

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1RECEIVED
Transfer No. 72096

JUN 24 2005

Department of Water Resources
Southern RegionName of applicant Steven D., Maria & Roy M. Young Phone (208) 436-7550Post Office address PO Box 307 Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☒ Other Split Right
2. Describe the reason for the proposed changes This transfer seeks to transfer a portion of water from irrigation use to stockwater & commercial uses - Site D21.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 36-16353 Priority 2/25/1953 Amount (cfs/ac-ft) 1.06/281¹ Nature of Use Stock/Comm. Period of Use 1/1 to 12/31
- 36-8776 (part)
2. Total amount of water being transferred 1.06 cubic feet per second and/or 281 acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	NW	NW	21	7S	24E	Minidoka	Existing Well
		NW	NW	21	7S	24E	Minidoka	Proposed new back-up well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	24E	21	S/C	S/C	S/C	S/C	S/C	S/C	S/C	S/C									S/C

WITHDRAWN

PART 1

6. General Information:

a. **Description of diversion system** Existing well is currently authorized point of diversion for irrigation rights which will no longer be diverted at this well.

b. **Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?**
☐ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. **Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:**
Total irrigation within current POU will be reduced 97.3 acres to provide water for dairy.

d. **Remarks:**
¹Consumptive volume shown based on 97.3 ac. @ 2.89 af/ac in Minidoka Dam area (per Allen & Brockway, 1983) - see attached FSA record & 1987 aerial photo.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Page 3 of 8Transfer No. 72096

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-8776 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 5761, et. al. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice
☐ Warranty Deed
☐ Other _____
3. Source of water Ground Water tributary to _____4. Date of priority 2/25/1953

5. Water is used for the following purpose:

Amount 6.10/2240 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.10 cubic feet per second and/or 2240 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
								See Attachments
								for P.O.D. & P.O.U.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above See attached water right list.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(if the entire right is to be changed by the applicant, omit part B and C)*

1. Amount 1.06/389.2 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	NW	NW	21	7S	24E	Minidoka	Existing well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	24E	21					38		20.3	39									97.3

Total acres 97.3**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. Amount 3.42/1256.3 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
								See Attachments
								for P.O.D. & P.O.U.

3. Lands irrigated or place of use:

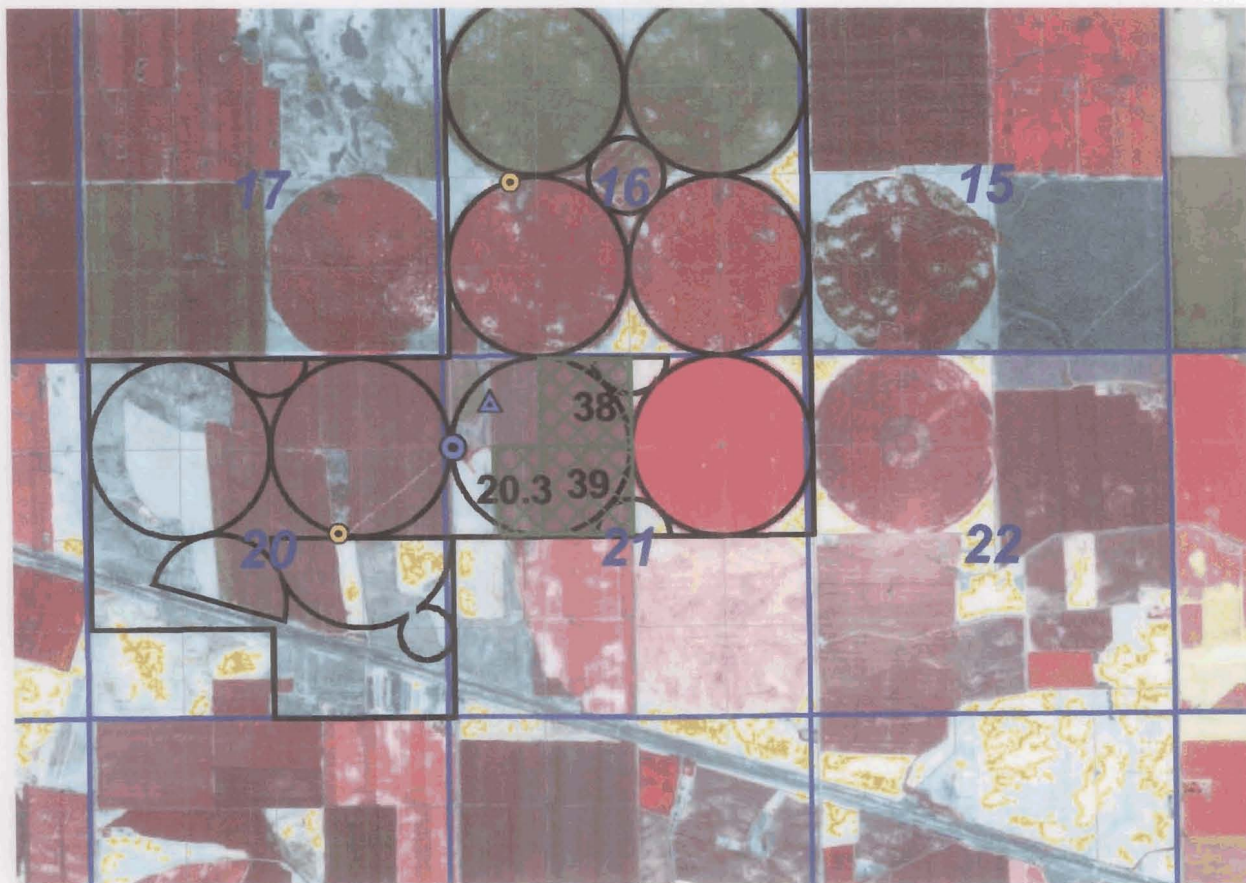
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

