

WA

**RECEIVE**  
**JAN 02 2009**  
**DEPARTMENT OF**  
**WATER RESOURCE**

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
|                      | 67-4138                     | NO Fee   |                      |                             |          |
| 67-11769             | ⇒ \$25 Fee                  |          |                      |                             |          |
| 67-11770             | ⇒ \$25 Fee                  |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
  - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
  - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)



Beulah Gilman  
545 E 2nd St. Apt. 328  
Weiser, ID 83672

4. New Owner/Claimant(s)

Norma J Ratcliff

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1491 Shaw Lane

City, State and ZIP Code

Council, ID 83612

New Telephone Number

(208) 253-0025

SUPPORT DATA

IN FILE # 67-11769

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5. Date you acquired the property \_\_\_\_\_

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT.<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                             | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                             |                                                                            |                                                              |
| Irrigation                                                                                                            |                                                                            |                                                              |
| Stock                                                                                                                 |                                                                            |                                                              |
| Domestic                                                                                                              |                                                                            |                                                              |
| Other                                                                                                                 |                                                                            |                                                              |
| <b>Totals</b>                                                                                                         |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                             |                                                                            |                                                              |
| Irrigation                                                                                                            |                                                                            |                                                              |
| Stock                                                                                                                 |                                                                            |                                                              |
| Domestic                                                                                                              |                                                                            |                                                              |
| Other                                                                                                                 |                                                                            |                                                              |
| <b>Totals</b>                                                                                                         |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b> _____                                                             |                                                                            |                                                              |
| Irrigation                                                                                                            |                                                                            |                                                              |
| Stock                                                                                                                 |                                                                            |                                                              |
| Domestic                                                                                                              |                                                                            |                                                              |
| Other                                                                                                                 |                                                                            |                                                              |
| <b>Totals</b>                                                                                                         |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s) Norma J Ratchiff (title if applicable)  
\_\_\_\_\_  
(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by \_\_\_\_\_  
 Received by SR7  
 Processed by \_\_\_\_\_ AJ

Date \_\_\_\_\_  
 Date 1-2-09  
 Date \_\_\_\_\_

Receipt Amt. 50 -  
 Receipt No. 6087877  
 WR \_\_\_\_\_ Date \_\_\_\_\_

10/06/2008

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4138

NAME AND ADDRESS: BEULAH A GILMAN  
HC 62 BOX 1804  
COUNCIL ID 83612

SOURCE: MIDDLE FORK WEISER RIVER TRIBUTARY: WEISER RIVER

QUANTITY: 0.340 CFS  $- 0.280 \text{ CFS} = 0.06 \text{ CFS}$

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 10/31/1925

POINT OF  
DIVERSION:

T15N R01W S3 SWSWSW Within ADAMS County  
T15N R01W S3 SWSWSW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY  |
|----------------|---------------|-----------|
| STOCKWATER     | 03/15 10/31   | 0.020 CFS |
| IRRIGATION     | 03/15 10/31   | 0.340 CFS |

PLACE OF USE: IRRIGATION in ADAMS County

|                            |       |                            |       |
|----------------------------|-------|----------------------------|-------|
| T15N R01W S03 (67.84) SWSW | 1.00  | T15N R01W S04 (67.84) SWSE | 17.00 |
| T15N R01W S04 (67.84) SESE | 10.00 | T15N R01W S09 NENE         | 2.50  |
| T15N R01W S10 NWNW         | 0.50  |                            |       |

STOCKWATER same as IRRIGATION

31 ACRES TOTAL  $- 22.4 \text{ acres} = 8.6 \text{ acres}$

Right Nos. 67-00084 and 67-04138 are limited to the irrigation of a combined total of 31 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

The following rights are diverted through a point of diversion described above: 67-00084, 67-00085A, 67-00086 & 67-04138.

