

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Blair or Velma Calaway Phone 208 356 6291

Mailing address 246 North 1900 East Rexburg Idaho 83440 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Velma Calaway
Signature of Applicant or Authorized Representative

VELMA CALAWAY
Print Name and Title if applicable

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. The two wells I have do not produce enough water to meet the licensed diversion rates for 31-7558 and 31-7563. Adding a third well will help alleviate this problem.

RECEIVED
FEB 17 2009
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1. Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
<u>31 7558</u>	<u>3.34</u>	<u>irrigation</u>	<u>April 1</u> to <u>Oct 31</u>	<u>ground water</u>
<u>31 7563</u>	<u>3.31</u>	<u>irrigation</u>	<u>April 1</u> to <u>Oct 31</u>	<u>ground water</u>
			to	
			to	
			to	
			to	
			to	
			to	
			to	
Total <u>6.65</u> cfs and/or _____ ac-ft				

2. Total amount of water being transferred or changed 6.65 cubic feet per second and/or 1626 acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
<u>1</u>		<u>NW</u>	<u>SE</u>	<u>NW</u>	<u>19</u>	<u>6N</u>	<u>34E</u>	<u>Jefferson</u>	<u>Ground Water</u>	<u>43° 50.247' N</u> <u>112° 31.648' W</u>
		<u>SE</u>	<u>SE</u>	<u>NW</u>	<u>19</u>	<u>6N</u>	<u>34E</u>	<u>Jefferson</u>	<u>Ground Water</u>	
		<u>SE</u>	<u>NW</u>	<u>SE</u>	<u>19</u>	<u>6N</u>	<u>34E</u>	<u>Jefferson</u>	<u>Ground Water</u>	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☒ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>6N</u>	<u>34E</u>	<u>19</u>	<u>32</u>	<u>32</u>	<u>32</u>	<u>39</u>	<u>31</u>	<u>32</u>	<u>33</u>	<u>38</u>	<u>38</u>	<u>34</u>	<u>33</u>	<u>33</u>	<u>39</u>	<u>32</u>	<u>32</u>	<u>32</u>	<u>542</u>
								<u>11</u>	<u>12</u>			<u>13</u>	<u>14</u>						

Total Acres (for irrigation use) 542

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: The three wells are connected via a mainline. If necessary the mainlines can be metered and the valves on the manifold can be locked.

- b. Who owns the property at the point(s) of diversion? applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? no
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: N/A

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: N/A

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-7558

WATER RIGHT NUMBER: 31-7558

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VELMA CALAWAY 246 N 1900 E REXBURG, ID 83440 (208)356-6291
Current Owner	BLAIR CALAWAY 246 N 1900 E REXBURG, ID 83440 (208)356-6291
Security Interest	IDAHO AGCREDIT FLCA PO BOX 386 REXBURG, ID 83440

Priority Date: 01/26/1983

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	3.340 CFS	816.00 AF
	<u>Total Diversion:</u>	3.340 CFS	816.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4NW1/4	Sec. 19, Twp 06N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SE1/4NW1/4SE1/4	Sec. 19, Twp 06N, Rge 34E, B.M.
JEFFERSON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	34E	19					31.0	32.0	33.0	38.0	38.0	34.0	33.0	33.0					272.0
							L 1	L 2				L 3	L 4						

Total Acres: 272

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-7558

2. RIGHT NO. 31-07563 IS ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

Remarks:Comments:

1. SHAFF 1/10/1992 SEASON/VOL. CHANGE

Comment: SET TO NEWLY ADOPTED STANDARDS. RESET VER. ADDED LOTS IDENTIFIED IN LICENSE.

2. FRITSCHL 1/17/1992 RENUMBERED

Comment: THIS RIGHT WAS RENUMBERED FROM 34-07290 BECAUSE OF A CHANGE IN THE BOUNDARY BETWEEN BASINS 34 AND 31.