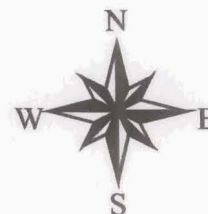


1987 Infrared Aerial Photo

STEVEN D., MARIA & ROY M. YOUNG
(TWP. 7 South, RNG. 24 East - SEC. 21)

- Dry up Acres (97.3 Ac.)
- Current PPU - 8574 Ac. Irrigated (not all shown)
- Sections 40's

- Proposed Existing Stock well
- Proposed back-up Stock well
- Existing Irrigation wells



SCALE: 2 inches equals 1 mile. Draw plan in ink.

F:\Projects\Y&Y\Arcview\Burley-area\Layout-D21

PART 3

B. CHANGES IN NATURE OF USE

- | 1. | <u>New Nature of Use</u> | <u>Amount
(cfs/ac-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|----|--|-------------------------------|------------------------|----------------------------|
| | <u>Stockwater/Commercial</u> | <u>1.06/281</u> | <u></u> | <u>1/1</u> to <u>12/31</u> |
| | <u></u> | <u></u> | <u></u> | <u></u> to <u></u> |
| 2. | <u>Quantity and quality of return flows and location of discharge:</u> | | | |
| | <u>none</u> | | | |
| 3. | <u>Describe the effects on other water uses resulting from the proposed change:</u> | | | |
| | <u>Total irrigation within remaining PPU will be reduced by 97.3 acres in any single</u> | | | |
| | <u>Irrigation season after this transfer.</u> | | | |
| | <u>Remainder of this right limited to 314.1 acres within any single irrigation season,</u> | | | |
| | <u>See additional transfers for sites K-14 & K-132.</u> | | | |

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this 15th day of June, 2005

SUSAN M. KECK
NOTARY PUBLIC
STATE OF IDAHO
commission expires 09/08/2008

Sonsan M Beck
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 35 attachments

Received by [Signature] Date 6/24/05 Protest filed by _____

Prelim. check by [Signature] Fee \$290.00 _____

Received by [Signature] Date 6/24/05 5027773 _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> <u>(cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>Stockwater/Commercial</u>	<u>1.06/281</u>	<u> </u>	<u>1/1</u> to <u>12/31</u>
<u> </u>	<u> </u>	<u> </u>	to <u> </u>
2. Quantity and quality of return flows and location of discharge:
none
3. Describe the effects on other water uses resulting from the proposed change:
Total irrigation within remaining PPU will be reduced by 97.3 acres in any single
Irrigation season after this transfer.
Remainder of this right limited to 314.1 acres within any single irrigation season,
See additional transfers for sites K-14 & K-132.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 15th day of June, 2005.
Maria Galt
(Signature of Applicant)