67.84 - Stockwater .010 CFS  
Irrigation .060 CFS  
acres 22.4

67-4138  
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JAN 13 2009  
Stockwater .010 CFS  
Irrigation .060 CFS  
acres 8.6



# Idaho Department of Water Resources

SRBA Recommendation  
67-4138  
(IRRIGATION)

## Legend

○ Point of Diversion

Place of Use



State Outline



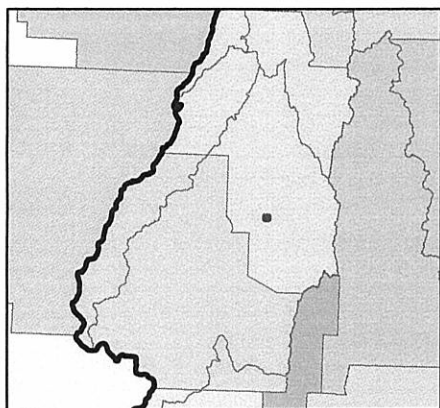
Townships



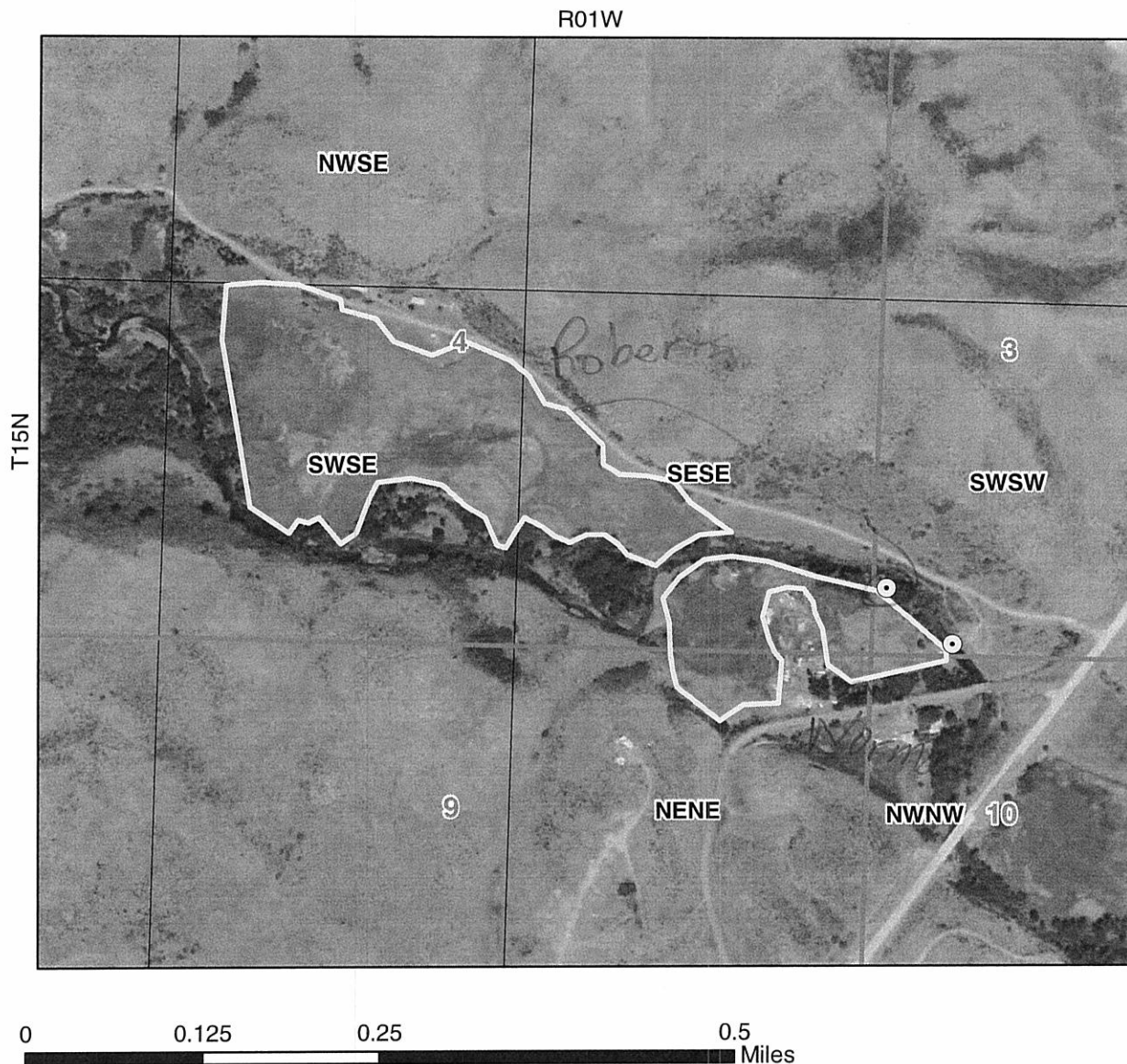
PLS Sections



Quarter Quarters



Adams County  
IDWR Basin 67



Prepared by Craig Saxton  
On October 06, 2008  
2004 Aerial Photography

JAN 13 2009

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10/06/2008

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 67-4138

NAME AND ADDRESS: BEULAH A GILMAN  
HC 62 BOX 1804  
COUNCIL ID 83612

SOURCE: MIDDLE FORK WEISER RIVER

TRIBUTARY: WEISER RIVER

QUANTITY: 0.340 CFS — *0.060 CFS*

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PRIORITY DATE: 10/31/1925

POINT OF  
DIVERSION:

T15N R01W S3 SWSWSW Within ADAMS County  
T15N R01W S3 SWSWSW Within ADAMS County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

03/15 10/31

0.020 CFS — *0.010 CFS*

IRRIGATION

03/15 10/31

0.340 CFS — *0.060 CFS*

PLACE OF USE: IRRIGATION in ADAMS County

*67.84*  
T15N R01W S03

SWSW

1.00

T15N R01W S04

SWSE

17.00

T15N R01W S04

SESE

10.00

T15N R01W S09

NENE

2.50

T15N R01W S10

NWNW

0.50

STOCKWATER same as IRRIGATION

31 ACRES TOTAL — *32.4 = 8.6 acres*

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SCANNED

JAN 13 2009



# Idaho Department of Water Resources

SRBA Recommendation

67-4138

(IRRIGATION)

## Legend

○ Point of Diversion

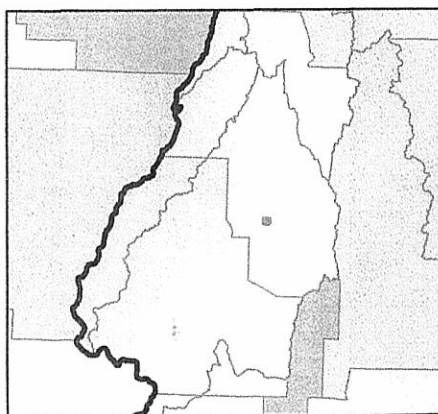
Place of Use

□ State Outline

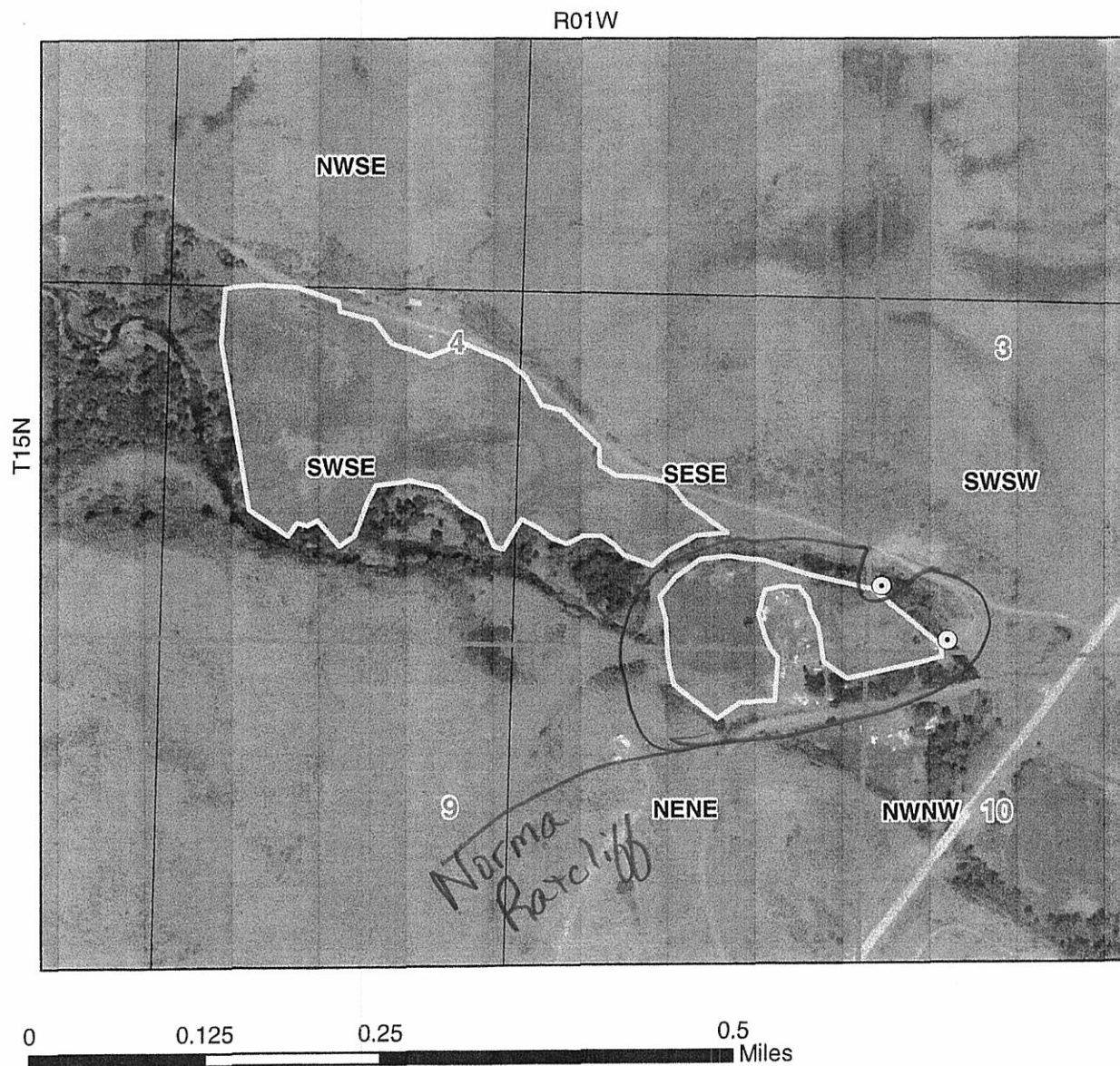
□ Townships

□ PLS Sections

□ Quarter Quarters



Adams County  
IDWR Basin 67



Prepared by Craig Saxton  
On October 06, 2008  
2004 Aerial Photography

JAN 13 2009

SCANNED

INSTRUMENT NO.  
CORRECTION OF INST. No. 94460  
QUIT CLAIM DEED

For Love and affection BEULAH A. GILMAN, Grantor does  
hereby convey, release, remise and forever quit claim unto  
NORMA J. RATCLIFF, a single woman as a gift  
whose address is 1491 Shaw Lane, Council, ID 83612  
the following described premises, to-wit:

Township 15 North, Range 1 West, Boise Meridian, Adams  
County, Idaho,  
Section 9: N1/2NW1/4 together with an easement 15 feet in  
width along the West boundary line of the W1/2NE1/4.  
