

Transfer No. 75207
Receipt No.E034508

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

AMENDED **AMENDED**

1. Applicant Information JEAN C KEETCH
 377 BERGREEN RD
 MONTPELIER ID 83254
 (208) 847-0139

Will this transfer result in an ownership change? X Yes No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
11-952	WR/Decreed	6.90				BEAR RIVER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
11-952	NO	YES	YES	NO	NO	NO

Describe the reason for the proposed changes

It is impossible to get the water backed up to flow through our headgate without increasing rock dam in Bear River when water flow is low. Also the canal is boundaried by a gravel pit that water seeps into. By pumping out of the river at the proposed point of diversion, the water can be more accurately measured and the water delivery will be much more efficient and improved.

4. FOR CHANGES IN NATURE OF USE ONLY**A. Describe the expected quantity of the return flows and location of discharge after the proposed change**

N/A

B. Describe the effects on other water uses resulting from the proposed change

N/A

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
11-952	6.90 cfs		213.2	
TOTAL	6.90 cfs		213.2	

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FEB 03 2009

Department of Water Resources
Eastern Region

75 207

Transfer No. 75207
Receipt No.E034508

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Jean C. Keston
(Signature of Applicant)

owner

(Title or Office)

Subscribed and sworn to before me this 5 day of February, 2009

Leslie Nate

(Notary Public)

My commission expires

5/8/2014

LESLIE NATE
NOTARY PUBLIC
STATE OF IDAHO

Current Water Right No. 11-952

Status: Active

Tributary: GREAT SALT LAKE

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/15	7/01	6.90 CFS		
IRRIGATION	7/01	9/30	4.60 CFS		
	Total Diversion		6.90 CFS		

BEAR RIVER NESE Sec. 35 Twp 13S Rge 44E BEAR LAKE
County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
13S	44E	27																	
13S	44E	34					X	X	X	X	X								

1. MEADOW RIGHT.
P/D PUGMIRE DITCH.
P/U SEE LEGAL DESCRIPTION IN DECREE.

Page 4

Documentation of Ownership of the Current Place of Use

Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Acres irrigated prior to transfer application will remain the same.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 75207
Receipt No.E034508

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 11-952

Priority Date: April 15, 1877

Origin: Water Right

Basis: Decreed

Status: Active

Source: BEAR RIVER

Tributary: GREAT SALT LAKE

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/15 07/01	6.90 CFS		
IRRIGATION	07/01 09/30	4.60 CFS		
	Total Diversion	6.90 CFS		

Source and Point(s) of Diversion:

BEAR RIVER NWSENE Sec. 34 Twp 13S Rge 44E BEAR LAKE
County

Describe the proposed diversion system

Point of Diversion # 1 Pump placed into Bear River

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S 44E 27											18.0	1.4					19.4
13S 44E 34		6.3	32.0		35.0	37.0	30.0	40.0	10.0					3.5			193.8

Total Acres: 213.2

Decreed Water Right 11-952

Historical Place of Use



Legend

-  11-952
-  Transfer Right POD
-  Township/Range
-  Sections
-  QQ

0 0.1 0.2 0.4 0.6 0.8 Miles

Prepared by Denise Kidman
2004 Aerial Photography
February 2, 2009

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11-952

R.D = 16.5

Pugmire

96-1

0952 LIVE STOCK & LAND COMPANY:

1877- April 15th, what is designated in this decree as a "Meadow right".

April 15th - July 1st, 6.9 cubic feet per second.

July 1st - September 30th, 4.6 cubic feet per second.

All of said waters to be diverted from Bear River through the East-
Lancee ditch about forty rods west of its intake out of the Castle Slough, to
be used upon 231.75 acres of land, described as follows, to-wit:

Commencing at the Northwest corner of Section 34, and running thence
North 60 rods, more or less, to Bear River; thence following up the channel of
said Bear River in a Southeasterly direction to its intersection with the North
boundary line of said Section 34; thence east 40 rods, more or less, to the
Northeast corner of the Northwest of said Section 34; thence South 80 rods;
thence East 80 rods; thence South 80 rods; thence West 80 rods; thence South
13 rods, more or less, to center of Slough; thence Easterly along center of
said slough 80 rods, more or less, to intersection of West boundary line of the
Northeast quarter of the Southwest quarter of Section 34; thence North 10 rods,
more or less, the half section line; thence West 35 rods, more or less, to center
of Slough; thence following the meanderings of said Slough in a Northwesterly
direction to its intersection with the West boundary line of said Section 34;
thence North 12 rods, more or less, to a point which is 44 rods South from the
Northwest corner of said Section 34; thence East 10 rods; thence North 44 rods;
thence West 10 rods to the place of beginning, and containing 210 acres, more
or less. All of which said land is in Township 13 South of Range 44 East of
Boise Meridian, in Bear Lake County, / also,

Commencing at a point 156 feet South from the Northwest corner of the
Southeast quarter of Sec. 34, Township 13 South Range 44 East Boise Meridian,
and running thence North 156 feet; thence East 575 feet, more or less to East bank
of Slough; thence Southwesterly down said Slough to the place of beginning,
containing 3-3/4 acres of land, more or less; and also,

Commencing at the Northeast corner of the Southwest quarter of Section
34, Township 13 South Range 44 East of Boise Meridian, and running thence South
13 rods to center of Slough; thence Easterly along the center of the Channel of
said Slough 158 rods; thence North 3 rods to quarter section line; thence East
along said quarter section line 105 rods to place of beginning, containing 18
acres of land, more or less.

WEST FORK IRRIGATION COMPANY:

1877- April 15th, what is designated in this decree as a
"Meadow Right".