SUSAN M. KECK
NOTARY PUBLIC
STATE OF IDAHO
My commission expires 09/08/2009

Susan M. Keck
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 5 attachments

Received by Date Protest filed by

Prelim. check by Fee

Received by Date

Published in Copies of protest forwarded by

Pub. dates Hearing held by Date

Watermaster recommendation requested on Recommended for ☐ Approval ☐ Denial

 rec'd. by

Copy of transfer sent to lien holder

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>Stockwater/Commercial</u>	<u>1.06/281</u>		<u>1/1 to 12/31</u>
				<u>to</u>

2. Quantity and quality of return flows and location of discharge:

none

3. Describe the effects on other water uses resulting from the proposed change:

Total irrigation within remaining PPU will be reduced by 97.3 acres in any single
Irrigation season after this transfer.

Remainder of this right limited to 314.1 acres within any single irrigation season,
See additional transfers for sites K-14 & K-132.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

15th

day of

(Signature of Applicant)

June12 2005

SUSAN M. KECK
 NOTARY PUBLIC
 STATE OF IDAHO

Susan M. Keck
 (Notary Public)

My commission expires

09/08/2009**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and 5 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Dairy Facility Water Use and Runoff Calculations

4/4/2005

Prepared By

Bob Ohlenschlaen Certified Nutrient Management Planner
Nutrient Management Solutions, LLC.

Estimate for Young and Young Site 4 - D21 *DESERT VIEW*

Number of Milking Animals..... 3,500 Head Number of Dry Cows..... 523 Head

Weight of Mature Animals..... 1,400 Pounds

Number of Heifers..... 4,000 Head

Average Weight of Heifers..... 700 Pounds

	Head	Animal Units	
Cows	4,023	6,364	An.Units
Heifers	4,000	2,800	An.Units

Type of milking parlor being used.... Parallel Number of stalls per side in parlor..... 36 head

Times per day cows are milked..... 2 Size of holding pen..... 350 head

Type of Separator Being Used..... Screen plus Gravity 70% Separation

Manure from Mature Animals Handled as Liquid..... Parlor and Holding Pen 15.0% of Total

Manure from Heifers Handled as Liquid..... None 0.0% of Total

Daily manure stored as a liquid from the milking herd..... 372 Cu. Ft.

Daily separated solids that must be handled from the milking herd..... 869 Cu. Ft.

Daily manure handled as solids from milking herd..... 7,032 Cu. Ft.

Type of housing used for milking herd..... Openlot Daily Bedding..... 30 Tons

Type of bedding used for milking herd..... Long Straw 13,364 Cu. Ft.

Type of housing used for replacement animals..... Openlot Daily Bedding..... 13 Tons

Type of bedding used for replacement animals..... Long Straw 5,880 Cu. Ft.

Number of sprinklers in washpen..... 180 Output... 4.98 gpm Minutes used per cycle..... 4

Percent of the time sprinklers used..... 50% Additional water used to clean holding pen..... 2,000

Water used to flush holding pen.....

Barn Water Use	Daily Gallons	Cu. Ft.	Daily Gallons	Cu. Ft.
Milk House Cleaning.....	25	3.3	Backflush System Water.....	3,500 468
Pipeline Cleaning.....	1,250	167.1	Cow Prep Water.....	3,500 468
Bulk Tank Cleaning.....	1,100	147.1	Wash Pen Sprinklers.....	71,712 9,587
Miscellaneous Cleaning.....	125	16.7	Wash Pen Cleaning/Flush.....	2,000 267
Parlor Floor Cleaning.....	1,600	213.9		
Parlor Deck Flush.....	11,150	1,490.7	Total Process Water Daily.....	96,312 12,876
Calf Bottle Clean-up Water....	350	46.8		

Amt Required Daily for Recycled Uses..... Gallons Cu. Ft.

