

Page 1 of 17STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 72135APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Steven D., Maria & Roy M. Young Phone (208) 436-7550
Post Office address PO Box 307 Rupert, ID 83350

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☒ Other Split Rights
2. Describe the reason for the proposed changes To provide water for a new dairy

RECEIVED
JUL 14 2005Department of Water Resources
Southern Region

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. | Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|----|----------------------------------|------------------|-------------------------------|--------------------|---------------------|
| | <u>36-15614</u> ¹⁶⁵⁷⁰ | <u>8/15/1952</u> | <u>0.24/268.5¹</u> | <u>Stock/Comm.</u> | <u>1/1 to 12/31</u> |
| | <u>36-15622</u> ¹⁶⁵⁷³ | <u>2/19/1952</u> | <u>0.40/268.5¹</u> | <u>Stock/Comm.</u> | <u>1/1 to 12/31</u> |
| | <u>36-15566</u> ¹⁶⁵⁷⁶ | <u>2/20/1990</u> | <u>1.01/282.0²</u> | <u>Stock/Comm.</u> | <u>1/1 to 12/31</u> |
| | <u>36-16585</u> | | | | <u>to</u> |
| | | | | | <u>to</u> |
2. Total amount of water being transferred 1.64 cubic feet per second and/or 282.0 acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SE	NE	24	7S	22E	Lincoln	Existing Well
	SW	NE	SE	24	7S	22E	Lincoln	New back-up Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	22E	24			S/C	S/C							S/C	S/C	S/C	S/C	S/C	S/C	S/C

WITHDRAWN

PART 1

6. General Information:

a. Description of diversion system Existing well (not currently authorized POD), new back-up well, pumps & associated distribution piping.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
Land will no longer be irrigated, dairy facilities to be constructed on current irrigated lands.

d. Remarks:
¹Combined limit for this portion of 36-15614 & 36-15622 = 268.5 afa C.U.
²Total combined limit of listed portions 1.64 cfs / 282.0 afa C.U.
²Total consumptive use estimated from sheets (Paul 1-ENE = 2.52 afa) see FSA rpt.
Total irrigation within existing PPU will be reduced by 111.8 acres.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

Page 3 of 17Transfer No. 72135STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 36-15614 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 69073 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice
 ☐ Warranty Deed
 ☐ Other _____
3. Source of water Ground Water tributary to _____4. Date of priority 8/15/1952

5. Water is used for the following purpose:

Amount 4.04/1959.8 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.04 cubic feet per second and/or 1959.8 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
								See Attachments
								for P.O.D. & P.O.U.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 36-15612, 36-15614, 36-15620,
36-15622, 36-15566

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
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7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NW	SE	24	7S	22E	Lincoln	
	SW	SW	NE	24	7S	22E	Lincoln	
	SE	SW	NE	24	7S	22E	Lincoln	
	SW	SW	SE	24	7S	22E	Lincoln	
2	SW	SW	NE	24	7S	23E	Lincoln	
	NW	NW	SW	24	8S	22E	Minidoka	
	NE	SE	SE	24	8S	22E	Minidoka	
1	NW	NE	NE	24	8S	22E	Minidoka	
	SW	SW	SE	24	8S	22E	Minidoka	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	22E	13											35	35					70
		24	31	31	31	31	35	35	39	37	37	35	36	36	30	30	30	30	534
		25	30	30	33	33	39	35	10	14	36	32	32	36	40	39	38	37	514
		26													28	30	34	30	122
		36	34	34	32	34	33	33	33	33	35	30	29	34	32	34	34	34	528
7S	23E	19	36	36	36	36									32	32	32	32	272
8S	22E	1	16	21	36	30	24	12	30	40	38	32	34	30	38	40	38	32	491
		2	33	34	33	33									33	33	33	33	265
		12					33	33	33	33									132

Total acres 2928

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.24/114.2 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	22E	24													30	30	25.9	25.9	111.8

Total acres 111.8

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 3.80/1845.6 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
								See Attachments
								for P.O.D. & P.O.U.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
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C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NW	SE	24	7S	22E	Lincoln	
	SW	SW	NE	24	7S	22E	Lincoln	
	SE	SW	NE	24	7S	22E	Lincoln	
	SW	SW	SE	24	7S	22E	Lincoln	
2	SW	SW	NE	24	7S	23E	Lincoln	
	NW	NW	SW	24	8S	22E	Minidoka	
	NE	SE	SE	24	8S	22E	Minidoka	
1	NW	NE	NE	24	8S	22E	Minidoka	
	SW	SW	SE	24	8S	22E	Minidoka	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	22E	13											35	35					70
		24	31	31	31	31	35	35	39	37	37	35	36	36			4.1	4.1	422.2
		25	30	30	33	33	39	35	10	14	36	32	32	36	40	39	38	37	514
		26													28	30	34	30	122
		36	34	34	32	34	33	33	33	33	35	30	29	34	32	34	34	34	528
7S	23E	19	36	36	36	36									32	32	32	32	272
8S	22E	1	16	21	36	30	24	12	30	40	38	32	34	30	38	40	38	32	491
		2	33	34	33	33									33	33	33	33	265
		12					33	33	33	33									132

Total acres 2816.2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 36-15622 Decreed to _____
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 69073 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☒ Other Purchase Agreement

3. Source of water Ground Water tributary to _____

4. Date of priority 2/19/1952

5. Water is used for the following purpose:

Amount 6.81/3305.5 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.81 cubic feet per second and/or 3305.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
								See Attachment
								for P.O.D. & P.O.U.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres 2928

