

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 75194

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant Lewiston Orchards Irrigation District Phone 208.746.8235

Mailing address 1520 Powers Ave. Lewiston, ID 83501 Email bameymetz@loid.net

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes _____
 Add additional point of diversion for additional well (Well No. 4).

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. <u>Right Number</u> | <u>Priority</u> | <u>Amount (cfs/ac-ft)</u> | <u>Nature of Use</u> | <u>Period of Use</u> | |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------------------|
| <u>85-7146</u> | <u>4-29-1977</u> | <u>1.34 cfs</u> | <u>Municipal</u> | <u>Jan. 1</u> | to <u>Dec. 31</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | to <u> </u> |
2. Total amount of water being transferred 1.34 cubic feet per second and/or N/A acre-feet per annum.
3. Source of water Groundwater tributary to N/A
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres

PART 1

6. General Information:

- a. Description of diversion system Groundwater is pumped via submersible well pump to a 2.5 million gallon storage
reservoir to be distributed through a pipe network.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
No X Yes _____ If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or
contract agreeing to the proposed changes & list name of entity : _____
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change of use.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this day of , 20

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 85-7146 Decreed to Lewiston Orchards Irrigation District
in case of SRBA vs.
dated August 18, 2005 in District Court county of Twin Falls
- b. License No. issued by the Idaho Department of Water Resources.
- c. Claim No. on file with the Idaho Department of Water Resources.
- d. Transfer No. which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other

3. Source of water Groundwater tributary to N/A4. Date or priority 4-29-1977

5. Water is used for the following purposes:

amount 1.34 cfs for Municipal purposes from Jan. 1 to Dec. 31
(cfs/ac-ft)

amount for purposes from to
(cfs/ac-ft)

amount for purposes from to
(cfs/ac-ft)

6. Total amount of water under right 1.34 cubic feet per second and/or N/A acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
--	NW	NE	NW	22	35N	5W	Nez Perce	Well No. 1

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			Within the boundaries of the Lewiston Orchards Irrigation District																

Total Acres 9. Describe any other water rights used for the same purpose as described above

Other water rights 85-7428 & 85-07638

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

RECEIVED
JUL 09 2008
IDWR/North

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

SEE ATTACHED

Scale: 2 inches equal 1 mile. Draw plan in ink.



PART 3

RECEIVED
JUL 09 2008
IDWR/North
Transfer No. 75194

B. CHANGES IN NATURE OF USE

- | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|--------------------------|------------------------|----------------------|
| _____ | _____ | _____ | to _____ |
| _____ | _____ | _____ | to _____ |
- Quantity and quality of return flows and location of discharge: _____

- Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

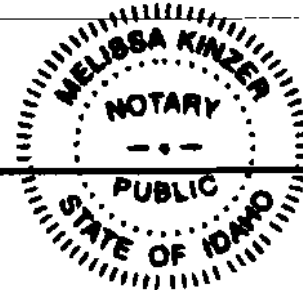
Eugene B. Metz
(Signature of Applicant)

Eugene B. Metz
Print Name (and title, if applicable)

Subscribed and sworn to before me this 7th day of July, 20 08.

Melissa Kinzer
(Notary Public)

My commission expires 2013



FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by db Date 7/9/08 Protest filed by _____

Prelim. Check by _____ Fee \$290.00

Received by db Date 7/9/08 #N019394

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

LOID Board of Directors

RECEIVED
JUL 09 2008
IDWR/North

LOID
1520 Powers Ave
Lewiston, ID 83501
208-746-8235

Frank Maresca - Board President
2110 Ripon Ave
746-7253
District # 2

Bob Clark- Board Vice President
940 Cedar Avenue
743-1034
District # 5

Robert Denevan - Board Treasurer
527 Linden Ave
743-8105
District # 7

Chris Dickamore
2229 Grelle Ave
746-2042
District # 1

Jerry Northrup
1623 Powers
743-6944
District # 3

Vern Williams
1428 Linden Ave
746-7235
District # 4

James Raffety
710 Burrell
743-2842
District # 6

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Lewiston Orchards Irrigation District

