

Page

1 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED

Transfer No.

JUN 24 2005

Department of Water Resources
Southern Region

72095

Name of applicant Steven D., Maria & Roy M. Young Phone (208) 436-7550
Post Office address PO Box 307 Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☒ Other Split Right
2. Describe the reason for the proposed changes This transfer seeks to transfer a portion of water from irrigation use to stockwater & commercial uses - Site K132. (near K12)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--|------------------|-----------------------------|--------------------|---------------------|
| <u>36-14352</u>
<u>36-8776 (part)</u> | <u>2/25/1953</u> | <u>1.06/281¹</u> | <u>Stock/Comm.</u> | <u>1/1 to 12/31</u> |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 1.06 cubic feet per second and/or 281 acre-feet per annum.
3. Source of water Ground Water tributary to
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SW	SE	32	6S	23E	Lincoln	Existing Well
	SW	SE	SE	32	6S	23E	Lincoln	Proposed new back-up well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	23E	32													S/C	S/C	S/C	S/C	S/C

WITHDRAWN

PART 1

6. General Information:

a. Description of diversion system Existing well is currently authorized point of diversion for irrigation rights which will no longer be diverted at this well.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
Total irrigation within current POU will be reduced 97.4 acres to provide water for new dairy.

d. Remarks:
¹Consumptive volume shown based on 97.4 ac. @ 2.89 af/ac in Minidoka Dam area (per Allen & Brockway, 1983) - see attached FSA record & 1987 aerial photo.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

Page 3 of 8Transfer No. 12095STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-8776 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 5761, et. al. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice☐ Warranty Deed☐ Other _____3. Source of water Ground Water tributary to _____4. Date of priority 2/25/1953

5. Water is used for the following purpose:

Amount 6.10/2240 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.10 cubic feet per second and/or 2240 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
								See Attachments
								for P.O.D. & P.O.U.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above See attached water right list.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 1.06/389.3 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	NW	NW	21	7S	24E	Minidoka	Existing well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	23E	13															23.7	20.7	44.4
		24	36	17															53

Total acres 97.4

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 3.42/1256.3 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
								See Attachments
								for P.O.D. & P.O.U.