9. Describe any other water rights used for the same purpose as described above 36-15612, 36-15614, 36-15620,
36-15566

STATE OF IDAHO
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APPLICATION FOR TRANSFER OF WATER RIGHT
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7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NW	SE	24	7S	22E	Lincoln	
	SW	SW	NE	24	7S	22E	Lincoln	
	SE	SW	NE	24	7S	22E	Lincoln	
	SW	SW	SE	24	7S	22E	Lincoln	
2	SW	SW	NE	24	7S	23E	Lincoln	
	NW	NW	SW	24	8S	22E	Minidoka	
	NE	SE	SE	24	8S	22E	Minidoka	
1	NW	NE	NE	24	8S	22E	Minidoka	
	SW	SW	SE	24	8S	22E	Minidoka	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	22E	13											35	35					70
		24	31	31	31	31	35	35	39	37	37	35	36	36	30	30	30	30	534
		25	30	30	33	33	39	35	10	14	36	32	32	36	40	39	38	37	514
		26													28	30	34	30	122
		36	34	34	32	34	33	33	33	33	35	30	29	34	32	34	34	34	528
7S	23E	19	36	36	36	36									32	32	32	32	272
8S	22E	1	16	21	36	30	24	12	30	40	38	32	34	30	38	40	38	32	491
		2	33	34	33	33									33	33	33	33	265
		12					33	33	33	33									132

Total acres 2928

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.40/192.5 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	22E	24													30	30	25.9	25.9	111.8

Total acres 111.8

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 6.41/3111.0 for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
								See Attachment
								for P.O.D. & P.O.U.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres 2816.2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NW	SE	24	7S	22E	Lincoln	
	SW	SW	NE	24	7S	22E	Lincoln	
	SE	SW	NE	24	7S	22E	Lincoln	
	SW	SW	SE	24	7S	22E	Lincoln	
2	SW	SW	NE	24	7S	23E	Lincoln	
	NW	NW	SW	24	8S	22E	Minidoka	
	NE	SE	SE	24	8S	22E	Minidoka	
1	NW	NE	NE	24	8S	22E	Minidoka	
	SW	SW	SE	24	8S	22E	Minidoka	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	22E	13											35	35					70
		24	31	31	31	31	35	35	39	37	37	35	36	36			4.1	4.1	422.2
		25	30	30	33	33	39	35	10	14	36	32	32	36	40	39	38	37	514
		26													28	30	34	30	122
		36	34	34	32	34	33	33	33	33	35	30	29	34	32	34	34	34	528
7S	23E	19	36	36	36	36									32	32	32	32	272
8S	22E	1	16	21	36	30	24	12	30	40	38	32	34	30	38	40	38	32	491
		2	33	34	33	33									33	33	33	33	265
		12					33	33	33	33									132

Total acres 2816.2

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED
1. Right evidenced by:

- a. Decree No. 36-15566 Decreed to _____
in case of SRBA vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 69073 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

☐ Tax notice ☐ Warranty Deed ☒ Other Purchase Agreement

3. Source of water Ground Water tributary to _____
4. Date of priority 2/20/1990
5. Water is used for the following purpose:

Amount 17.31/3065.7 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 17.31 cubic feet per second and/or 3065.7 acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
								See Attachment
								for P.O.D. & P.O.U.

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres 2928

9. Describe any other water rights used for the same purpose as described above 36-15612, 36-15614, 36-15620, 36-15622

STATE OF IDAHO
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7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NW	SE	24	7S	22E	Lincoln	
	SW	SW	NE	24	7S	22E	Lincoln	
	SE	SW	NE	24	7S	22E	Lincoln	
	SW	SW	SE	24	7S	22E	Lincoln	
2	SW	SW	NE	24	7S	23E	Lincoln	
	NW	NW	SW	24	8S	22E	Minidoka	
	NE	SE	SE	24	8S	22E	Minidoka	
1	NW	NE	NE	24	8S	22E	Minidoka	
	SW	SW	SE	24	8S	22E	Minidoka	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	22E	13											35	35					70
		24	31	31	31	31	35	35	39	37	37	35	36	36	30	30	30	30	534
		25	30	30	33	33	39	35	10	14	36	32	32	36	40	39	38	37	514
		26													28	30	34	30	122
		36	34	34	32	34	33	33	33	33	35	30	29	34	32	34	34	34	528
7S	23E	19	36	36	36	36									32	32	32	32	272
8S	22E	1	16	21	36	30	24	12	30	40	38	32	34	30	38	40	38	32	491
		2	33	34	33	33									33	33	33	33	265
		12					33	33	33	33									132

Total acres 2928

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 1.01/-- for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	22E	24													30	30	25.9	25.9	111.8

Total acres 111.8

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 16.30/-- for Irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 Amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
								See Attachment
								for P.O.D. & P.O.U.