3. kpickett 10/31/2005 POD

Comment: Correlated PODID 244533 from SpatialDataID 230667 to SpatialDataID 230610

Dates and Other Information:

Licensed Date:

Decreed Date: 2/22/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number: 110

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-7563

WATER RIGHT NUMBER: 31-7563

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLAIR CALAWAY 246 N 1900 E REXBURG, ID 83440 (208)356-6291
Current Owner	VELMA CALAWAY 246 N 1900 E REXBURG, ID 83440 (208)356-6291
Security Interest	IDAHO AGCREDIT FLCA PO BOX 386 REXBURG, ID 83440

Priority Date: 09/07/1983

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	3.310 CFS	810.00 AF
	<u>Total Diversion:</u>	3.310 CFS	810.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4SE1/4	Sec. 19, Twp 06N, Rge 34E, B.M.
JEFFERSON County		
GROUND WATER	SE1/4SE1/4NW1/4	Sec. 19, Twp 06N, Rge 34E, B.M.
JEFFERSON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	34E	19	32.0	32.0	32.0	39.0									39.0	32.0	32.0	32.0	270.0

Total Acres: 270

Conditions of Approval:

- RIGHT NO. 31-07558 IS ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-7563

2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Comments:

1. SHAFF 1/10/1992 SEASON/VOL. CHANGE

Comment: SET TO NEWLY ADOPTED STANDARDS. RESET VER.

2. FRITSCHL 1/17/1992 RENUMBERED

Comment: THIS RIGHT WAS RENUMBERED FROM 34-07404 BECAUSE OF A CHANGE IN THE BOUNDARY BETWEEN BASINS 34 AND 31.

Dates and Other Information:

Licensed Date:

Decreed Date: 2/22/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number: 110

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number: 39576

Judicial District: FIFTH

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

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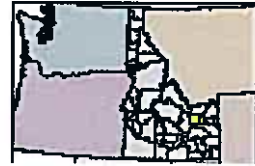
Idaho Department of Water Resources

Well Drillers' Locator

The lat/long you provided was 43° 50.247' N; 112° 30.648' W

SE quarter of the NW quarter of Section 19, Township 06N, Range 34E

IDTM NAD83 coordinates: Easting=2619721; Northing=1405121



Choose the map-display background:

Photo

Topo



Add Layer



* Positions of wells/headgates may be based upon the center of a quarter-quarter section; those obtained by GPS or survey are accurate.

GPS 11 February 2009.

Garmin 76-CSX 8.9' CPE

Jm Dunn

75 41 5

R33E T6N



Water Right 31-7558

Water Right 31-7563

Existing PDD

R33E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.:

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by Dennis Duran Date 17 Nov 2009 Prelim. Check by _____ Date _____

Fee Paid 490.00 Date 2/17/09 Received by B Kern Receipt # E034782

Add'l Fee Paid _____ Date _____ Received by _____ Receipt # _____

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

31

1. WELL TAG NO. D

45975

Drilling Permit No. _____

Water right or injection well # 35-7558 31-7563

2. OWNER:

Blain Calaway

Name _____

Address 248 N 1900 E

City Rexburg State ID Zip 83440

3. WELL LOCATION:

Twp. 6 North ☒ or South ☐ Rge. 34 East ☒ or West ☐

Sec. 19 10 acres 1/4 SE 1/4 NW 1/4

Gov't Lot _____ County Jefferson

Lat. _____ (Deg. and Decimal minutes)

Long. _____ (Deg. and Decimal minutes)

Address of Well Site _____

(Give at least name of road + Distance to Road or Landmark) City _____

Lot. _____ Blk. _____ Sub. Name _____

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation ☐ Thermal ☐ Injection☐ Other _____

5. TYPE OF WORK:

☐ New well ☒ Replacement well ☐ Modify existing well☐ Abandonment ☐ Other _____

6. DRILL METHOD:

☒ Air Rotary ☐ Mud Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES:

Seal material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method/procedure
Concrete	0	340	29 yds	overbore

8. CASING/LINER:

Diameter (nominal)	From (ft)	To (ft)	Gauge/Schedule	Material	Casing	Liner	Threaded	Welded
24	+2	90	375	steel	☒	☐	☐	☒
20	+2	345	3/4	steel	☒	☐	☐	☒
16	+2	491	280	steel	☒	☐	☐	☒