April 15th - July 1st, 160 cubic feet per second.

July 1st - September 30th, 107 cubic feet per second.

All of said waters to be diverted from Bear River through a ditch
known as the West Fork Canal, diverting from said Bear River at a point located
at or near South 12°36' West 1411 feet from the Northeast corner of Section Five,
Township Thirteen South, Range Forty-four East of the Boise Meridian, to be used
upon 5330 acres of land situated in the following subdivisions:

The SW 1/4 of Section 8; SE 1/4, S 1/2 NE 1/4, E 1/2 of E 1/2 of W 1/2, and NE 1/4 of NE 1/4 of
Section Eighteen; Section Seventeen; S 1/2 of Section Sixteen; E 1/2 and E 1/2 of W 1/2
of Section 19; Section 20; Section 21; W 1/2, and W 1/2 pr E 1/2 of Section 22; Section 29;
E 1/2 and E 1/2 of W 1/2 of Section 30; NE 1/4 and NE 1/4 of NW 1/4 of Section 31; W 1/2 and about 80
acres of Section 32; and 25.2 1/2 of NE 1/4, N 1/2 of SW 1/4, NW 1/4 of SE 1/4 of

about 4 acres
more or less
from sec. 34-1

18 ac.
over 1/2
sec.

09509

97-1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 75207APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant Jean C. Ketch Phone 208-847-0139Mailing address 377 BERGREEN Rd. Montpelier IDAHO Email _____
83254

A. PURPOSE OF TRANSFER

- 1.
- ☒
- Change point of diversion
- ☐
- Add diversion point(s)
- ☐
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- It is impossible to get the water backed up to flow through our headgate without increasing rock dam in Bear River when water flow is low. Also the canal is boundaried by a gravel pit that water seeps into. By pumping out of the river at the proposed point of diversion, the water can be more accurately measured and the water delivery will be much more efficient & improved.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>11-952</u>	<u>4-15-1877</u>	<u>6.9 cfs</u>	<u>IRRIGATION</u>	<u>April 15</u> to <u>July 1</u>
<u>11-952</u>	<u>4-15-1877</u>	<u>4.6 cfs</u>	<u>IRRIGATION</u>	<u>July 1</u> to <u>Sept 30</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred
- 6.7
- cubic feet per second and/or _____ acre-feet per annum.

3. Source of water
- BEAR RIVER
- tributary to
- GREAT SALT LAKE

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	NW	SE	NE	34	13S	44E	BEAR LAKE	Pugmire ditch
	NW	SE	NE	34	13S	44E	Bear Lake	Bear River

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	44E	27																	
13S	44E	34					X	X	X	X	X								

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OCT 8 2008Department of Water Resources
Eastern Region

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Total Acres _____

PART 1

6. General Information:

a. Description of diversion system

A concrete structure for water control w/ rotating drum and irrigation pump into a buried mainline to a pivot and a few hand lines/wheel lines. A metering device will be installed in mainline. Water will be drawn directly from Bear River

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Production will dramatically increase because we will be able to obtain our decreed water and more efficiently irrigate.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

 For the Director

75 207

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 11-952 Decreed to Golden Keetch
in case of _____ vs. _____
dated 4-15-1877 in Bear River county of Bear Lake
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water BEAR RIVER tributary to GREAT SALT LAKE

4. Date or priority 4-15-1877

5. Water is used for the following purposes:

amount 6.9 cfs for IRRIGATION purposes from April 15 to July 1
(cfs/ac-ft)
amount 4.6 cfs for IRRIGATION purposes from July 1 to Sept 30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.9 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	SE	NE	34	13 S	44 E	BEAR LAKE	Pugmire ditch

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	44E	27											X						
13S	44E	34					X	X	X	X	X		40						
							40	40	40	40	40								