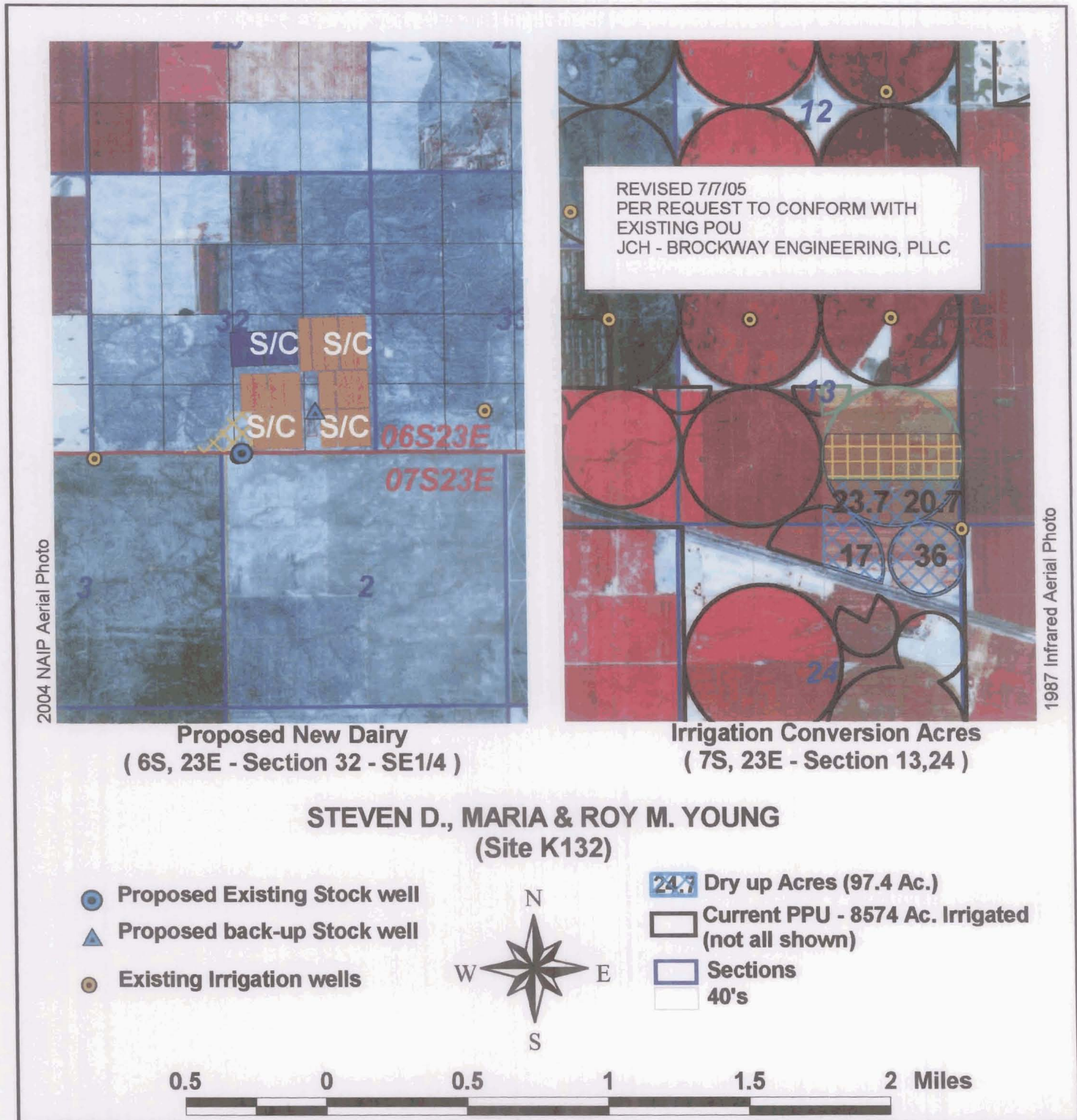
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 Inches equals 1 mile. Draw plan in Ink.

F:\Projects\Y&Y\Arcview\Burley-area\Layout-K132

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft)
Stockwater/Commercial 1.06/281 1/1 to 12/31
 to

2. Quantity and quality of return flows and location of discharge:

none

3. Describe the effects on other water uses resulting from the proposed change:

Total irrigation within remaining PPU will be reduced by 97.4 acres in any single
Irrigation season after this transfer.

Remainder of this right limited to 314.1 acres within any single irrigation season,
See additional transfers for sites D-21 & K-14.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

15th

day of

June

2005

SUSAN M. KECK
 NOTARY PUBLIC
 STATE OF IDAHO

(Signature of Applicant)

Susan M. Keck

(Notary Public)

My commission expires

09/08/2009

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 5 attachments

Received by [Signature] Date 6/24/05 Protest filed by

Prelim. check by [Signature] Fee \$290⁰⁰

Receipted by [Signature] Date 6/24/05 5027773

Published in Copies of protest forwarded by

Pub. dates Hearing held by Date

Watermaster recommendation requested on Recommended for ☐ Approval ☐ Denial

rec'd.

by

Copy of transfer sent to lien holder

PART 3**B. CHANGES IN NATURE OF USE**

- | <u>New Nature of Use</u> | <u>Amount
(cfs/ac-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|------------------------------|-------------------------------|------------------------|----------------------------|
| <u>Stockwater/Commercial</u> | <u>1.06/281</u> | | <u>1/1</u> to <u>12/31</u> |
| | | | to |
- Quantity and quality of return flows and location of discharge:
none
- Describe the effects on other water uses resulting from the proposed change:
Total irrigation within remaining PPU will be reduced by 97.4 acres in any single
Irrigation season after this transfer.
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NOTARY PUBLIC
STATE OF IDAHO

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My commission expires

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Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount</u> <u>(cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>Stockwater/Commercial</u>	<u>1.06/281</u>	<u> </u>	<u>1/1</u> to <u>12/31</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u> to <u> </u>
2. Quantity and quality of return flows and location of discharge:
none
3. Describe the effects on other water uses resulting from the proposed change:
Total irrigation within remaining PPU will be reduced by 97.4 acres in any single
Irrigation season after this transfer.
Remainder of this right limited to 314.1 acres within any single irrigation season,
See additional transfers for sites D-21 & K-14.