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 245 + 491

9. PERFORATIONS/SCREENS:

Perforations ☐ Y ☒ N Method _____Manufactured screen ☐ Y ☒ N Type _____

Method of installation _____

From (ft)	To (ft)	Slot size	Number/ft	Diameter (nominal)	Material	Gauge or Schedule

Length of Headpipe _____ Length of Tailpipe _____

Packer ☐ Y ☒ N Type _____

10. FILTER PACK:

Filter Material	From (ft)	To (ft)	Quantity (lbs or ft ³)	Placement method

11. FLOWING ARTESIAN:

Flowing Artesian? ☐ Y ☒ N Artesian Pressure (PSIG) _____

Describe control device _____

12. STATIC WATER LEVEL and WELL TESTS:

Depth first water encountered (ft) 197 Static water level (ft) 197

Water temp. (°F) 51 Bottom hole temp. (°F) 51

Describe access port 2" pipe

Well test:

Drawdown (feet)	Discharge or yield (gpm)	Test duration (minutes)
	580	290

Test method:

Pump ☒ Bailer ☐ Air ☐ Flowing artesian ☐

Water quality test or comments: _____

13. LITHOLOGIC LOG and/or repairs or abandonment:

Bore Dia. (in)	From (ft)	To (ft)	Remarks, lithology or description of repairs or abandonment, water temp.	Water	
24	0	24	clay	Y	N
24	24	45	sand & clay		X
24	45	65	tan clay		X
24	65	90	sand & clay		X
24	90	103	black lava		X
24	103	119	red & black lava		X
24	119	145	hard black lava		X
24	145	155	red cinders		X
24	155	180	hard black lava		X
24	180	195	broken lava		X
24	195	210	black sand	X	
24	210	245	green clay		X
20	245	285	hard black lava		X
20	285	286	cinders	X	
20	286	310	hard broken lava		X
20	310	314	soft black lava	X	
18	314	334	clay & sand		X
18	334	340	black lava		X
18	340	398	hard basalt		X
16	398	415	sticky green clay		X
16	415	471	clay & sand		X
16	471	482	blue clay		X
16	482	491	black lava		X
16	491	543	hard black lava		X
16	543	544	clay		X
16	544	562	black lava		X
16	562	567	clay & black lava layers		X
16	567	597	basalt		X
16	597	667	basalt solid & hard		X

Completed Depth (Measurable): _____

Date Started: 5-8-07 Date Completed: 4-29-08

14. DRILLER'S CERTIFICATION:

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name High Plains Drilling Co. No. 299

*Principal Driller Marcus Zander Date 1-26-09

*Driller Danny Zander Date 1-26-09

*Operator II _____ Date _____

Operator I Travis Zander Date 1-26-09

* Signature of Principal Driller and rig operator are required.