Recycled water is used for Parlor, Holding Pen & Cow Drinking 243,972 32,616.6

Water Source and Amount Being Recycled

Milk Cooling Water..... 102,439 13,695.1

Chiller Cooling Water..... 44,100 5,895.7

Total Daily Water to be Recycled..... 146,539 19,590.8

All Water Will Be Recycled

Total Process Water To Be Stored Daily..... 96,312 12,876.0

Gallons of Process Water Per Cow Per Day..... 28 gallons

Drinking Water Per Day..... Cows..... 129,299 gallons

Heifers..... 25,390 gallons

Annual Process Water..... 108 Acre Feet 38.4%

Annual Animal Drinking Water..... 173 Acre Feet 61.6%

Annual Water Use..... 281 Acre Feet

Runoff Areas

Area	Length	Width	Slope	Area	Paved	Runoff 25yr 24hr	Winter	Total
Area 1	1,675	1,681	0	2,815,675	F	316,763	703,919	1,020,682
Area 2	990	1,041	0	1,030,590	F	115,941	257,648	373,589
Area 3	725	795	0	576,375	F	64,842	144,094	208,936
Area 4	500	500	0	250,000	T	37,500	62,500	100,000
Area 5	400	480	0	192,000	T	28,800	48,000	76,800
Area 6	-	-	-	-	-	-	-	-
Area 7	-	-	-	-	-	-	-	-
Area 8	-	-	-	-	-	-	-	-
Area 9	-	-	-	-	-	-	-	-
Area 10	-	-	-	-	-	-	-	-

Storage Requirements Precipitation Events..... 563,847 1,216,160 1,780,007 Cu Ft

Total Area Contributing Runoff..... 4,864,640 Sq Ft or 111.7 Acres

Total Manure Stored as a Liquid..... 67,013 Cu Ft

Process Water and Manure Stored..... 2,317,679 Cu Ft

Total Storage Needed..... 4,164,698 Cu Ft

2.89 AF/AC - ALFH

= 97 AC.