Total Acres 220

9. Describe any other water rights used for the same purpose as described above NONE

75207

PART 210. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

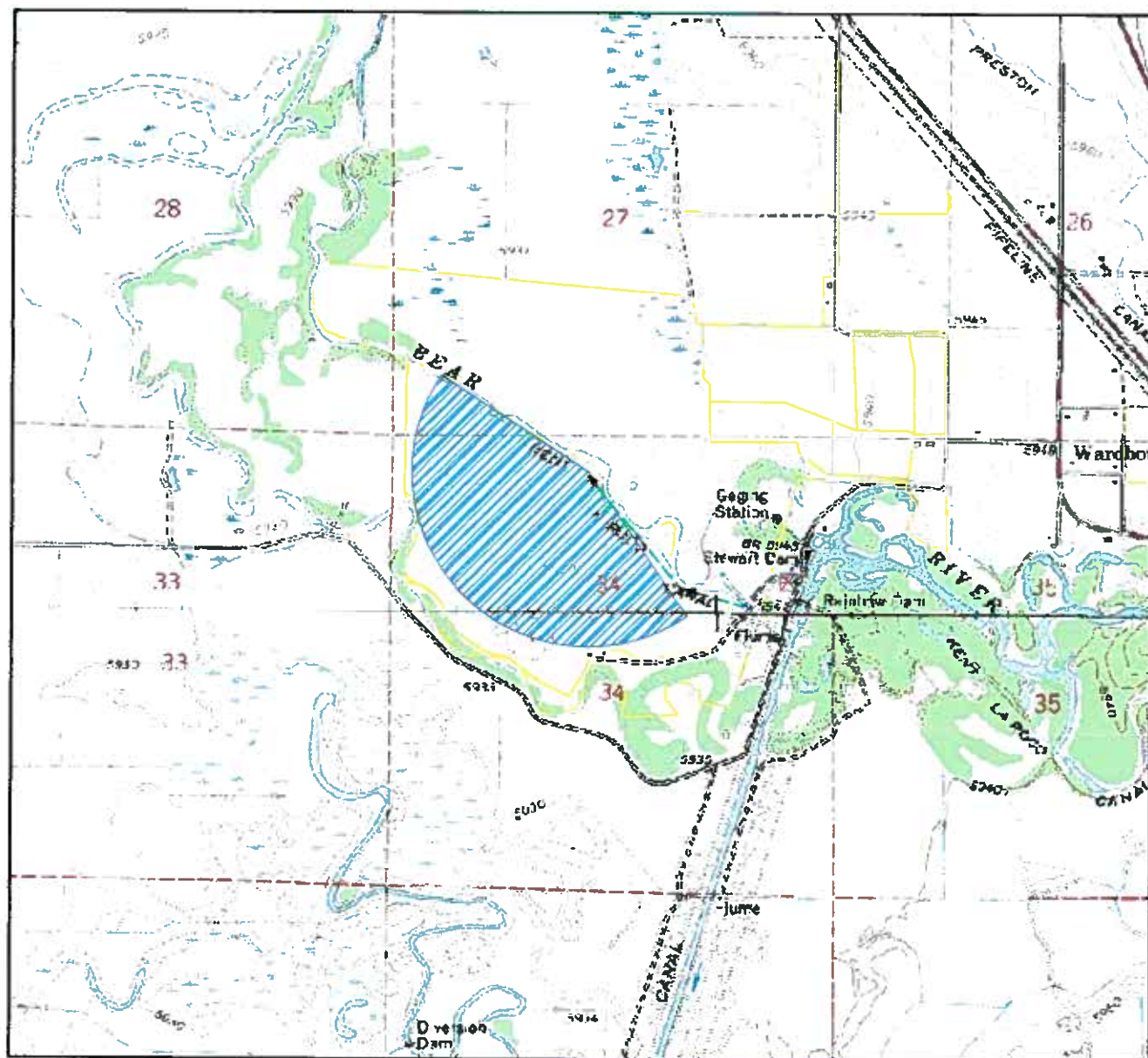
Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Customer(s): GOLDEN/JEAN KEETCH

Legal Description: T13S R44E Sec 34



Legend

- Pumping Plant
- Structure for Water Control
- Practices (lines)
- Irrigation System, Sprinkler
- EQIP_GSWC_2008

1 inch equals 2,000 feet

1,200 0 1,200 2,400 3,600 4,800 Feet



N

75207

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

NO CHANGE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Jean Keetch
 (Signature of Applicant)

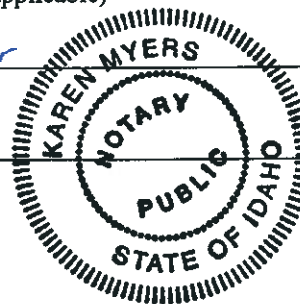
JEAN Keetch
 Print Name (and title, if applicable)

Subscribed and sworn to before me this 6th day of October, 20 08.

Karen Myers
 (Notary Public)

(Notary Public)

My commission expires 9-13-10



FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee 490.00 E034508

Received by TDK Date 10-7-08

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

75207

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 11-952

WATER RIGHT NUMBER: 11-952

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PUGMIRE LIVESTOCK & LAND CO , ZZ

Priority Date: 04/15/1877

Basis: **Decreed**

Status: Active

<u>Source</u>	<u>Tributary</u>
BEAR RIVER	GREAT SALT LAKE

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to	7/01	6.900 CFS	
IRRIGATION	7/01 to	9/30	4.600 CFS	
<u>Total Diversion:</u>			<u>6.900 CFS</u>	

Location of Point(s) of Diversion

BEAR RIVER NE1/4SE1/4 Sec. 35, Twp 13S, Rge 44E, B.M.
BEAR LAKE County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
13S	44E	27											X						
13S	44E	34					X	X	X	X	X								

Conditions of Approval:

1. MEADOW RIGHT.
P/D, PUGMIRE DITCH.
P/U SEE LEGAL DESCRIPTION IN DECREE.

Remarks:

Comments:

Planned Practices Map

Customer(s): JEAN KEETCH

District: BEAR LAKE SOIL & WATER CONSERVATION DISTRICT

Field Office: MONTPELIER SERVICE CENTER
Agency: NRCS

Legal Description: T13S R44E Sec 34
Farm 1754 Tract 941



Legend

-  Pumping Plant
-  Structure for Water Control
-  Practices (lines)
-  Irrigation System, Sprinkler
-  EQIP_GSWC_2008
-  jeankeetchpivot112007