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Municipal	from January 1 to December 31, 1934	cfs and	n/a
	from 1935 to 1936	cfs and	
	from 1937 to 1938	cfs and	
	from 1939 to 1940	cfs and	
	from 1941 to 1942	cfs and	
	from 1943 to 1944	cfs and	
	from 1945 to 1946	cfs and	
	from 1947 to 1948	cfs and	
	from 1949 to 1950	cfs and	
	from 1951 to 1952	cfs and	
	from 1953 to 1954	cfs and	
	from 1955 to 1956	cfs and	
	from 1957 to 1958	cfs and	
	from 1959 to 1960	cfs and	
	from 1961 to 1962	cfs and	
	from 1963 to 1964	cfs and	
	from 1965 to 1966	cfs and	
	from 1967 to 1968	cfs and	
	from 1969 to 1970	cfs and	
	from 1971 to 1972	cfs and	
	from 1973 to 1974	cfs and	
	from 1975 to 1976	cfs and	
	from 1977 to 1978	cfs and	
	from 1979 to 1980	cfs and	
	from 1981 to 1982	cfs and	
	from 1983 to 1984	cfs and	
	from 1985 to 1986	cfs and	
	from 1987 to 1988	cfs and	
	from 1989 to 1990	cfs and	
	from 1991 to 1992	cfs and	
	from 1993 to 1994	cfs and	
	from 1995 to 1996	cfs and	
	from 1997 to 1998	cfs and	
	from 1999 to 2000	cfs and	
	from 2001 to 2002	cfs and	
	from 2003 to 2004	cfs and	
	from 2005 to 2006	cfs and	
	from 2007 to 2008	cfs and	
	from 2009 to 2010	cfs and	
	from 2011 to 2012	cfs and	
	from 2013 to 2014	cfs and	
	from 2015 to 2016	cfs and	
	from 2017 to 2018	cfs and	
	from 2019 to 2020	cfs and	
	from 2021 to 2022	cfs and	
	from 2023 to 2024	cfs and	
	from 2025 to 2026	cfs and	
	from 2027 to 2028	cfs and	
	from 2029 to 2030	cfs and	
	from 2031 to 2032	cfs and	
	from 2033 to 2034	cfs and	
	from 2035 to 2036	cfs and	
	from 2037 to 2038	cfs and	
	from 2039 to 2040	cfs and	
	from 2041 to 2042	cfs and	
	from 2043 to 2044	cfs and	
	from 2045 to 2046	cfs and	
	from 2047 to 2048	cfs and	
	from 2049 to 2050	cfs and	
	from 2051 to 2052	cfs and	
	from 2053 to 2054	cfs and	
	from 2055 to 2056	cfs and	
	from 2057 to 2058	cfs and	
	from 2059 to 2060	cfs and	
	from 2061 to 2062	cfs and	
	from 2063 to 2064	cfs and	
	from 2065 to 2066	cfs and	
	from 2067 to 2068	cfs and	
	from 2069 to 2070	cfs and	
	from 2071 to 2072	cfs and	
	from 2073 to 2074	cfs and	
	from 2075 to 2076	cfs and	
	from 2077 to 2078	cfs and	
	from 2079 to 2080	cfs and	
	from 2081 to 2082	cfs and	
	from 2083 to 2084	cfs and	
	from 2085 to 2086	cfs and	
	from 2087 to 2088	cfs and	
	from 2089 to 2090	cfs and	
	from 2091 to 2092	cfs and	
	from 2093 to 2094	cfs and	
	from 2095 to 2096	cfs and	
	from 2097 to 2098	cfs and	
	from 2099 to 2100	cfs and	

Description and location of place of use:

[illegible]

Acting for the

Director

ORIGINAL.