Ali that part of the NE1/4NE1/4 lying North and West of Old  
abandon Highway 95.  
And also a parcel of land in said Section 9 more  
particularly described as follows:  
BEGINNING at the Southwest corner of the NW1/4NE1/4 of  
Section 9, thence North along the West line to the Northwest  
corner of said NW1/4NE1/4,  
Thence East along the North line of said NW1/4NE1/4 a  
distance of 660 feet, more or less to the Southwest corner  
of the SE1/4SW1/4SE1/4 of Section 4, T15NR1W;  
Thence Southwesterly 1,500 feet to the POINT AND PLACE OF  
BEGINNING

All that part of the SE1/4SE1/4 of Section 4 and the  
SW1/4SW1/4 of Section 3 lying South of the center line of  
the Weiser River

And all that part of the W1/2SW1/4SE1/4 of Section 4, lying  
Southerly of the center line of the Middle Fork of the  
Weiser River.

Date:

Beulah A. Gilman  
BEULAH A. GILMAN

INSTRUMENT NO. 94712  
State of Idaho )  
County of Adams ) ss.

Filed for record at the request of  
Beulah Gilman

57 min. past 10 o'clock A. M.  
this 15 day of Sept., 1998

MICHAEL FISK, RECORDER  
by Deputy Deputy

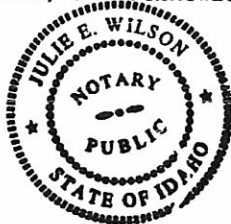
Fee \$6.00

Return to: Norma Ratcliff

STATE OF IDAHO )  
 )  
 ) ss  
County of )

On this 15th day of Sept. , in the year 1998, before me,  
a Notary Public in and for the said State, personally

appeared BEULAH A. GILMAN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Julie E. Wilson  
Notary Public  
Residing at: Council  
Comm. Expires: 5-22-04