1 inch equals 660 feet



Soils Map

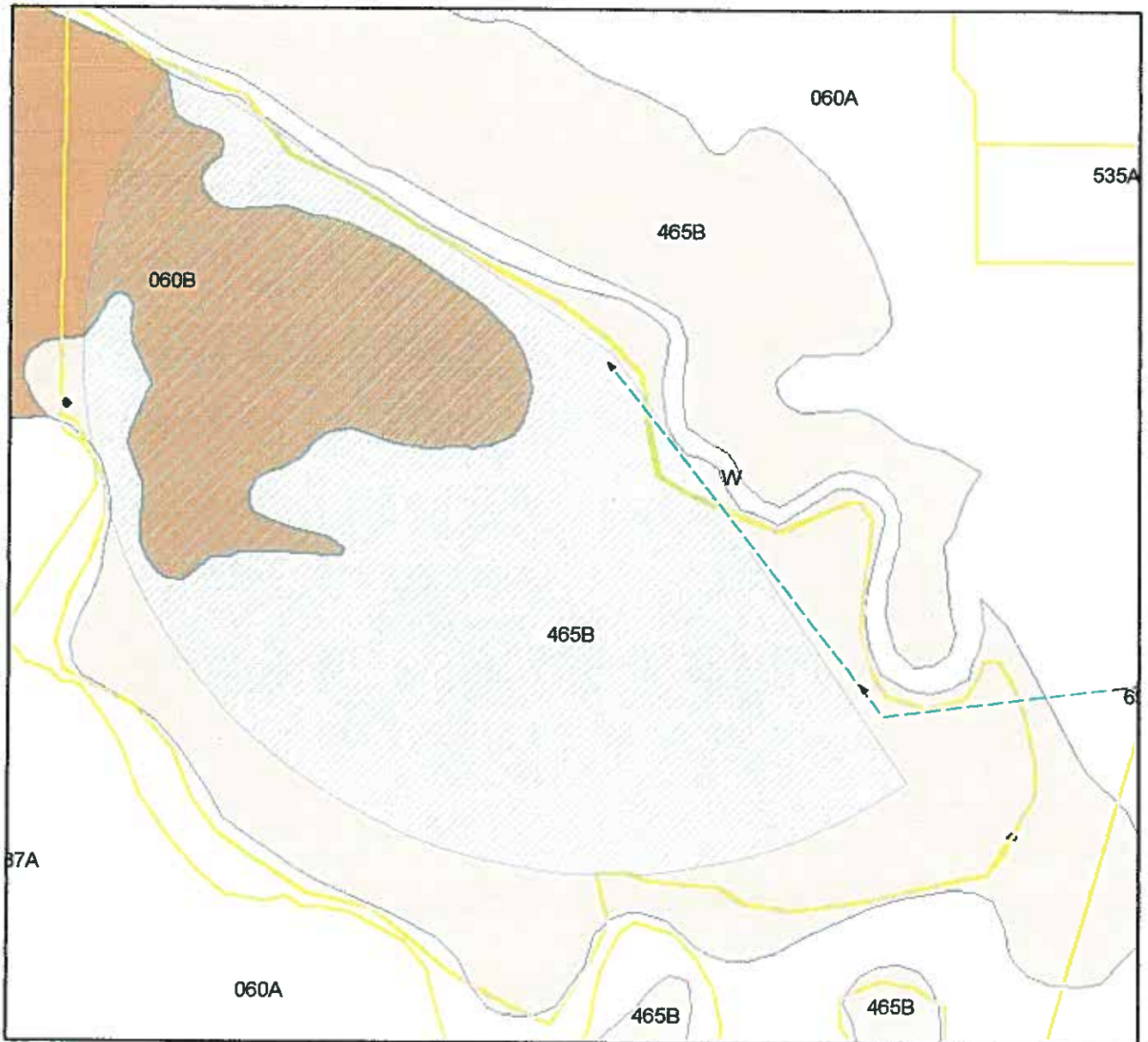
Customer(s): JEAN KEETCH

District: BEAR LAKE SOIL & WATER CONSERVATION DISTRICT

Legal Description: T13S R44E Sec 34
Farm 1754 Tract 941

Field Office: MONTPELIER SERVICE CENTER

Agency: NRCS



Legend

- Pumping Plant
- Structure for Water Control
- Practices (lines)
- Irrigation System, Sprinkler
- EQIP_GSWC_2008
- jeankeetchpivot112007
- 060B
- 465B

1 inch equals 660 feet



75 20 7

STATE OF IDAHO
CERTIFICATION OF VITAL RECORDSTATE OF IDAHO
IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF HEALTH POLICY AND VITAL STATISTICS

CERTIFICATE OF DEATH

Date Filed APRIL 07, 2005State File No. 2005-02670

DECEDENT - LEGAL NAME

GOLDEN BRIDGES KEETCH

SEX

MALE

SOCIAL SECURITY NUMBER

[REDACTED]

AGE

92 YEARS

DATE OF BIRTH

OCTOBER 29, 1912

BIRTHPLACE

WARDBORO, IDAHO

PLACE OF RESIDENCE

MONTPELIER, IDAHO

MARITAL STATUS AT TIME OF DEATH

MARRIED

NAME OF SURVIVING SPOUSE (If wife, maiden name)

JEAN CHRISTENSEN

WAS DECEDENT EVER IN
U.S. ARMED FORCES?

NO

FATHER - NAME

CHARLES PUGMIRE KEETCH

BIRTHPLACE

IDAHO

MOTHER - MAIDEN NAME

FRANCIS ELIZABETH BRIDGES

BIRTHPLACE

IDAHO

METHOD OF DISPOSITION

BURIAL

FUNERAL SERVICE LICENSEE

LEONARD H. MATTHEWS

NAME AND ADDRESS OF FUNERAL FACILITY

MATTHEWS MORTUARY, INC., MONTPELIER, IDAHO

DATE OF DEATH

APR. 03, 2005

TIME OF DEATH

12:00 MIDNIGHT

CITY, TOWN OR LOCATION OF DEATH

MONTPELIER, IDAHO

COUNTY OF DEATH

BEAR LAKE

CAUSE OF DEATH (underlying cause last)

a. COPD

Approximate Interval Between
Onset and Death
YEARS

DUE TO (or as a consequence of):

b.

DUE TO (or as a consequence of):

c.

DUE TO (or as a consequence of):

d.

OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not resulting in the underlying cause given above

ATRIAL FIBRILLATION

WAS AN AUTOPSY
PERFORMED?

