of subsisting claim against the estate of said decedent has appeared to object to said proceedings;

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED That Samuel J. Kaufmann, also Known as S. J. Kaufmann died intestate on the 29th day of December 1940, and that he was at the time of his death a resident of Bear Lake County, state of Idaho, and that he left certain real estate in Bear Lake County, Idaho, described as follows to-wit:

Lots Five (5) and Six (6) in Block Four (4), in Paris Townsite Survey, in Bear Lake County, State of Idaho, and situated in Section 2, Township 14 South of range 43 East of Boise Meridian, and containing Two acres of land, more or less.

Together with all water rights thereunto belonging.

That more than two years have elapsed since the death of said decedent, and no application has been made in the state of Idaho for the appointment of an administrator of the estate of said decedent, either by his heirs or by persons claiming to be creditors of said decedent, or by any other person or persons.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED That said decedent upon his death left two children namely:- Martha K. Lewis, a daughter, and Paul Kaufmann, a son, who are the heirs at law and the only heirs at law of said decedent, and that upon the death of decedent the said Martha K. Lewis and Paul Kaufmann become the owners in fee of said real property above described. That on the 25th day of April 1944 the said Paul Kaufmann conveyed by quitclaim deed all his interest in and to said property to said Martha K. Lewis, petitioner herein, who is now the owner in fee of all of said real property.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that all claims and demands of all persons, including creditors and heirs of the decedent, against the estate of decedent, or against the above described property, except the claim of said Martha K. Lewis, said petitioner, as owner thereof, be and they are forever barred.

DATED April 30th 1945.

(SEAL)

William B. Hoge

Probate Judge of Bear Lake County, Idaho

County of Bear Lake)
State of Idaho) ss.

I, Wm. B. Hoge, Probate Judge and Ex-officio Clerk of the Probate Court, of Bear Lake County, State of Idaho, hereby certify that the within and foregoing is a full, true and correct copy of the original Decree filed in the matter of the estate of Samuel J. Kaufmann, also Known as S. J. Kaufmann, deceased, on the 30th day of April, 1945.

IN WITNESS WHEREOF, I have hereunto set my hand the seal of said court this 30th day of April, 1945.

(SEAL)

William B. Hoge

Probate Judge and Ex-officio Clerk
of the Probate Court of Bear Lake
County, Idaho

Recorded at the request of D. E. Haddock; 3:00 P.M.; April 30, 1945; Book 39 of Deeds at
page 330.

By Ruby Bolton Deputy

Sam V. Tunks, Recorder.

Fee: \$1.60

THIS INDENTURE, Made the 2nd day of February, in the year of our Lord, one thousand nine hundred and fifty-three between LEE A. ALLEMAN and RUTH M. ALLEMAN, husband and wife, of Nounan, County of Bear Lake, State of Idaho, parties of the first part, and LESTER G. ALLEMAN and RILMA ALLEMAN, husband and wife, of Nounan County of Bear Lake, State of Idaho, parties of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of ONE DOLLAR AND OTHER VALUABLE CONSIDERATION AND EXCHANGE OF PROPERTY- ~~XXXXXX~~ lawful money of the United States of America ~~to them~~ in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY, and CONFIRM unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

ALL OF OUR RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING:

TRACT 1: The South Half of the South Half of Section 15; the North Half of the Northwest quarter of Section 22; all in Township 11 South, Range 43 East, Boise Meridian in Idaho, containing 240 acres, be there more or less.

TRACT 2: Commencing at the Southeast corner of Section 16, Township 11 South, Range 43 East, Boise Meridian in Idaho; run thence North 2640 feet; thence West 82½ feet; thence South 2640 feet; thence East 82½ feet to the place of beginning, and containing 5 acres, be there more or less.

TRACT 3: The Northeast quarter of the Northwest quarter of Section 15; the Southeast quarter of the Southeast quarter of Section 10; all that portion of the Northeast quarter of the Southeast quarter of Section 10 lying Southerly and Westerly of the Union Pacific Railroad Right-of-way; all that portion of the Southwest quarter of the Southeast quarter and the Southeast quarter of the Southwest quarter of Section 10 lying South of the Nounan County road; all in Township 11 South, Range 43 East, Boise Meridian in Idaho, containing 127.65 acres, be there more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate right, title, interest, property possession, claim and demand whatsoever, as well in laws as in equity of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever, and said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns against the said parties of the first part, and their heirs and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Ruth Nye

Lee A. Alleman (SEAL)

Ruth M. Alleman (SEAL)

STATE OF IDAHO, }
COUNTY OF BEAR LAKE } SS.

UNITED STATES OF AMERICA

On this 2nd day of February in the year of our Lord one thousand nine hundred and fifty three before me JOHN B. HOGE a Notary Public within and for said County and State personally appeared LEE A. ALLEMAN and RUTH M. ALLEMAN, husband and wife, personally known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year in this certificate above written.

(SEAL)

My Commission Expires:
25 June 1954

John B. Hoge
Notary Public for Idaho.
Residing at Paris, Idaho.