THIS INDENTURE, made this fourteenth day of June, 1922, between Lewiston Valley Water Company, a corporation created under the laws of the State of Oregon, with its principal place of business at Portland, Multnomah County, Oregon, and its principal place of business in Idaho, at Lewiston, Nez Perce County, Idaho, party of the first part, and Lewiston Orchards Irrigation District, a municipal corporation organized and existing under the laws of the State of Idaho, of Lewiston, Nez Perce County Idaho, party of the second part, WITNESSETH:

That the said party of the first part, for and in consideration of the sum of One Dollar, and other good and valuable considerations, in hand paid by the said party of the second part the receipt whereof is hereby acknowledged, and the said party of the second part forever released and discharged therefrom, has granted, bargained, sold, conveyed, remised, released, alienated, transferred, assigned, and confirmed, and by these presents does grant, bargain, sell, convey, remise, release, alienate, transfer, assign, and confirm unto the said party of the second part, and to its successors and assigns forever, all of the following real and personal property, situated in the County of Nez Perce, in the State of Idaho, to-wit:

That certain property situated in the County of Nez Perce and State of Idaho, known as the water system for diverting and distributing water for domestic and irrigation purposes and all assets of said Lewiston Valley Water Company, more particularly described as follows:

WATER PERMIT No. 877 and Water License No. 877, granted by the State Engineer of the State of Idaho, October 25th, 1904 and April 11th, 1916 respectively; and Water Permit No. 11331 granted by the State Engineer, June 19th, 1915, and said Engineer's certificate of completion of works thereunder, and the irrigation system in Nez Perce County, Idaho, constructed pursuant thereto, from Lake Weba to a tributary of Sweetwater Creek, and from the point of diversion at the forks of Sweetwater Creek in the SE of Section 28, Twp. 34, North Range 4 W.B.M., to and including Reservoir "A" situated in Sections 16, 17, 20 and 21 in Twp. 36 North Range 4 W.D.M., and the Main Pipe Line known as Lateral "B" extending from said Reservoir "A" and the various pipe lines extending from various points on said Lateral "B" and constituting the distributing system of said irrigation system, including also the Relief Reservoir No. 1 situate in Lots 1, 2, and 3 in block 64 of Lewiston Orchards Tract No. 4 according to the Plat of said Tract, in the Recorder's office of said Nez Perce County; also Relief Reservoir No. 2 and easements in connection therewith, the site of said Reservoir being the circular tract 409^{1/4} in diameter in NE 1/4 of Section 24 Twp. 35 N.R. 5 W.B.M. and same and said easements are described in deed to Lewiston Sweetwater Irrigating Company, Limited, dated February 9, 1918, recorded in the Recorder's office, in said Nez Perce County, February 12, 1918 in book 122, page 333; also all land and rights of way acquired for said irrigation system, including the site of Reservoir "C" in Sections 29, and 32, Twp. 35, N.R. 5 W.B.M. and in lots 1 and 2, Sec. 5 Twp. 32 N.R. 3 W.B.M. and rights of way on Webb Creek, all as shown in deeds and judgments of condemnation of record in the Recorder's office, and the office of the Clerk of the District Court of said Nez Perce County, in favor of F.D. Warner, Lewiston Sweetwater Irrigation Company, Limited, Lewiston Sweetwater Irrigating Company,

*Recorded in Book 131 of Deeds
Pg. 408-411*

RECEIVED
JUL 1 1922
IDWR/NO

Limited, and deed of said F.D. Warner to said Lewiston Sweetwater Irrigation Company, Limited, and from Lewiston Sweetwater Irrigation Company Limited, to Lewiston Sweetwater Irrigating Company, Limited, and reserved in dedications on plats of subdivided lands and in deeds from Lewiston Land and Water Company, Limited, to private owners and in certificates of water rights issued by Lewiston Sweetwater Irrigating Company, Limited, or its predecessor.

Including and subject to all rights acquired and conceded in the following deeds to Lewiston Valley Water Company, viz: From Chapman and wife, dated April 20, 1920, book 127 of Deeds page 651; M.L. Bailey and husband, dated October 14, 1921, Book 131 of Deeds 103; Myrtle L. Bailey and husband, dated November 16, 1921, book 129 of Deeds, 514 all in Recorder's office, Nez Perce County, Idaho.