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres 2816

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**2. Point(s) of Diversion:**

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NW	SE	24	7S	22E	Lincoln	
	SW	SW	NE	24	7S	22E	Lincoln	
	SE	SW	NE	24	7S	22E	Lincoln	
	SW	SW	SE	24	7S	22E	Lincoln	
2	SW	SW	NE	24	7S	23E	Lincoln	
	NW	NW	SW	24	8S	22E	Minidoka	
	NE	SE	SE	24	8S	22E	Minidoka	
1	NW	NE	NE	24	8S	22E	Minidoka	
	SW	SW	SE	24	8S	22E	Minidoka	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	22E	13											35	35					70
		24	31	31	31	31	35	35	39	37	37	35	36	36			4.1	4.1	422.2
		25	30	30	33	33	39	35	10	14	36	32	32	36	40	39	38	37	514
		26													28	30	34	30	122
		36	34	34	32	34	33	33	33	33	35	30	29	34	32	34	34	34	528
7S	23E	19	36	36	36	36									32	32	32	32	272
8S	22E	1	16	21	36	30	24	12	30	40	38	32	34	30	38	40	38	32	491
		2	33	34	33	33									33	33	33	33	265
		12					33	33	33	33									132

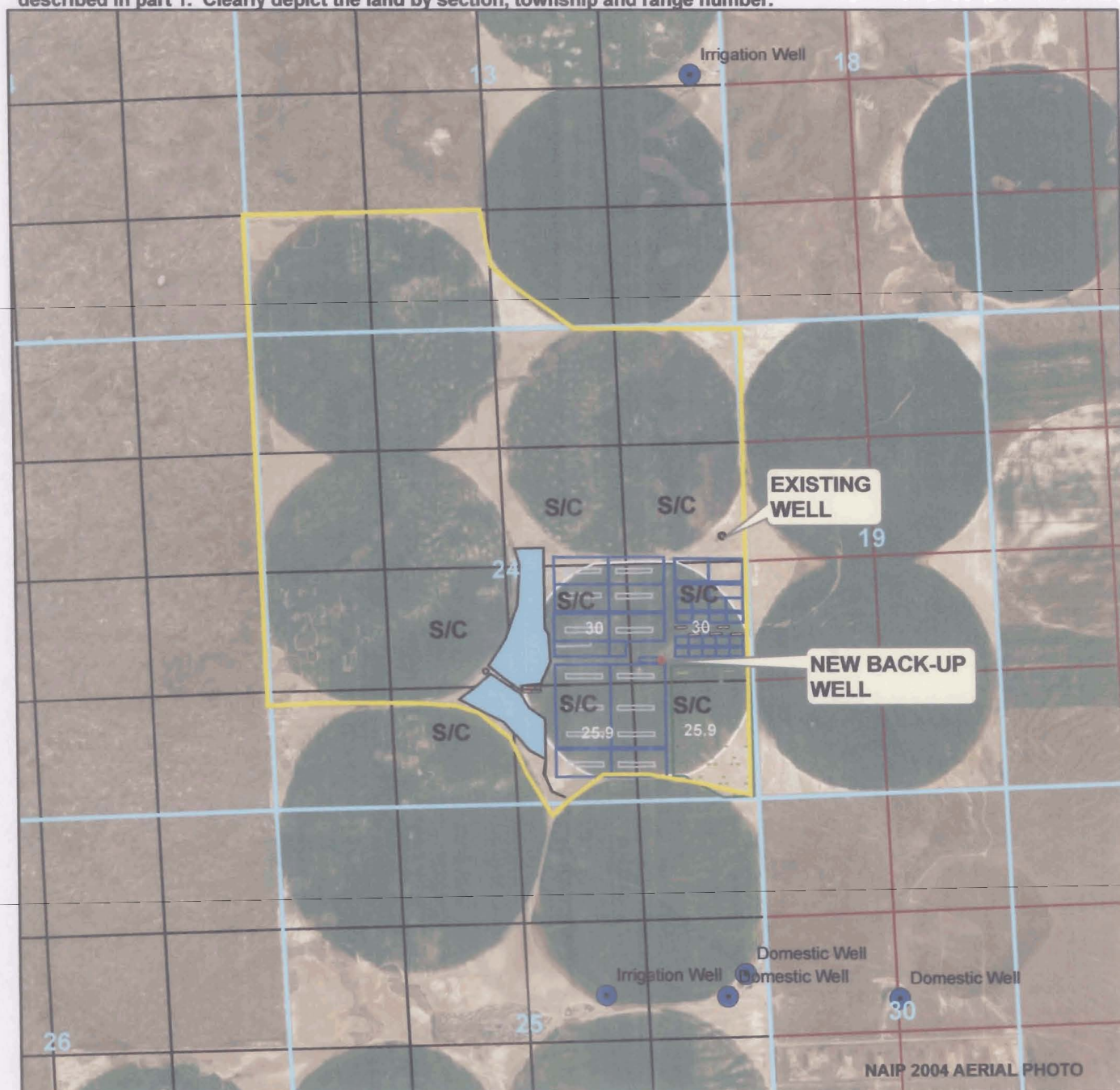
Total acres 2816.2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



BROCKWAY ENGINEERING, PLLC
ALR - JULY 13, 2005

Legend

- S24 DAIRY SITE**
- FACILITY**
- Site Outline
 - <all other values>
 - CORRALS
 - FEED LOT
 - FEED STORAGE
 - LAGOON
 - PENS
 - PUMP
 - SHED
 - TREATMENT
 - WELL
 - Observed Wells
 - gcdb sections
 - 107e23e
 - 107s22e



PART 3**B. CHANGES IN NATURE OF USE**

- | <u>New Nature of Use</u> | <u>Amount
(cfs/ac-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|-------------------------------|------------------------|----------------------|
| <u>Stockwater</u> | <u>1.64/181</u> | <u>1/1</u> | <u>to 12/31</u> |
| <u>Commercial</u> | <u>1.64/101</u> | <u>1/1</u> | <u>to 12/31</u> |
- Quantity and quality of return flows and location of discharge:
None
- Describe the effects on other water uses resulting from the proposed change:
Total irrigation within remaining PPU will be reduced to ~2,694 ac. in any single
Irrigation season after approval of this transfer.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 14th day of July, 2005.

