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LOUIS F. RACINE (1917-2005)
WILLIAM D. OLSON, OF COUNSEL

December 8, 2008

Idaho Department of Water Resources
Eastern Division
900 N. Skyline Drive, Suite A
Idaho Falls, Idaho 83402

Re: City of Chubbuck, Idaho - Application for Transfer of Water Rights

To Whom It May Concern:

Enclosed please find the original and one copy of Application for Transfer of Water Right Nos. 29-2385, 29-2413, 29-2469, 29-7624, 29-8229, 29-8188, and 29-8230, together with a check in the amount of \$930 for the filing fee. Please file the original and conform stamp and return the copy to my office in the enclosed envelope. Please call if you have any questions.

Sincerely,



THOMAS J. BUDGE

TJB:rr

Enclosures

cc: Steve Smart, Chubbuck Public Works Director (w/encl.)

RECEIVED
DEC 09 2008

Department of Water Resources
Eastern Region