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Subscribed and sworn to before me this

15th

day of

(Signature of Applicant)

2005

SUSAN M. KECK
NOTARY PUBLIC

STATE OF IDAHO / 2009
 expires

My commission expires

Swann Webb
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 5 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Received by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Dairy Facility Water Use and Runoff Calculations

5/10/2005

Prepared By
Bob Ohlenschlen Certified Nutrient Management Planner
Nutrient Management Solutions, LLC.

Estimate for Young and Young of Idaho Site - Keco 132

Number of Milking Animals.....	3,500	Head	Number of Dry Cows.....	523	Head
Weight of Mature Animals.....	1,400	Pounds			
Number of Heifers.....	4,000	Head			
Average Weight of Heifers.....	700	Pounds			

	Head	Animal Units	
Cows	4,023	6,364	An.Units
Heifers	4,000	2,800	An.Units

Type of milking parlor being used.....	Parallel	Number of stalls per side in parlor.....	36	head
Times per day cows are milked.....	2	Size of holding pen.....	350	head

Type of Separator Being Used.....	Screen plus Gravity	70% Separation	
Manure from Mature Animals Handled as Liquid.....	Parlor and Holding Pen	15.0%	of Total
Manure from Heifers Handled as Liquid.....	None	0.0%	of Total
Daily manure stored as a liquid from the milking herd.....		372	Cu. Ft.
Daily separated solids that must be handled from the milking herd.....		869	Cu. Ft.
Daily manure handled as solids from milking herd.....		7,032	Cu. Ft.
Type of housing used for milking herd.....	Openlot	Daily Bedding.....	30 Tons
Type of bedding used for milking herd.....	Long Straw		13,364 Cu. Ft.
Type of housing used for replacement animals.....	Openlot	Daily Bedding.....	13 Tons
Type of bedding used for replacement animals.....	Long Straw		5,880 Cu. Ft.

Number of sprinklers in washpen.....	180	Output...	4.98 gpm	Minutes used per cycle.....	4
Percent of the time sprinklers used.....	50%	Additional water used to clean holding pen.....			2,000
Water used to flush holding pen.....	-				

Daily			Daily		
	Gallons	Cu. Ft.		Gallons	Cu. Ft.
Barn Water Use					
Milk House Cleaning.....	25	3.3	Backflush System Water.....	3,500	468
Pipeline Cleaning.....	1,250	167.1	Cow Prep Water.....	3,500	468
Bulk Tank Cleaning.....	1,100	147.1	Wash Pen Sprinklers.....	71,712	9,587
Miscellaneous Cleaning.....	125	16.7	Wash Pen Cleaning/Flush.....	2,000	267
Parlor Floor Cleaning.....	1,600	213.9			
Parlor Deck Flush.....	11,150	1,490.7	Total Process Water Daily.....	96,312	12,876
Calf Bottle Clean-up Water....	350	46.8			

		Amt Required Daily for Recycled Uses.....	Gallons	Cu. Ft.
Recycled water is used for	Parlor, Holding Pen & Cow Drinking		243,972	32,616.6

Water Source and Amount Being Recycled

Milk Cooling Water.....	102,439	13,695.1	
Chiller Cooling Water.....	44,100	5,895.7	
	-	-	
Total Daily Water to be Recycled.....	146,539	19,590.8	
All Water Will Be Recycled	-	-	
Total Process Water To Be Stored Daily.....	96,312	12,876.0	
Gallons of Process Water Per Cow Per Day.....	28	gallons	
Drinking Water Per Day.....	129,299	gallons	
	Heifers.....	25,390	gallons
			% of Total
Annual Process Water.....	108	Acre Feet	38.4%
Annual Animal Drinking Water.....	173	Acre Feet	61.6%
Annual Water Use.....	281	Acre Feet	