By Steve O'Young
(Signature of Applicant)

Jill Davidson
(Notary Public)

My commission expires November 18, 2010

FOR DEPARTMENT USE ONLY

Transfer contains 17 pages and 9 attachments

Received by [Signature] Date 7/14/05 Protest filed by _____

Prelim. check by [Signature] Fee 290⁰⁰

Receipted by [Signature] Date 7/14/05 5027829

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Page 17 of 17

RECEIVED

JUL 15 2005

Transfer No. 72135

PART 3

Department of Water Resources
Southern Region

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 15th day of July, 2005.

(Signature of Applicant)

(Notary Public)

My commission expires 9-23-06

FOR DEPARTMENT USE ONLY

Transfer contains 17 pages and 9 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

EXHIBIT B
Young-Bailey Split

MARIA, STEVEN & ROY YOUNG - S24 WR Split						
		SRBA Partial Decreed Water Rights				
RIGHT #		36-15612	36-15620	36-15614	36-15622	36-15566
SOURCE		GROUND WATER	GROUND WATER	GROUND WATER	GROUND WATER	GROUND WATER
CURRENT OWNER		Maria, Steve & Roy Young	Maria, Steve & Roy Young	Maria, Steve & Roy Young	Maria, Steve & Roy Young	Maria, Steve & Roy Young
PRIORITY DATE		2/17/1948	2/8/1977	8/15/1952	2/19/1952	2/20/1990
BASIS		DECREED	DECREED	DECREED	DECREED	DECREED
USE		IRRIGATION	IRRIGATION	IRRIGATION	IRRIGATION	IRRIGATION
Authorized		3.98 CFS	13.03 CFS	4.04 CFS	6.81 CFS	17.31 CFS
Combined		13.03 CFS				
Diversion Limit		41.19 CFS				
Combined Acre		888 Acres		1910 Acres		8 Acres
Combined Acre				1918 Acres		
Combined Acre		2,806 Acres				
POU Acres		2,928 Acres				
Volume Limit		1,272.0 AFA	2,280.0 AFA	1,959.8 AFA	3,303.5 AFA	3,065.7 AFA
Combined		3,552.0 AFA		4,607.0 AFA		3,065.0 AFA
Combined		11,224.0 AFA				

Transfer to Dairy Site S24			
111.8 Acres			
RIGHT #	36-15614A	36-15622A	36-15566A
SOURCE	GROUND WATER	GROUND WATER	GROUND WATER
OWNER	Maria, Steve & Roy Young	Maria, Steve & Roy Young	Maria, Steve & Roy Young
PRIORITY DATE	8/15/1952	2/19/1952	2/20/1990
BASIS	DECREED	DECREED	DECREED
USE	IRRIGATION	IRRIGATION	IRRIGATION
Authorized	0.24 CFS	0.40 CFS	1.01 CFS
Combined	1.64 CFS		
Diversion Limit	1.64 CFS		
Combined Acre	111.3 Acres		0.5 Acres
Combined Acre	111.8 Acres		
Combined Acre	111.8 Acres		
Diversion Volume Limit	114.2 AFA	192.5 AFA	178.7 AFA
Combined Volume Limit	268.5 AFA		178.6 AFA
Consumptive Volume Limit	282.0 AFA		

Based on 2.52 af/ac - PAUL 1 ENE sheets

	Remaining Water Rights				
	REMAINING : 2694.2 Acres				
RIGHT #	36-15612B	36-15620B	36-15614B	36-15622B	36-15566B
SOURCE	GROUND WATER	GROUND WATER	GROUND WATER	GROUND WATER	GROUND WATER
OWNER	Maria, Steve & Roy Young	Maria, Steve & Roy Young	Maria, Steve & Roy Young	Maria, Steve & Roy Young	Maria, Steve & Roy Young
PRIORITY DATE	2/17/1948	2/8/1977	8/15/1952	2/19/1952	2/20/1990
BASIS	DECREED	DECREED	DECREED	DECREED	DECREED
USE	IRRIGATION	IRRIGATION	IRRIGATION	IRRIGATION	IRRIGATION
Authorized	3.98 CFS	13.03 CFS	3.80 CFS	6.41 CFS	16.30 CFS
Combined	13.03 CFS				
Diversion Limit	39.55 CFS				
Combined Acre	888.0 Acres		1798.7 Acres		7.5 Acres
Combined Acre			1806.2 Acres		
Combined Acre	2694.2 Acres				
Volume Limit	1,272.0 AFA	2,280.0 AFA	1,845.6 AFA	3,111.0 AFA	2,887.0 AFA
Combined	3,552.0 AFA		4,338.5 AFA		2,886.4 AFA
Combined	10,776.8 AFA				

Dairy Facility Water Use and Runoff Calculations

Prepared By

Bob Ohlenschlen

Extension Educator / Certified Nutrient Management Planner

Estimate for **Young & Young of Idaho Site S24**

Number of Milking Animals.....	3,654	Head	Number of Dry Cows.....	546	Head
Weight of Mature Animals.....	1,400	Pounds			
Number of Heifers.....	4,200	Head			
Average Weight of Heifers.....	700	Pounds			

	Head	Animal Units
Cows	4,200	6,644 An.Units
Heifers	4,200	2,940 An.Units

Type of milking parlor being used....	Parallel	Number of stalls per side in parlor.....	40 head
Times per day cows are milked.....	2	Size of holding pen.....	300 head

Type of Separator Being Used.....	Gravity Settling Basin	60% Separation	
Manure from Mature Animals Handled as Liquid.....	Parlor and Holding Pen	15.0%	of Total
Manure from Heifers Handled as Liquid.....	None	0.0%	of Total
Daily manure stored as a liquid from the milking herd.....		518	Cu. Ft.
Daily separated solids that must be handled from the milking herd.....		777	Cu. Ft.
Daily manure handled as solids from milking herd.....		7,342	Cu. Ft.
Type of housing used for milking herd.....	Openlot	Daily Bedding.....	31 Tons
Type of bedding used for milking herd.....	Long Straw		13,952 Cu. Ft.
Type of housing used for replacement animals.....	Openlot	Daily Bedding.....	14 Tons
Type of bedding used for replacement animals.....	Long Straw		6,174 Cu. Ft.