NO

MANNER OF DEATH

NATURAL

NAME OF CERTIFIER

JACK CLARK, M.D.

TITLE

PHYSICIAN

CORONER SUBSEQUENT CERTIFICATION IF NECESSARY

EXTERNAL CAUSES ONLY

DATE OF INJURY

TIME OF INJURY

PLACE OF INJURY

INJURY AT
WORK?

LOCATION WHERE INJURY OCCURRED

DESCRIPTION OF HOW INJURY OCCURRED

SUPPLEMENTAL INFORMATION ADDED 04/14/2005

This is a true and correct reproduction of the document officially registered and placed
on file with the IDAHO BUREAU OF HEALTH POLICY AND VITAL STATISTICS.DATE ISSUED: APRIL 25, 2005

This copy not valid unless prepared on engraved border

RECEIVED

NOV 24 2008

Department of Water Resources
Eastern Region

JANE S. SMITH

FEB 13 2009

75207



10044800 PUGMIRE CANAL

DISCHARGE, CUBIC FEET PER SECOND, IRRIGATION YEAR NOVEMBER 2007 TO OCTOBER 2008

MEAN VALUES

DAY	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT
1	---	---	---	---	---	---	---	0	6.35	0	0	---
2	---	---	---	---	---	---	---	0	5.7	0	0	---
3	---	---	---	---	---	---	---	0	5.05	0	0	---
4	---	---	---	---	---	---	---	0	4.4	0	0	---
5	---	---	---	---	---	---	---	0	3.75	0	0	---
6	---	---	---	---	---	---	---	0	3.1	0	0	---
7	---	---	---	---	---	---	---	0	2.45	0	0	---
8	---	---	---	---	---	---	---	0	1.8	0	0	---
9	---	---	---	---	---	---	---	0	2	0	0	---
10	---	---	---	---	---	---	---	0.99	2.2	0	0	---
11	---	---	---	---	---	---	---	1.97	2.4	0	0	---
12	---	---	---	---	---	---	---	2.96	2.6	0	0	---
13	---	---	---	---	---	---	---	3.94	2.8	0	0	---
14	---	---	---	---	---	---	0	4.93	3	0	0	---
15	---	---	---	---	---	---	0	5.91	2	0	0	---
16	---	---	---	---	---	---	0	6.9	1	0	0	---
17	---	---	---	---	---	---	0	6.91	0	0	0	---
18	---	---	---	---	---	---	0	6.92	0	0	0	---
19	---	---	---	---	---	---	0	6.93	0	0	0	---
20	---	---	---	---	---	---	0	6.94	0	0	0	---
21	---	---	---	---	---	---	0	6.96	0	0	0	---
22	---	---	---	---	---	---	0	6.97	0	0	0	---
23	---	---	---	---	---	---	0	6.98	0	0	0	---
24	---	---	---	---	---	---	0	6.99	0	0	0	---
25	---	---	---	---	---	---	0	7	0	0	0	---
26	---	---	---	---	---	---	0	7	0	0	0	---
27	---	---	---	---	---	---	0	7	0	0	0	---
28	---	---	---	---	---	---	0	7	0	0	0	---
29	---	---	---	---	---	---	0	7	0	0	0	---
30	---	---	---	---	---	---	0	7	0	0	0	---
31	---	---	---	---	---	---	0	---	0	0	---	---
TOTAL	---	---	---	---	---	---	0.0	125.2	50.6	0.0	0.0	---
MEAN	---	---	---	---	---	---	0.0	4.2	1.6	0.0	0.0	---
MIN	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
MAX	---	---	---	---	---	---	0.0	7.0	6.4	0.0	0.0	---
AC-FT	---	---	---	---	---	---	0.0	248.3	100.4	0.0	0.0	---

IRRIGATION YEAR 2008 TOTAL CFS:175.8 TOTAL AC-FT: 349

RECEIVED

NOV 24 2008

75 207

Department of Water Resources
Eastern Region

10044800 (D) PUGMIRE

Discharge, Cubic Feet Per Second, Mean Values, Irrigation Year November 2006 through October 2007

Day	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT
1	—	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	—
2	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
3	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
4	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
5	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
6	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
7	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
8	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
9	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
10	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
11	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
12	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
13	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
14	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
15	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
16	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
17	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
18	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
19	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
20	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
21	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
22	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
23	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
24	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
25	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
26	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
27	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
28	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
29	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
30	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
31	—	—	—	—	—	0.0	0.0	0.0	0.0	0.0	0.0	—
Total						—	0.0	—	0.0	0.0	—	—
Min						0.0	0.0	0.0	0.0	0.0	0.0	0.0
Max						0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mean						0.0	0.0	0.0	0.0	0.0	0.0	0.0
						Total	0.0		Mean	0.0		
										Acres Feet	0.0	

10044800 (D) PUGMIRE

25 20 7

RECEIVED

NOV 24 2008

Department of Water Resources
Eastern Region

10044800 PUGMIRE CANAL
DISCHARGE, CUBIC FEET PER SECOND, IRRIGATION YEAR NOVEMBER 2005 TO OCTOBER 2006
MEAN VALUES

DAY	IRRIGATION YEAR 2006											
	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT
1	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
2	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
3	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
4	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
5	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
6	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
7	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
8	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
9	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
10	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
11	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
12	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
13	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
14	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
15	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
16	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
17	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
18	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
19	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
20	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
21	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
22	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
23	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
24	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
25	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
26	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
27	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
28	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
29	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
30	---	---	---	---	---	---	0.0	0.0	0.0	0.0	0.0	---
31	---	---	---	---	---	---	0.0	---	0.0	0.0	---	---
TOTAL							0	0	0	0	0	
MEAN							0.0	0.0	0.0	0.0	0.0	
MAX							0.0	0.0	0.0	0.0	0.0	
MIN							0.0	0.0	0.0	0.0	0.0	
AC-FT							0	0	0	0	0	