POOR ORIGINAL

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

COPY

A31-07558/7563

A. GENERAL INFORMATION

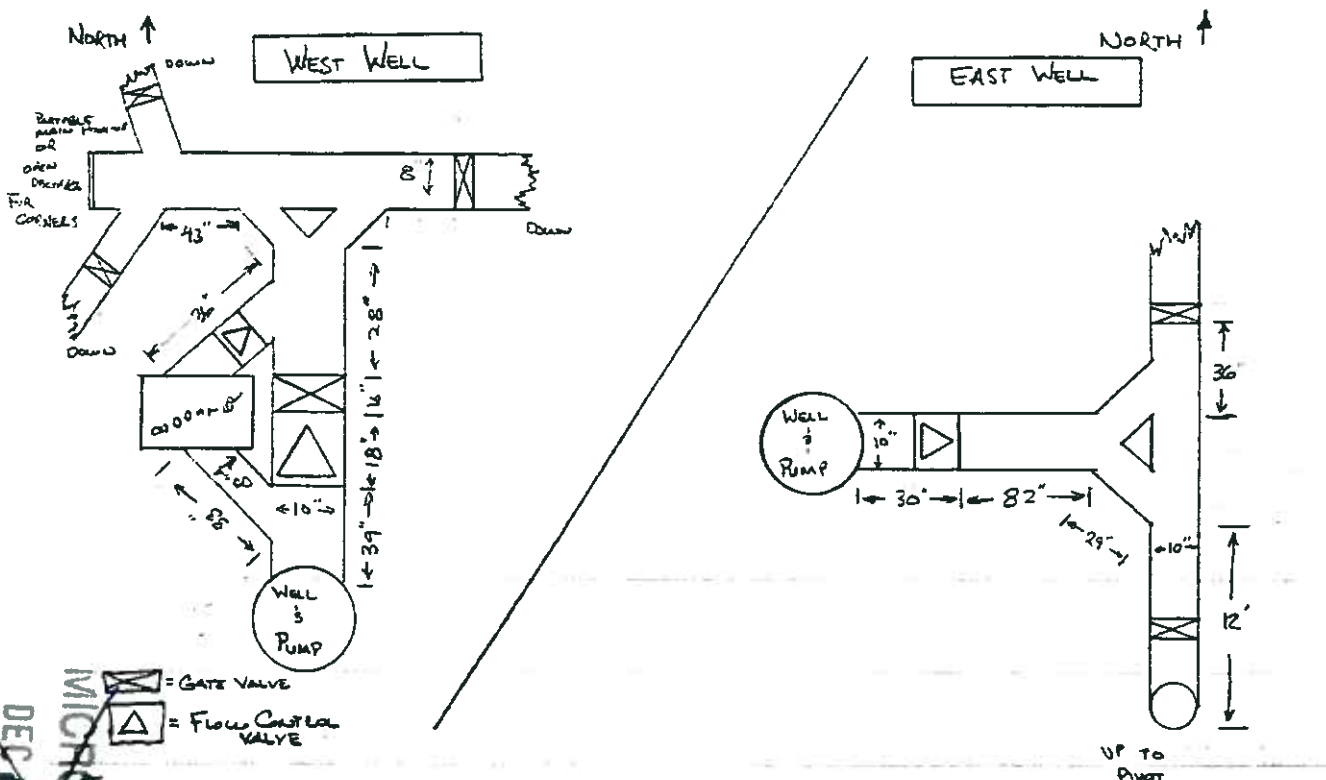
1. Owner: BLAIR CALAWAY Permit No. 34-07290
Current Address: RT. 2 Box 207, REXBURG, ID. 83440 Phone No. 356-6291
2. Accompanied by: KEVIN CALAWAY (MET ON SITE) EXAM. DATE: 10-30-90
Address: N/A Phone No. N/A
Relationship to Permit Holder: SON
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: 34-07404 ☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



- ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

POOR ORIGINAL

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

TWO WELLS W/ PUMPS DELIVER WATER INTO A COMMON MAINLINE.
 THE BURIED MAINLINE DELIVERS WATER TO 4, 1/4 MILE RADIUS CENTER PIVOTS.
 THERE ARE NO CORNER SYSTEMS ON ANY OF THE PIVOTS.
 RISERS OFF OF THE MAINLINE, ARE USED IN CONJUNCTION WITH AN 8" PORTABLE MAINLINE TO IRRIGATE THE PIVOT CORNERS IN THE SE 1/4 NE 1/4, NE 1/4 SE 1/4, SE 1/4 NW 1/4 AND NE 1/4 SW 1/4 OF SECTION 19. RISERS ARE IN THE SE 1/4 SE 1/4 NW 1/4 AND NW 1/4 NE 1/4 SE 1/4 OF SECTION 19. NONE OF THE OTHER CORNERS ARE IRRIGATED.

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WEST WELL	U.S. MOTORS	200	C1006285	JOHNSTON	10"
" " BOOSTER	U.S. MOTORS	75	C5460-00-386	UNKNOWN	2568756
EAST WELL	U.S. MOTORS	150	R-6502-06-150	UNKNOWN	10"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WEST		SE	SE	NW	19	6N	34E	JEFF.	ON-SITE / MAP
EAST		SE	NW	SE	19	6N	34E	JEFF.	ON-SITE / MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	34E	19					32	32	32	40	40	32	32	32					272
6N	34E	19	32	32	32	39									39	32	32	32	270

A31-07558
34-0722034-07404
31-7563MICROFILMED
DEC 2 1984

Do not use this space

#34-07290

A31-01558

POOR ORIGINAL