Number of sprinklers in washpen.....	130	Output...	4.98 gpm	Minutes used per cycle.....	4
Percent of the time sprinklers used.....	50%	Additional water used to clean holding pen.....			800
Water used to flush holding pen.....	-				

	Daily Gallons	Cu. Ft.		Daily Gallons	Cu. Ft.
Barn Water Use					
Milk House Cleaning.....	50	6.7	Backflush System Water.....	3,654	489
Pipeline Cleaning.....	1,250	167.1	Cow Prep Water.....	3,654	489
Bulk Tank Cleaning.....	1,100	147.1	Wash Pen Sprinklers.....	67,330	9,001
Miscellaneous Cleaning.....	125	16.7	Wash Pen Cleaning/Flush.....	800	107
Parlor Floor Cleaning.....	800	107.0			
Parlor Deck Flush.....	10,812	1,445.5	Total Process Water Daily.....	89,935	12,023
Calf Bottle Clean-up Water....	360	48.1			

	Amt Required Daily for Recycled Uses.....	Gallons	Cu. Ft.
Recycled water is used for	Parlor, Holding Pen & Cow Drinking	245,052	32,760.9

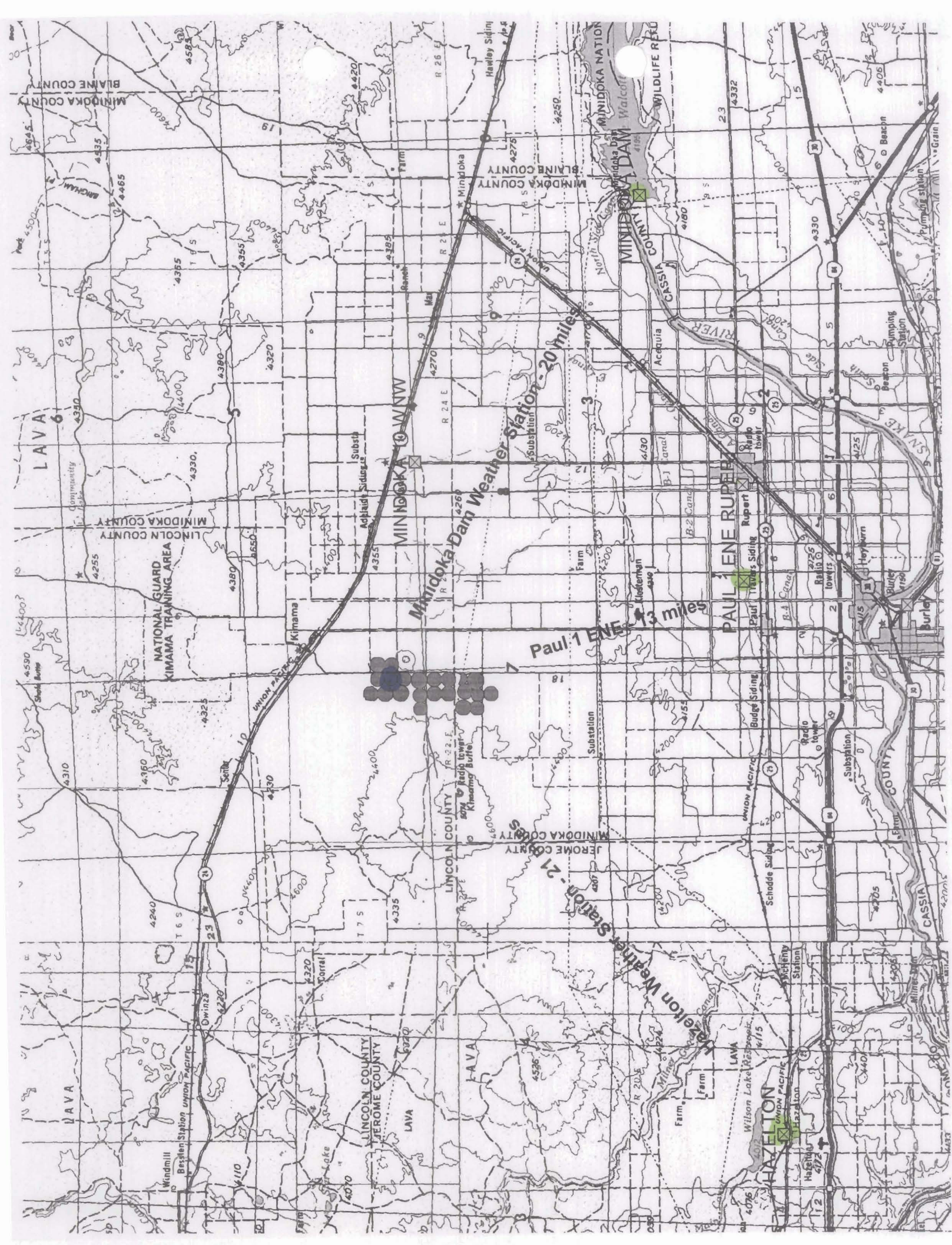
Water Source and Amount Being Recycled

Milk Cooling Water.....	106,946	14,297.6	
Chiller Cooling Water.....	42,000	5,615.0	
	-	-	
Total Daily Water to be Recycled.....	148,946	19,912.6	
All Water Will Be Recycled	-	-	
Total Process Water To Be Stored Daily.....	89,935	12,023.3	
Gallons of Process Water Per Cow Per Day.....	25	gallons	
Drinking Water Per Day..... Cows.....	134,988	gallons	
Heifers.....	26,652	gallons	% of Total
Annual Process Water.....	101	Acre Feet	35.7%
Annual Animal Drinking Water.....	181	Acre Feet	64.3%
Annual Water Use.....	282	Acre Feet	