Department of Water Resources
Eastern Region

2007 TAX BILL/RECEIPT

COUNTY OF BEAR LAKE
STATE OF IDAHOMAKE CHECK PAYABLE TO:
RODNEY WALLENTINE, TREASURER
P. O. BOX 55
PARIS, ID 83261-0055
(208) 945-2130 EXT. 7CD AREA: 16
REAL PROPERTYPARCEL #: 4234.00
STATE #:13S44E341200
VALUATION
LAND 46,690
IMPRVMNTS 1,100
PERS.PROP.
MOBILE HM
SUBTOTAL 47,790
-HM EXEMP
TOTAL 47,790KEETCH, GOLDEN B.
377 BERGREEN RD
MONTPELIER, ID 83254

TAXING DIST	PHONE#	RATE	AMOUNT
COUNTY	945-2212	.003429489	163.91
COUNTY LIBRAR	847-1664	.000307295	14.69
DINGLE CEM.	847-1489	.000190449	9.10
MOSQUITO ABAT	847-0545	.000506585	24.21
B.L. CO FIRE	847-2287	.000310879	14.86
SCH 33 M&O	945-2891	.000000000	.00
SCH 33 BOND	945-2891	.000000000	.00
SCH 33 SUPPLE	945-2891	.000866557	41.41
SCH 33 OTHER	945-2891	.000800538	38.26

F.NWNWSE;T611 F.NESW
F.N2;F.NWNE
34-13-44 200 AC.

SUBTOTAL .006411792 306.44

TOTAL ACRES: 200.00

TAXES DELINQUENT FOR:

TOT TAX & SPECIALS	306.44
-CIRCUIT BREAKER EXEMPTION	.00
SUBTOTAL	306.44

NET TAX AND SPECIALS DUE 306.44

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

Credit card payments are accepted through
Official Payments at 1-800-272-9829 (jurisdiction
code 2228) or on-line at www.officialpayments.com

RECEIVED

OCT 09 2008

Department of Water Resources
Eastern Region

THIS INDENTURE, Made this 31st day of October

in the year of our Lord one thousand nine hundred and Sixty , between

NORVAL KIDMAN and his wife, LOIS H. KIDMAN

of Logan , County of Cache , State of Utah

the parties of the first part, and GOLDEN B. KEETCH and JEAN C. KEETCH,

husband and wife, as joint tenants and not as tenants in common,
with full rights of survivorship,

of Wardboro , County of Bear Lake , State of Idaho

the parties of the second part.

WITNESSETH, That the said part of the first part, for and in consideration of the sum of

Ten ----- DOLLARS,

lawful money of the United States of America,

to them in hand paid by the said
parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties
of the second part, and to their heirs and assigns forever, all of the following described real estate,
situated in , County of Bear Lake , State of Idaho, to-wit:

Commencing at a point 2.60 chains east from the
northwest corner of Section 34, Township 13
South, Range 44 East of the Boise Meridian, in
Idaho, and running thence north 60 rods, more
or less, to the channel of Bear River; thence
southeasterly along channel of said River to
its intersection with the north boundary line
of said Section 34; thence east 40 rods, more or
less, to the northeast corner of the northwest
quarter of Section 34; thence south 80 rods; thence
east 80 rods; thence south 80 rods; thence west 745
feet, more or less, to the east bank of slough; thence
following the meanderings of said slough southwesterly
along the east bank thereof to a point which is 13
rods south of the northwest corner of the southeast
quarter of Section 34; thence along the center of slough,
following its meanderings, in a northwesterly direction
to a point directly south of the place of beginning;
thence north 50 rods, more or less, to the place of
beginning; and containing 220 acres of land more or
less.

Together with all water rights and irrigation ditches
belonging or in anywise appertaining to the above
described land and especially including a decreed right
to the waters of Bear River with a priority of April
15, 1877, allotting to said land 345 miners inches of
water.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever
and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said parties of the second part, their heirs and assigns, against the said part

No. 104130

WARRANTY DEED

Norval Kidman and his wife, Lois H. Kidman

den B. Keetch and Jean C. Keetch, husband and wife

Dated October 31, 1960

STATE OF IDAHO

County of Bear Lake ss.

I hereby certify that this instrument was filed for record at request of

First Security Bank of Idaho, N.A. at 45 minutes past

o'clock P.M., this 9th day of January, A.D. 1975

office, and duly recorded in XXX Microfilm XXX Records of said XXXX County.

Amos B. Hulme, Ex-Officio Recorder.

Fees 2.00 Deputy.

Mail to

STATE-TOPE COMPANY, MOBILE

INDEXED

Notary Public for the State of Idaho, Idaho
Residing at *Spokane, Idaho*

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

known to me to be the person, S, whose names are subscribed to the within instrument, and acknowledged to me that he y executed the same.

in and for said State, personally appeared NORVAL KIDMAN and his wife, LOIS H. KIDMAN

CURTIS E. CALDERWOOD

Notary Public

in the year 1960, before me

October

day of

On this

3/10/60
Cache

County of

STATE OF IDAHO UTAH

ss.

[Seal]

[Seal]

[Seal]

[Seal]

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

IN WITNESS WHEREOF, The said part less of the first part have hereunto set their hands and seal the day and year first above written.

