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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 72095REVISED APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Steven D., Maria & Roy M. Young Phone (208) 436-7550Post Office address PO Box 307 Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☒ Other Split Right
2. Describe the reason for the proposed changes This transfer seeks to transfer a portion of water from irrigation use to stockwater & commercial uses - Site K132.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|-----------------------------|--------------------|---------------------|
| <u>36-8776</u> | <u>2/25/1953</u> | <u>1.06/281¹</u> | <u>Stock/Comm.</u> | <u>1/1 to 12/31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 1.06 cubic feet per second and/or 281 acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SW	SE	32	6S	23E	Lincoln	Existing Well
	NW	SE	NW	2	7S	23E	Minidoka	Proposed new back-up well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	23E	2		Lot 2 S,C	S,C		Lot 3 S,C	Lot 4 S,C	S,C	S,C	S,C	S,C				S/C			S/C

WITHDRAWN

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft)
Stockwater/Commercial 1.06/281 1/1 to 12/31
 to _____

2. Quantity and quality of return flows and location of discharge:

none

3. Describe the effects on other water uses resulting from the proposed change:

Total irrigation within remaining PPU will be reduced by 97.4 acres in any single
Irrigation season after this transfer.

Remainder of this right limited to 314.1 acres within any single irrigation season,
See additional transfers for sites D-21 & K-14.

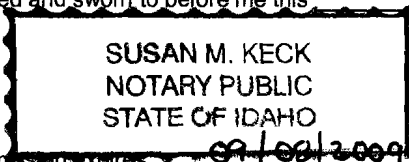
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

9th

day of September, 18 2005



Steven D Young
Maria Young Kay W Young
 (Signature of Applicant)

Susan M Keck
 (Notary Public)

My commission expires 09/09/2009

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Received by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

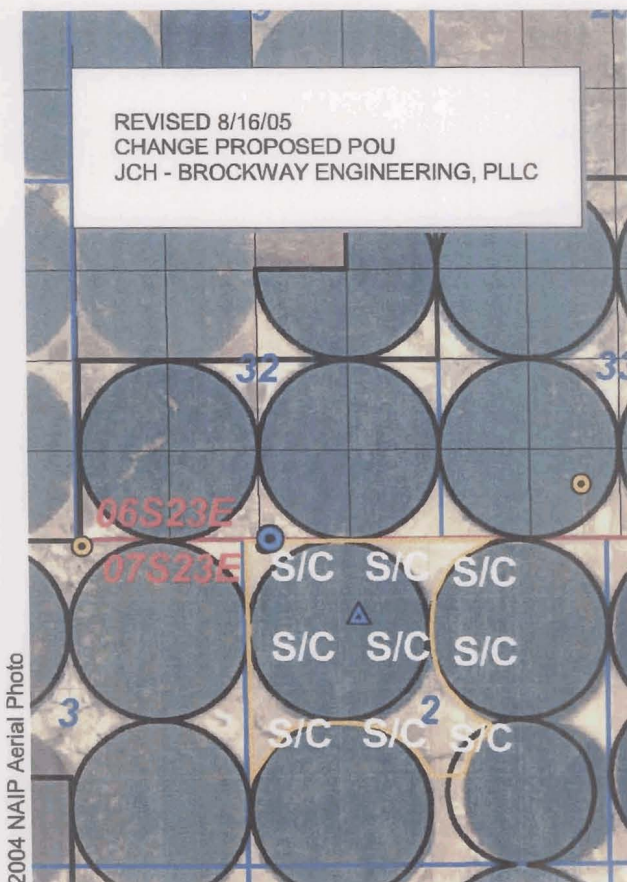
_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

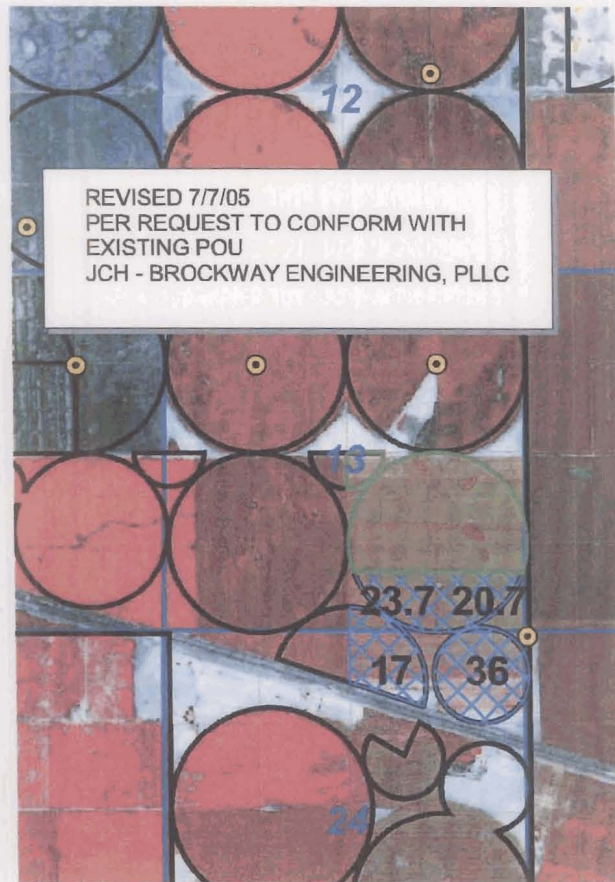
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

REVISED

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



Proposed New Dairy
(7S, 23E - Section 2 - NW1/4)



Irrigation Conversion Acres
(7S, 23E - Section 13,24)

STEVEN D., MARIA & ROY M. YOUNG
(Site K132)

 Proposed POU - S,C

● Proposed Existing Stock well

▲ Proposed back-up Stock well

● Existing Irrigation wells



24.7 Dry up Acres (97.4 Ac.)

 Current PPU - 8574 Ac. Irrigated
(not all shown)

 Sections
 40's

0.5 0 0.5 1 1.5 2 Miles

SCALE: 2 inches equals 1 mile. Draw plan in ink.

F:\Projects\Y&Y\Arcview\Burley-area\Layout-K132