General location of said works and system above mentioned is shown on maps Exhibits "A" and "B" of Complaint in Lewiston Sweetwater Irrigating Company, Limited vs. Potts, et al, No. 3335, and in map Exhibit "A" in Complaint in case of F.D. Warner Plaintiff against Felix Warren and others, No. 988 above, in said District Court in said Nez Perce County; also all meters, material, machinery, pipe, pipe lines, ditches, flumes, canals, head-gates, reservoirs, tools, steam engines, cars, dump-cars, steel rails, rock crusher, steam shovel, vehicles, equipment, surveys, surveyors, and engineers instruments, equipments and supplies, plats, locations, books, records and files and things of every nature now owned or used in the construction, extension, maintenance and operation of said water system, and all water rights, belonging to said party of the first part of every nature, and appurtenances including the telephone system belonging thereto and used in connection therewith, and the power and pumping plants with equipment at Lake Waha, also, all moneys due or to become due from water consumers for water furnished or to be furnished through said system, and other accounts and bills receivable.

Said property constituting said system is also described in the Receivors Inventory filed with the clerk of said District court, February 8, 1919, in the action No. 3977. Also all the rights privileges, franchises and immunities of the Lewiston Valley Water Company, and other property rights, if any, of any and every nature whatsoever, and the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and all the estate, right, title, interest, claims or demands of the said Lewiston Valley Water Company as well as law as in equity, of, in and to the said property and appurtenances, excepting from the foregoing conveyance, assignment and transfer, One Steam Shovel, Two Dinky Engines, and all the cars located at the dam site of Reservoir "A", and excepting further all moneys, water rentals, accounts and bills receivable maturing down to and including March 1, 1922.

This conveyance, transfer, and assignment also conveys transfers and assigns all extensions, improvements, betterments it may make at any time hereafter to its said water system and said plant. Among such improvements, extensions, and betterments being the following contemplated in enlarging and improving Reservoir A and constructing Reservoir "C" and connecting it with Sweetwater above point of diversion and improving Waha Plant and duplicating same and enlarging and improving ditches into Waha and improving distribution system and canals and flumes, in which works the following among other materials will be used, viz:

1. 1-250 KVA Generator (either G.E. or Westinghouse)
2. 1-Switchboard panel complete.
3. 1-380 HP Water wheel, Harris Type or equal.
4. Foundation for water wheel and generator.
5. 1-4 inch (4") bye pass at water wheel.
6. 1-12 inch (12") Centrifugal Pump to deliver 4500 GPM against 170 ft Head (Above to be either Byron, Jackson, Delavel, Union Steam pump Co. Goulds or Allis Chalmers.)
7. 1-250 H.P. Electric Motor, direct connection to above pump.
8. 1-12 inch (12") Impeller to replace impeller in present pump.
9. Transmission line power house to pumping plant of suitable size carried on existing pole line.
10. Extra coils and bearings for replacement when necessary to present electrical equipment.

11. Extra armature, coils and bearings furnished with new equipment.
12. Material for 12 foot (12') addition to present power house.
13. 1350 feet 22 inch D.R. Steel pipe 16 gauge slip joint.
14. 160 " 15 " 12 " Flanges
15. 400 " 15 " 10 "
16. 300 " 15 " 7 "
17. 180 " 15 " "
18. 1-12 inch Gate Valve.
19. 2-12 " Ball joints.
20. 1-16 inch 12 inch flange.
21. 4-16 inch rubber dredge sleeves.
22. 12 feet 14 inch SR 14 gauge suction pipe.
23. Furnish design, material and erect complete one scow 40 feet long x 24 feet wide x 3 1/2 feet deep, standard construction and having 4 b side planking, bulkheads and end planking, and 3" bottom and decks, all at Lake Meads and to include a house.

Together with all and singular, the hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demands whatsoever of the said party of the first part, either in law or equity, of, in and to the above bargained premises and property, real and personal, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD, the said premises and property, real and personal, above bargained and described, with the appurtenances, unto the said party of the second part, it's successors and assigns forever.

And the said party of the first part, for itself and it's successors and assigns, does covenant, grant, bargain and agree to and with the said party of the second part, it's successors and assigns, that at the time of the ensueing and delivery of these presents it is well seized and possessed of the premises and property, real and personal, above conveyed and transferred, as of good, sure, perfect, absolute, and indefeasible estate of inheritance in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell, convey transfer and assign the same in manner and form aforesaid, and that the same are free and clear of all former or other grants, bargains, sales, liens, transfers, assignments, taxes, assessments and incumbrances of what kind or nature soever; and the above bargained premises and property, real and personal, in the quiet and peaceable possession of the said party of the second part, it's successors and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will warrant and forever defend.