20252

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OCT 24 2002

11-0452

STATE OF IDAHO.

County of Bear Lake.

ss.

J. R. Pugmire,

being first duly sworn, upon his

oath deposes and says: That he is vice-president of the "Pugmire Livestock and Land Company", a corporation, and makes this application as such for and on said corporation's behalf: that said corporation

~~There~~ is the owner of a decreed water right appurtenant to the following described land to-wit:

Commencing at the Northwest corner of Section 34 and running thence North 60 rods, more or less, to Bear River; thence following up the channel of said Bear River in a Southeasterly direction to its intersection with the North Boundary line of said Section 34, thence east 40 rods more or less, to the Northeast corner of the Northwest quarter of said section 34; thence South 80 rods; thence East 80 rods; thence South 80 rods; thence West 80 rods; thence South 13 rods; more or less to center of Slough; thence Westerly along center of said Slough 80 rods more or less, to intersection of West boundary line of the Northeast quarter of the Southwest quarter of Section 34; thence North 10 rods; more or less to the half section line; thence West 35 rods; more or less, to center of Slough; thence following the meanderings of said slough in a Northwesterly direction to its intersection with the west boundary line of said Section 34; thence North 12 rods; more or less, to a point which is 44 rods South from the Northwest corner of said Section 34; thence East 10.4 rods; thence North 44 rods; thence West 10.4 rods to the place of beginning, and containing 210 acres, more or less, all of which said land is in Township 13 South of Range 44 East of Boise Meridian, in Bear Lake County, Idaho:

Also; Commencing at a point 156 feet South from the Northwest corner of the Southeast quarter of Section 34, Township 13 South Range 44 East Boise Meridian, and running thence North 156 feet; thence East 575 feet, more or less, to East bank of Slough; thence Southwesterly down said Slough to the place of beginning containing 3/4 acres of land, more or less, and also; Commencing at the Northeast corner of the Southwest quarter of Section 34 Township 13 South of Range 44 East of Boise Meridian, and running thence South 13 rods to center of slough; thence Westerly along the center of the channel of said slough 156 rods; thence North 3 rods to quarter section line; thence East along the said quarter section line 105 rods to place of beginning, containing 18 acres of land, more or less.

That no one will be injured by such change and that deponent will make such change at his own risk.

And further deponent saith not.

Subscribed and sworn to before me this 6th day of March

1928.

My commission expires 11-27-31

Notary Public.

(Over)

MICROFILMED

75 207

1. The first of these is the fact that the majority of the population of the United States is of European descent. This is a fact which is well known to all who are familiar with the history of the United States. The second of these is the fact that the majority of the population of the United States is of European descent. This is a fact which is well known to all who are familiar with the history of the United States. The third of these is the fact that the majority of the population of the United States is of European descent. This is a fact which is well known to all who are familiar with the history of the United States.

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho

said corporation.

point: 40 rods North of corner common to Lots 6, 7, & 8 of Sec. 33
Twp. 13 South, Range 44 East B. M., which said corner is center of
SE¹ of said Sec. 33, Twp. and Range above.

That no one will be injured by such change and that deponent will make such change at his own risk.

Subscribed and sworn to before me this 6th day of March

My commission expires 11-22-31

Notary Public.

MICROFILMED

75 207

Effective April 10, 1911

STATE ENGINEER'S OFFICE

REGULATIONS AS TO CHANGE OF POINT OF DIVERSION

Section 3247 of the Revised Codes provides that a person entitled to the use of water, may change the place of diversion if others are not injured by such change. The Board of Irrigation has adopted the following regulations as to procedure under said section:

The person desiring to change point of diversion must file with the State Engineer an affidavit describing his water right, setting forth his intent to change point of diversion and the reasons for such change, together with an averment that no one will be injured thereby and that deponent will make such change at his own risk.

The point to which it is desired to change the place of diversion must be described as follows:

When the amount claimed does not exceed 25 cubic feet per second and point of diversion will be on surveyed land, locate same by giving the legal description of the 40 acre tract in which it will be situated. If upon unsurveyed land, give approximate distance to mouth of stream from which water is claimed or to the mouth of some creek flowing into said stream. Where there is more than one point of diversion, describe each separately and specify the amount claimed from each.

Where the water claimed exceeds 25 cubic feet per second, locate the point to which it is desired to change the place of diversion as follows:

If upon or near surveyed land, tie point of diversion by course and distance to section or quarter section corner. If said point will be more than two miles from the corner of a public survey, the tie may be made to the mouth of the stream from which the water is claimed or to the mouth of some creek flowing into said stream.

The affidavit must be accompanied by maps in duplicate, showing the following details:

1. If for irrigation and domestic use:
 - (a) Name of applicant.
 - (b) Section, town and range numbers, where public survey has been made.
 - (c) Source or sources of supply.
 - (d) Point or points of diversion.
 - (e) Route of ditch or ditches, including laterals delivering water within one mile of each 160 acre tract of the lands to be irrigated.
 - (f) Lands to be irrigated to be shown by crosshatching, outlining, or coloring.
2. If for other than irrigation and domestic purposes:
 - (a) Name of applicant.
 - (b) Section, town and range numbers, where public survey has been made.
 - (c) Source or sources of supply.
 - (d) Point or points of diversion.
 - (e) Route of ditch or ditches.
 - (f) Point or points of use.
 - (g) Point or points of return to stream after use.

If application is for more than 25 cubic feet per second, the maps must be prepared from actual survey and must be certified to by the engineer in charge of survey, in the following form:

I hereby certify that this map was prepared from an actual survey made by me.....191.... and correctly shows position of points indicated thereon.