Est. CU and CIR.		Minidoka Dam		(Allen & Brockway, 1983) mm/day and mm/season																
		MO	NYRS	PREC	ETR	ALFH.	ALFS.	BEANS	F.CRN	SILGE	S.CRN	PEAS	POTAT	SBEET	SGRAN	WGRAN	PAST.	ORCID	VEGES	
AVE ET	3	31		.74	1.83															
AVE IR	3	31		1100.00																
STDD ET	3	31		.50																
STDD IR	3	31		1100.00																
SKREW ET	3	31		.90																
SKREW IR	3	31		1100.00																
AVE ET	4	32		.86	4.37	2.54	2.83					1.32	1.31	1.31	1.32	3.78	2.62	1.75		
AVE IR	4	32		1200.00		2.04	2.32					.91	.97	.86	.92	3.28	2.14	1.30		
STDD ET	4	32		.71	.45	.26	.29					.14	.13	.13	.14	.39	.27	.18		
STDD IR	4	32		1200.00		.57	.60					.42	.36	.45	.41	.67	.57	.48		
SKREW ET	4	32		1.38	-.03	-.03	-.03					-.03	-.03	-.03	-.03	-.03	-.03	-.03		
SKREW IR	4	32		1200.00		-.32	-.27					-.54	-.46	-.59	-.52	-.13	-.28	-.45		
AVE ET	5	33		1.07	6.04	5.61	5.43	1.81	1.81	1.81	1.81	3.43	1.94	1.82	3.77	6.03	4.65	3.31	1.84	
AVE IR	5	33		1300.00		4.85	4.68	1.31	1.25	1.25	1.25	2.85	1.50	1.24	3.19	5.31	3.97	2.69	1.41	
STDD ET	5	33		.69	.47	.43	.42	.14	.14	.14	.14	.26	.15	.14	.29	.47	.36	.26	.14	
STDD IR	5	33		1300.00		.73	.71	.39	.43	.43	.43	.51	.36	.44	.53	.73	.63	.53	.35	
SKREW ET	5	33		.45	.12	.12	.12	.13	.13	.13	.13	.12	.12	.13	.13	.12	.13	.12	.12	
SKREW IR	5	33		1300.00		-.33	-.33	-.38	-.37	-.37	-.37	-.36	-.38	-.37	-.36	-.32	-.35	-.37	-.38	
AVE ET	6	33		.93	7.82	6.87	6.87	3.04	2.96	2.96	2.65	6.35	5.30	3.87	7.74	7.82	6.02	6.14	4.09	
AVE IR	6	33		1300.00		6.14	6.14	2.55	2.42	2.42	2.12	5.73	4.81	3.29	7.08	7.11	5.36	5.48	3.64	
STDD ET	6	33		.74	.47	.42	.42	.18	.18	.18	.16	.38	.32	.23	.47	.47	.36	.37	.25	
STDD IR	6	33		1300.00		.84	.84	.50	.54	.54	.52	.74	.60	.61	.84	.88	.75	.76	.52	
SKREW ET	6	33		.90	.65	.66	.65	.66	.65	.65	.65	.66	.65	.65	.65	.65	.65	.65	.65	
SKREW IR	6	33		1300.00		-.13	-.13	-.34	-.39	-.39	-.42	-.09	-.06	-.31	-.01	-.05	-.15	-.15	-.16	
AVE ET	7	33		.34	8.29	6.80	5.98	7.15	7.03	7.03	6.45	2.90	6.96	8.02	7.75	7.36	6.38	7.04	6.38	
AVE IR	7	33		96.97		6.58	5.77	6.96	6.81	6.81	6.24	2.75	6.80	7.79	7.55	7.15	6.17	6.83	6.22	
STDD ET	7	33		.36	.28	.23	.20	.24	.24	.24	.22	.10	.24	.27	.26	.25	.22	.24	.22	
STDD IR	7	33		96.97		.40	.36	.38	.39	.39	.37	.24	.34	.43	.40	.40	.37	.39	.32	
SKREW ET	7	33		1.96	.52	.46	.50	.45	.51	.51	.42	.50	.47	.48	.47	.48	.50	.48	.50	
SKREW IR	7	33		96.97		-.99	-1.07	-.78	-.93	-.93	-.98	-1.45	-.63	-.87	-.72	-.85	-.98	-.92	-.69	
AVE ET	8	33		.57	6.80	5.18	3.08	4.71	6.36	6.36	6.22		5.30	6.66	1.95	1.55	5.24	5.78	5.41	
AVE IR	8	33		84.85		4.88	2.81	4.45	6.04	6.04	5.90		5.07	6.33	1.73	1.33	4.94	5.48	5.18	
STDD ET	8	33		.79	.36	.27	.16	.25	.34	.34	.33		.28	.35	.10	.08	.28	.31	.29	
STDD IR	8	33		84.85		.66	.53	.57	.72	.72	.71		.55	.75	.40	.41	.65	.68	.56	
SKREW ET	8	33		3.20	-.19	-.20	-.21	-.20	-.20	-.20	-.20		-.19	-.20	-.20	-.20	-.20	-.20	-.20	
SKREW IR	8	33		84.85		-2.56	-2.79	-2.52	-2.43	-2.43	-2.44		-2.33	-2.42	-2.88	-2.93	-2.53	-2.48	-2.32	
AVE ET	9	33		.66	5.28	3.63	1.64	.73	4.24	4.24			3.15	4.53			4.07	4.47	3.61	
AVE IR	9	33		81.82		3.29	1.34	.49	3.91	3.91			2.91	4.19			3.74	4.13	3.36	
STDD ET	9	33		.52	.41	.28	.13	.06	.33	.33			.24	.35			.32	.35	.28	
STDD IR	9	33		81.82		.54	.39	.28	.58	.58			.42	.61			.56	.60	.46	
SKREW ET	9	33		1.09	-.54	-.54	-.54	-.54	-.54	-.54			-.54	-.54			-.54	-.54	-.54	
SKREW IR	9	33		81.82		-.84	-.99	-1.05	-.80	-.80			-.80	-.79			-.81	-.79	-.77	
AVE ET	10	33		.70	3.48	1.31	.55		1.13					2.24			2.68	2.42		
AVE IR	10	33		93.94		.96	.22		.80					1.87			2.31	2.06		
STDD ET	10	33		.46	.35	.13	.06		.12					.23			.27	.25		
STDD IR	10	33		93.94		.34	.28		.31					.42			.45	.43		
SKREW ET	10	33		.77	-.18	-.18	-.18		-.18					-.18			-.18	-.18		
SKREW IR	10	33		93.94		-.16	-.40		-.19					-.00			.04	.02		
AVE ET	SE	31	141.1	1344.	977.	807.	537.	723.	688.	529.	426.	734.	873.	690.	834.	969.	947.	654.		
AVE IR	SE	31	0.0	0.	880.	713.	486.	653.	628.	479.	373.	676.	786.	627.	751.	878.	857.	608.		
STDD ET	SE	31	46.7	38.	28.	25.	14.	19.	20.	15.	16.	20.	22.	21.	29.	54.	51.	33.		
STDD IR	SE	31	0.0	0.	58.	55.	32.	39.	40.	34.	39.	40.	47.	46.	58.	54.	51.	33.		
SKREW ET	SE	31	.40	.02	-.10	-.11	-.52	-.17	-.23	-.64	-.13	-.16	-.03	.58	-.18	-.05	-.04	-.26		
SKREW IR	SE	31			-.05	-.10	-.29	-.28	-.46	-.43	-.19	-.20	-.21	.00		-.05	-.07	-.29		