The foregoing conveyance and covenants are executed under and by virtue of the following resolution of the Board of Directors of the said party of the first part, duly adopted at a regular meeting of the said board, duly and regularly held on the 15th day of June, 1922, which resolution is written of record in the corporate minute book of the said party of the first part, as a part of the minutes of the meeting held by the Board on that day, which said minutes, at the end thereof, bear the signatures of the President and Secretary of said party of the first part; the said resolution so adopted and placed of record as aforesaid, being in the words and figures following, to-wit:

RECEIVED
JUL 09 2009
IDWR/North

BE IT RESOLVED, that the President and Secretary of the Lewiston Water Company, (The Vice-President acting in case of absence or disability of the President, and the Assistant Secretary acting in case of absence or disability of the Secretary) be and they are hereby empowered to execute, acknowledge and deliver such deed, transfer and assignment, in such form and with such provisions and with such covenants as they may deem necessary and proper for conveying, transferring and assigning to the said party of the second part, all property of the said party of the first part, of every nature, whether real, personal or mixed, and wheresoever situate, and whether now owned or hereafter at any time acquired, saving and excepting only: one steam shovel, two Dinky Engines, the cars now located at the dam site of Reservoir A, of the said party of the first part, situate East of Lewiston Orchards, in said Nez Perce County, Idaho, and excepting also accounts receivable, moneys, water rentals and bills receivable maturing down to and including March 1, 1922; said officials hereinabove empowered hereby being also empowered hereby to make any and all adjustments and settlements which they may deem fit and proper and necessary to carry out and close the contract of sale between the said party of the first part and the said party of the second part, of March 20, 1922, and to execute and deliver a deed, transfer and assignment as aforesaid, with such descriptions, provisions and covenants, and on such considerations as may be necessary to finally close relations under said contract, and any and all controversies that may arise in completing and closing the same; and they shall have authority in their discretion to take and defend any and all actions and proceedings in court or otherwise, and to execute any and all instruments of every nature which they may deem necessary, proper or convenient in the execution and carrying out of the power and authority vested in them, and the secretary, or assistant secretary acting in his place as above provided may affix the corporate seal of this corporation to all conveyances, transfers, assignments or other instruments which may be executed pursuant to this resolution."

In Testimony Whereof, the said party of the first part has hereunto caused it's name to be signed hereto and it's corporate seal to be affixed by it's president and it's secretary, the day and year first herein written.

(corporate seal)

LEWISTON VALLEY WATER COMPANY.

By C.F. Adams, It's President.
And by Blaine B. Coles, It's Secretary.

Attest: Corporate seal of said party
of the first part.

Blaine G. Coles, Secretary,

signed, sealed and delivered in the
presence of:

Thos. A. Duthie.

Arthur Cook.

STATE OF OREGON }
COUNTY OF MULTNOMAH } SS.

BE IT REMEMBERED that on this 14th day of June, 1922, before me, Arthur Cook, the undersigned Notary Public, in and for the State of Oregon, personally appeared C.F. Adams, known to me to be the President, and Blaine B. Coles known to me to be the Secretary of the Lewiston Valley Water Company, the corporation whose name is subscribed to, and which executed the within and foregoing instrument, and they, then and there, acknowledged to me that said corporation executed the same, and that they caused the corporate seal of said corporation to be affixed thereto, witness my hand and notarial seal, the day and year in this certificate hereinabove first written. Arthur Cook, Notary Public in and for the State of Oregon, Residing at Portland, in Multnomah County, Oregon. My commission expires on the 9th day of October, 1923.

(SEAL)

Filed for record June 30, 1922, at 4:40 o'clock P.M. Request of D.J. Wallace.
Fees \$6.60 Thos. J. Barton, County Recorder.

RECEIVED
JUL 09 2008
IDWR/IR/Noth