Runoff Areas

	Length	Width	Slope	Area	Paved	Runoff		Total
						25yr 24hr	Winter	
Area 1	1,675	1,681	0	2,815,675	F	316,763	703,919	1,020,682
Area 2	990	1,041	0	1,030,590	F	115,941	257,648	373,589
Area 3	725	795	0	576,375	F	64,842	144,094	208,936
Area 4	500	500	0	250,000	T	37,500	62,500	100,000
Area 5	400	480	0	192,000	T	28,800	48,000	76,800
Area 6	-	-	-	-	-	-	-	-
Area 7	-	-	-	-	-	-	-	-
Area 8	-	-	-	-	-	-	-	-
Area 9	-	-	-	-	-	-	-	-
Area 10	-	-	-	-	-	-	-	-

Storage Requirements Precipitation Events.....	563,847	1,216,160	1,780,007	Cu Ft
Total Area Contributing Runoff.....	4,864,640	Sq Ft or	111.7	Acres
Total Manure Stored as a Liquid.....			67,013	Cu Ft
Process Water and Manure Stored.....			2,317,679	Cu Ft
Total Storage Needed.....			4,164,698	Cu Ft

United States Department of Agriculture



Natural Resources Conservation Service
98 B South 200 West
Rupert, ID 83350

Phone: 208/436-4777 ext. 3
FAX: 208/436-3098

June 15, 2005

To: Idaho Dept. of Water Resources

Re: Desert View Farms HEL Determinations

These highly erodible land determinations were made by the SCS (now NRCS) in 1988 as part of the Food Security Act. The cropping history hand written on each tract was made by the SCS at that time to aid in calculating erosion rates.

If I can be of any other assistance, please call me at 208/436-4777 ext. 33.

Sincerely,

A handwritten signature in cursive script, appearing to read "Patrick Evans".

Patrick Evans
District Conservationist
Minidoka County

NOT TO SCALE

E3

HEL

1981- No Report this field
1982- Pasture
1983- Pasture
84-85 Chopped

385- full chopped

HEL

1981- Chopped
1982- Chopped
1983- Chopped
1984- No Report in 1984 on

HEL

1981- No Report this field
1982- Pasture
1983- Pasture
1984- Pasture

HEL

1981- all alfalfa

12912

44

1289

13

99

15

128.5

17

5.6

5.5

14

132

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128.9

8

6.3

12

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312

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7

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11.5

13

18

3.0

E575

HEL

HEL

Section
Town
Range

13

7

23

1981 No Report this
1982 cropped
1983 cropped

118.4

13

128.5

18

9.9

19

5.5

1985 all cropped

279.2

HEL

HEL

21
174.7

13 18
24 19

0 4 266.7

ZZ
227.6

F3

CC 77
QUITCLAIM DEED

RECEIVED

JUN 24 2005

Department of Water Resources
Southern Region

For value received, Young & Young Partnership., as grantor, hereby quitclaims unto Steven D. Young & Maria Young, husband and wife, and Roy M. Young, a married man as his sole and separate property the grantee, all of the grantor's right, title, and interest in and to the following described water rights situated in Minidoka County, Idaho:

That portion of water right 36-8776 on record with the Idaho Department of Water Resources, comprised of 247.7 acres and 2.68 cfs.

Grantor has caused this quitclaim deed to be executed this 21 day of June, 2005

By: Maria Young, partner
Young & Young Partnership

State of Idaho)
) S.S.
County of Twin Falls)

On this 21st day of June, in the year of 2005, before me, a Notary Public, personally appeared Maria Young, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.



S
E
A
L

Jill Davidson
Notary Public
In and for said State and County

November 18, 2009
My Commission Expires on