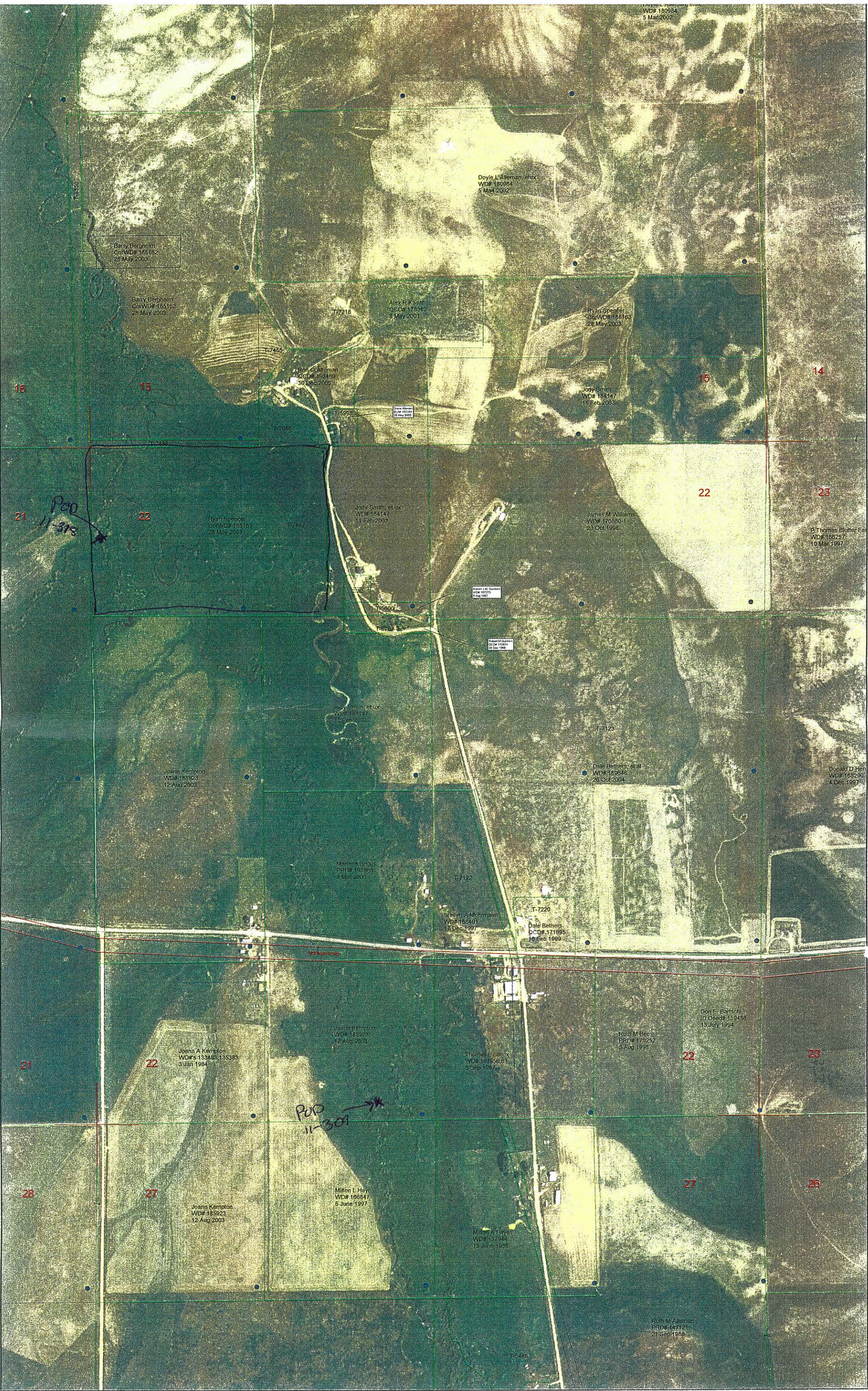
Recorded at request of Lester G. Alleman
at 4:00 o'clock P. M., this 19 day of March, A.D. 1953

Fees, \$2.25

Sam V. Tunks

County Recorder.

Ruby Bolton, Deputy.



Doyle L. Allenman, et ux
WD# 180984
5 Mar 2002

Doyle L. Allenman, et ux
WD# 180984
5 Mar 2002

Bary Berghelm
CorWD# 185182
28 May 2003

Bary Berghelm
CorWD# 185182
28 May 2003

Alex R. Kadar
QCD# 178340
8 May 2001

Ryan Spencer
CorWD# 185163
28 May 2003

Ron O. Allenman
QCD# 183488
30 Dec 2005

Jody Smith
WD# 184147
11 Feb 2003

Jody Smith, et ux
WD# 184147
11 Feb 2003

James M. Williams
WD# 170890-1
23 Oct 1998

P. Thomas Blotter, Esq.
WD# 168257
10 Mar 1997

Robert M. Quentz
QCD# 170873
10 Aug 1997

Robert M. Quentz
QCD# 170874
10 Sep 1998

Jody Smith, et ux
WD# 184147
11 Feb 2003

T-7123

Joann Kempton
WD# 185923
12 Aug 2003

Dale Bethers, et al
WD# 168948
28 Oct 2004

Donald D. Hen
WD# 168290
4 Dec 1997

Martene Briggs
PRD# 193965
2 Mar 2000

Steven A. Mohrmann
WD# 168401
17 Dec 1997

T-7220
Dale Bethers
QCD# 171895
10 Feb 1999

Don F. Bartsch
JD, Deed# 159488
13 July 1994

Ruth M. Bee
PRD# 170252
8 Aug 1998

Joann A. Kempton
WD#s 133483, 135383
3 Jan 1984

Joann Kempton
WD# 185923
12 Aug 2003

Thomas L. Silcox
WD# 181556-01
5 Sep 1987

Milton L. Hayes
WD# 168847
5 June 1997

Milton L. Hayes
WD# 137834
13 June 1985

Ruth M. Allenman
PRD# 147121
21 Sep 1988