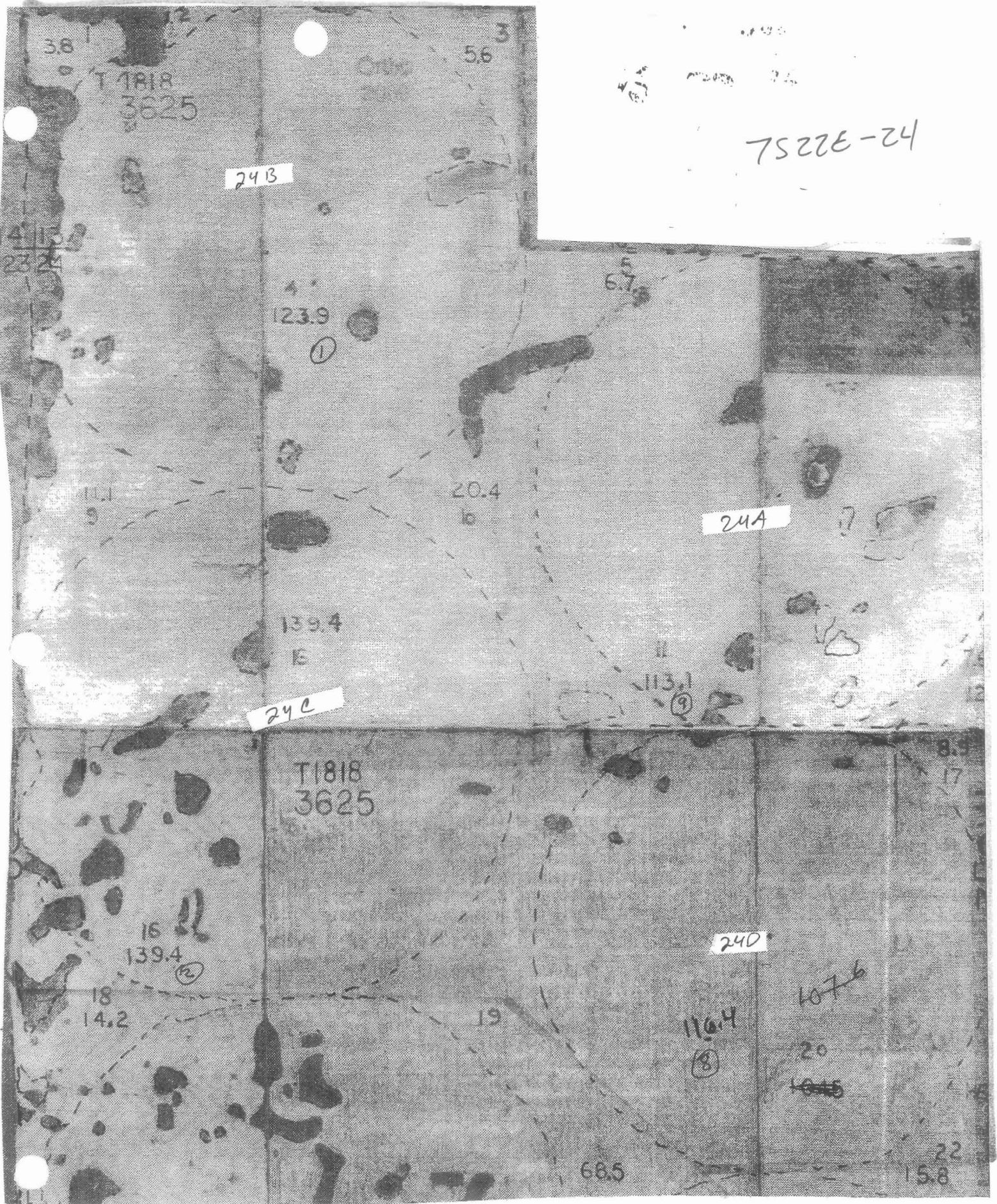
Runoff Areas

	Length	Width	Slope	Area	Paved	Runoff			Total	
						25yr 24hr	Winter			
Area 1	2,470	1,285	0	3,173,950	F	357,069	1,515,561	1,872,631	Dairy Cow Corrals	
Area 2	1,175	1,070	0	1,257,250	F	141,441	600,337	741,778	Heifer Corrals	
Area 3	750	500	0	375,000	T	56,250	179,063	235,313	Heifer Corrals	
Area 4	-	-	0	-	T	-	-	-		
Area 5	-	-	0	-	T	-	-	-		
Area 6	-	-	-	-	-	-	-	-		
Area 7	-	-	-	-	-	-	-	-		
Area 8	-	-	-	-	-	-	-	-		
Area 9	-	-	-	-	-	-	-	-		
Area 10	-	-	-	-	-	-	-	-		

