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LOUIS F. RACINE (1917-2005)
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29
January 15, 2009

Blake Jordan, Water Resource Agent
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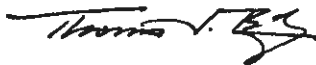
RECEIVED
JAN 30 2009
Department of Water Resources
Eastern Region

Re: City of Chubbuck, Idaho - Application for Transfer of Water Rights

Dear Blake:

Enclosed please find a corrected page 1 of the Application for Transfer of Water Rights that we previously filed on behalf of the City of Chubbuck. Section B.2. has been amended to reflect a total amount of water being transferred of 18.6 cfs rather than 17.5 cfs per your letter dated December 16, 2008. Also we have enclosed a check in the amount of \$40 to cover the filing fee of \$970 for 18.6 cfs. Please call if you have any further questions regarding this transfer.

Sincerely,



THOMAS J. BUDGE

TJB:rr

Enclosures

cc: Steve Smart, Chubbuck Public Works Director (w/encl.)