2.887'



United States
Department of
Agriculture

Soil
Conservation
Service

Route 2, Box 38A
Rupert, Idaho 83350
Phone 436-4202

3-14-89

Dear Cooperator: *Desert View Farmer (Steve Young)*

Attached is a copy of a highly erodible land determination for your farm. The Farmers' Home Administration needs this information to insure that your loan meets the objectives of the Food Security Act (1985 Farm Bill).

Fields on your farm have been determined to be highly erodible land (HEL). Those fields are marked on the enclosed map. In order to save time I am sending FmHA their copy of your determination.

If you need to have a conservation plan, please call this office and we will make an appointment to develop your plan. Appointments will be made on a priority basis. Those people needing a plan right away will be given priority over those needing one by 1990.

Sincerely,

Ronald E. Gill

Ronald E. Gill
District Conservationist

436-0262



The Soil Conservation Service
is an agency of the
Department of Agriculture

3
87

HEL

1984 alfalfa
1985 alf. 50 Acres

1984 alfalfa
1985 alfalfa 720
Acres

2
103.7

HEL
6
10.8

4
271.5

6
9.2

T1066
F510

T267
E502

Section 21
Town 7
Range 24

1981 all cropped
1982 all cropped
1983 all cropped

1
12.8

2
16.7

8
27.6

4
6.5

5
17.8

B63

3
86.4

1
156.4

21 22
26 27

3
28.9

20 21
29 28

T1070
F47

5
184.6

2
23.4

3
14
4
10.1

10
11.3

11
23.8

12
18.8

13
11.8

1
3.4

13
3

2
31.5

T1074
F49

1
22.9

T2
F48

F4

NOT TO SCALE

QUITCLAIM DEED

RECEIVED

JUN 24 2005

Department of Water Resources
Southern Region

For value received, Young & Young Partnership, as grantor, hereby quitclaims unto Steven D. Young & Maria Young, husband and wife, and Roy M. Young, a married man as his sole and separate property the grantee, all of the grantor's right, title, and interest in and to the following described water rights situated in Minidoka County, Idaho:

That portion of water right 36-8776 on record with the Idaho Department of Water Resources, comprised of 247.7 acres and 2.68 cfs.

Grantor has caused this quitclaim deed to be executed this 21 day of June, 2005

By: Maria Young, partner
Young & Young Partnership

State of Idaho)
) S.S.
County of Twin Falls)

On this 21st day of June, in the year of 2005, before me, a Notary Public, personally appeared Maria Young, proved to me on The basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same.



Jill Davidson
Notary Public
In and for said State and County

November 18, 2009
My Commission Expires on

S
E
A
L