Storage Requirements Precipitation Events.....	554,760	2,294,961	2,849,721	Cu Ft
Total Area Contributing Runoff.....	4,806,200	Sq Ft or	110.3	Acres
Total Manure Stored as a Liquid.....		93,282		Cu Ft
Process Water and Manure Stored.....		2,164,202		Cu Ft
Total Storage Needed.....		5,107,204		Cu Ft



Est. CU and CIR.		Paul I ENE		(Allen & Brockway, 1983) mm/day and mm/season															
	MO	NYRS	PREC	ETR	ALFH.	ALFS.	BEANS	F.CRN	SILGE	S.CRN	PEAS	POTAT	SBEET	SGRAN	WGRAN	PAST.	ORCID	VEGES	
AVE ET	3	41	.79	1.83															
AVE IR	3	41	100.00																
STDD ET	3	41	.66	.36															
STDD IR	3	41	100.00																
SKEW ET	3	41	1.69	-.33															
SKEW IR	3	41	100.00																
	</																		



SC 24 ABCD 2004

FSA-578 (Producer Print)

REPORT OF ACREAGE

PROGRAM YEAR 2002

DATE: 07-23-2002

Producer Name and Address ID
 CLINT AND JUSTIN 7089
 P O BOX 707
 RUPERT, ID 83350-0707

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Farm Number	Tract Number	Field Num	Ir ID	Pr Crop	Var/ Type	Int Use	Crop Stat	Reported Acreage	Determined Acreage	Planting Date	Prod Share	Prod Name	RMA Unit	Opt Unit
3200	71	1	Ir	SBEET			Proces	I	125.00		1.0000	CLINT AND JUSTIN		
	1816	4A	Ir	PTATO	RUS	Fresh	I	110.00			1.0000	CLINT AND JUSTIN		
		13	Ir	PTATO	RUS	Fresh	I	115.00			1.0000	CLINT AND JUSTIN		
		18	Ir	PTATO	RUS	Fresh	I	164.20			1.0000	CLINT AND JUSTIN		
		23	Ir	PTATO	RUS	Fresh	I	119.20			1.0000	CLINT AND JUSTIN		
	1817	4	Ir	PTATO	RUS	Fresh	I	120.50			1.0000	CLINT AND JUSTIN		
		10	Ir	PTATO	RUS	Fresh	I	125.00			1.0000	CLINT AND JUSTIN		
	1818	3	Ir	SBEET			Proces	I	119.60		1.0000	CLINT AND JUSTIN		
		5	Ir	SBEET			Proces	I	120.00		1.0000	CLINT AND JUSTIN		
		6	Ir	PTATO	RUS	Fresh	I	125.00			1.0000	CLINT AND JUSTIN		
		8	Ir	SBEET			Proces	I	119.00		1.0000	CLINT AND JUSTIN		
		9	Ir	SBEET			Proces	I	109.50		1.0000	CLINT AND JUSTIN		
		11	Ir	SBEET			Proces	I	166.70		1.0000	CLINT AND JUSTIN		

Photo Number/Legal Descriptions: 71 C10/4-9-22
 1816 D7/1,2,12-8-22
 1817 D6/36-7-22
 1818 D4&D5/13,19,24,25,26,30-7-23/

Cropland: 3509.9 Farmland: 3935.0

Crop Type	Prac	IU	Reported	Determined	Crop Type	Prac	IU	Reported	Determined
SBEET	I	PR	759.8		PTATO	RUS	I	FH	878.9

PRODUCER'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Producer's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

FSA-578 (Producer Print)

REPORT OF ACREAGE

PROGRAM YEAR 2002

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3200	71	1	Ir	SBEET			Proces	I	125.00		1.0000	CLINT AND JUSTIN		
	1816	4A	Ir	PTATO	RUS	Fresh		I	110.00		1.0000	CLINT AND JUSTIN		
		13	Ir	PTATO	RUS	Fresh		I	115.00		1.0000	CLINT AND JUSTIN		
		18	Ir	PTATO	RUS	Fresh		I	164.20		1.0000	CLINT AND JUSTIN		
		23	Ir	PTATO	RUS	Fresh		I	119.20		1.0000	CLINT AND JUSTIN		
	1817	4	Ir	PTATO	RUS	Fresh		I	120.50		1.0000	CLINT AND JUSTIN		
		10	Ir	PTATO	RUS	Fresh		I	125.00		1.0000	CLINT AND JUSTIN		
	1818	3	Ir	SBEET			Proces	I	119.60		1.0000	CLINT AND JUSTIN		
		5	Ir	SBEET			Proces	I	120.00		1.0000	CLINT AND JUSTIN		
		6	Ir	PTATO	RUS	Fresh		I	125.00		1.0000	CLINT AND JUSTIN		
		8	Ir	SBEET			Proces	I	119.00		1.0000	CLINT AND JUSTIN		
		9	Ir	SBEET			Proces	I	109.50		1.0000	CLINT AND JUSTIN		
		11	Ir	SBEET			Proces	I	166.70		1.0000	CLINT AND JUSTIN		

Photo Number/Legal Descriptions: 71 C10/4-9-22
 1816 D7/1,2,12-8-22
 1817 D6/36-7-22
 1818 D4&05/13,19,24,25,26,30-7-23/

Cropland: 3509.9 Farmland: 3935.0

Crop Type	Prac	IU	Reported	Determined	Crop Type	Prac	IU	Reported	Determined
SBEET	I	PR	759.8		PTATO	RUS	I	FH	878.9

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Producer's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

MINIDOKA, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578 (Producer Print)

REPORT OF ACREAGE

PROGRAM YEAR 2002

DATE: 07-14-2005

Producer Name and Address ID

ROY AND JUSTIN 4881
PO BOX 707
RUPERT, ID 83350-0707

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Farm Number	Tract Number	Field Num	Ir ID	Pr Crop	Var/Type	Int Use	Crop Stat	Reported Acreage	Determined Acreage	Planting Date	Prod Share	Prod Name	RMA Unit	Opt Unit
-------------	--------------	-----------	-------	---------	----------	---------	-----------	------------------	--------------------	---------------	------------	-----------	----------	----------

2888	154	3A	Ir	SBEET	Proces		I	8.90			1.0000	ROY AND JUSTIN		
		3B	Ir	FALLOW			I	4.60			1.0000	ROY AND JUSTIN		

Photo Number/Legal Description: 164 C10/3,4-9-22

Cropland: 247.4 Farmland: 279.0

3200	71	2	Ir	SBEET	Proces		I	111.80			1.0000	ROY AND JUSTIN		
	1816	5	Ir	PTATO	RUS Fresh		I	126.60			1.0000	ROY AND JUSTIN		
		6	Ir	PTATO	RUS Fresh		I	119.70			1.0000	ROY AND JUSTIN		
	16	Ir	PTATO	RUS Fresh			I	86.60			1.0000	ROY AND JUSTIN		
	1817	2	Ir	PTATO	RUS Fresh		I	131.10			1.0000	ROY AND JUSTIN		
		9	Ir	PTATO	RUS Fresh		I	83.10			1.0000	ROY AND JUSTIN		
	1818	1	Ir	SBEET	Proces		I	123.90			1.0000	ROY AND JUSTIN		
		2	Ir	SBEET	Proces		I	139.40			1.0000	ROY AND JUSTIN		
		4	Ir	PTATO	RUS Fresh		I	138.20			1.0000	ROY AND JUSTIN		
		7	Ir	SBEET	Proces		I	140.40			1.0000	ROY AND JUSTIN		
		10	Ir	SBEET	Proces		I	115.20			1.0000	ROY AND JUSTIN		

Photo Number/Legal Descriptions:

71 C10/4-9-22
1816 D7/1,2,12-8-22
1817 D6/36-7-22
1818 D4&D5/13,19,24,25,26,30-7-23/

Cropland: 3427.6 Farmland: 3935.0

Crop Type	Prac	IU	Reported	Determined	Crop Type	Prac	IU	Reported	Determined	Crop Type	Prac	IU	Reported	Determined
SBEET	I	PR	639.6		FALLOW		I	4.5		PTATO	RUS	I	685.2	

PRODUCER'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct, and that all required crops and land uses have been reported for the farm as applicable. The signing of this form gives FSA representatives authorization to enter and inspect crops and land uses on the above identified land.

Producer's Signature

Date

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, sex, age, marital status, or disability.

MINIDOKA, IDAHO

Form Approved - OMB No. 0560-0004

FSA-578 (Producer Print)

REPORT OF ACREAGE

PROGRAM YEAR 2002

DATE: 07-14-2005

Producer Name and Address ID

ROY AND JUSTIN 4881
PO BOX 707
RUPERT, ID 83350-0707

NOTE: The following statements are made in accordance with the Privacy Act of 1974(5 USC 552a). The Agricultural Adjustment Act of 1938, as amended, and the Agricultural Act of 1949, as amended, authorized the collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Acts.

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, Ag Box 7630, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR FSA COUNTY OFFICE.

Farm Number	Tract Number	Field Num	Ir ID	Pr Crop	Var/Type	Int Use	Crop Stat	Reported Acreage	Determined Acreage	Planting Date	Prod Share	Prod Name	RMA Unit	Opt Unit
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2888	154	3A	Ir	SBEET	Proces		I	8.90			1.0000	ROY AND JUSTIN		
		3B	Ir	FALLOW			I	4.60			1.0000	ROY AND JUSTIN		

Photo Number/Legal Description: 164 C10/3,4-9-22

Cropland: 247.4 Farmland: 279.0

3200	71	2	Ir	SBEET	Proces		I	111.80			1.0000	ROY AND JUSTIN		
	1816	5	Ir	PTATO	RUS Fresh		I	126.60			1.0000	ROY AND JUSTIN		
		6	Ir	PTATO	RUS Fresh		I	119.70			1.0000	ROY AND JUSTIN		
		16	Ir	PTATO	RUS Fresh		I	86.60			1.0000	ROY AND JUSTIN		
	1817	2	Ir	PTATO	RUS Fresh		I	131.10			1.0000	ROY AND JUSTIN		
		9	Ir	PTATO	RUS Fresh		I	83.10			1.0000	ROY AND JUSTIN		
	1818	1	Ir	SBEET	Proces		I	123.90			1.0000	ROY AND JUSTIN		
		2	Ir	SBEET	Proces		I	139.40			1.0000	ROY AND JUSTIN		
		4	Ir	PTATO	RUS Fresh		I	138.20			1.0000	ROY AND JUSTIN		
		7	Ir	SBEET	Proces		I	140.40			1.0000	ROY AND JUSTIN		
		10	Ir	SBEET	Proces		I	115.20			1.0000	ROY AND JUSTIN		

Photo Number/Legal Descriptions:

71 C10/4-9-22
1816 D7/1,2,12-8-22
1817 D6/36-7-22
1818 D4&D5/13,19,24,25,26,30-7-23/

Cropland: 3427.6 Farmland: 3935.0

Crop Type	Prac ID	Reported	Determined	Crop Type	Prac ID	Reported	Determined	Crop Type	Prac ID	Reported	Determined
SBEET	I PR	639.6		FALLOW	I	4.5		PTATO RUS	I FH	685.2	

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Producer's Signature

Date

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