.....
Engineer.

P. O.

Date.....191.....

(over.)

MICROFILMED

75 207

11-012-
May 12, 1928

Re: Water District No. 5

MR. E. J. BAIRD
Watermaster, District No. 5
Soda Springs, Idaho

Dear Sir:

You are advised that J. R. Pugmire, Vice-President of the Pugmire Livestock and Land Company, has filed notice of change of point of diversion of the water decreed to this company in the Preston-Montpelier Irrigation Company versus Dingle Irrigation Company case, the new point of diversion being described as follows:

"40 rods North of corner common to Lots 6, 7 and 8 of Sec. 33, Twp. 13 South, Range 44 East, B. M., which said corner is center of SE of said Section 33, Twp. and Range above."

Yours very truly,

Assistant Commissioner
of Reclamation

MS/eq

RECEIVED

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75 207

D. E. HADDOCK
ATTORNEY-AT-LAW
BROWNING BLDG.
PARIS, IDAHO

March 6th 1928.

Department of Reclamation
Boise, Idaho,

Gentlemen:

Enclosed please find application for change of point of
diversion, to be filed on behalf of Pugmire Livesrock and Land
Company, a corporation.

Very Truly Yours,

D E Haddock

RECEIVED

75 207 1

Warranty Deed

THIS INDENTURE, made the 11 day of March, in the year of our Lord, one thousand nine hundred and Sixty, between J. R. Pugmire and Ellen Pugmire, husband and wife, of Logan, County of Cache, State of Utah, parties of the first part, and Norval R. Kidman, of Logan, County of Cache, State of Utah, the of the second part:

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of Thirty Seven Thousand Five hundred DOLLARS, lawful money of the United States of America to them in hand paid by the said part 2nd of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM unto the said part 1st of the second part, and to his heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Commencing at a point 2.60 chains East from the Northwest Corner of Section 34, Township 13 South, Range 44 East of the Boise Meridian, in Idaho, and running thence North 60 rods, more or less, to the channel of Bear River; Thence Southeasterly along channel of said river to its intersection with the North boundary line of said Section 34; Thence East 40 rods, more or less, to the Northeast corner of the Northwest quarter of said section 34; Thence South 80 rods; Thence East 80 rods; Thence South 80 rods; Thence West 745 feet, more or less, to the East bank of Slough; Thence following the meanderings of said slough Southwesterly along the East Bank thereof to a point which is 13 rods South of the Northwest corner of the Southeast quarter of said section 34; Thence along the center of said slough, following its meanderings in a Northwesterly direction to a point directly South of the place of beginning; Thence North 56 rods, more or less, to the place of beginning and containing 220 acres of land, more or less.

Together with all water rights and irrigation ditches belonging or in anywise appertaining to the above described land and especially including a decreed right to the waters of Bear River with a priority of April 15th 1877, allocating to said land 345 miners inches of water.

Together with all and singular the tenements, hereditaments and appurtenances thereof, belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said part 1st of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

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NOV 24 2008

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part y..... of the second part, and to his..... heirs and assigns, forever, and said part ies..... of the first part, and their..... heirs, the said premises, in the quiet and peaceable possession of the said part y..... of the second part, his..... heirs, and assigns against the said parties..... of the first part, and their..... heirs and against any and all persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IT WITNESS WHEREOF, The said parties..... of the first part have..... hereunto set their hand s..... and seal s..... the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Annie Peterson
.....
.....

J.R. Pugmire
Ellen Pugmire (SEAL)
..... (SEAL)

United States of America

STATE OF UTAH,)
County of CACHE,) ss.

On this 11th day of March, in the year of our Lord one thousand nine hundred and Sixty, before Me,

a Notary Public, within and for said County and State personally appeared J. R. Pugmire and Ellen Pugmire, husband and wife,

personally known to me to be the person s..... whose name s..... are subscribed to the within instrument, and duly acknowledged to me that they..... executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official..... seal the day and year in this certificate above written.

Annie Peterson
Notary Public for Utah
Residing at Logan, Utah
.....

Commission Expires
January 18-1964.

No. 104489

Warranty Deed

J.R. Pugmire and Ellen Pugmire,
husband and wife

TO

Norval R. Kidman

Dated March 11, 19 60

OFFICE OF COUNTY RECORDER

STATE OF IDAHO) ss.
County of Bear Lake)

I hereby certify that this instrument was filed for record at the request of First Security Bank of Idaho, N.A. at 40 minutes past 1 o'clock P. m. this 9th day of January A. D., 19 75, in my office and duly recorded in my records of said County. Amos B. Hulme County Recorder.

Jeannine Barber Deputy.
Fee - \$ 2.00

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Presented to and platted by me this _____

day of _____, 19 _____

Assessor.

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THIS INDENTURE, Made this 31st day of October

in the year of our Lord one thousand nine hundred and Sixty , between

NORVAL KIDMAN and his wife, LOIS H, KIDMAN

of Logan , County of Cache , State of Utah

the parties of the first part, and GOLDEN B. KEETCH and JEAN C. KEETCH,
husband and wife, as joint tenants and not as tenants in common,
with full rights of survivorship,

of Wardboro , County of Bear Lake , State of Idaho ,

the parties of the second part.

WITNESSETH, That the said part of the first part, for and in consideration of the sum of

Ten----- DOLLARS,

lawful money of the United States of America,

to them in hand paid by the said
part ies of the second part, the receipt whereof is hereby acknowledged, have granted, bargained
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties
of the second part, and to their heirs and assigns forever, all of the following described real estate,
situated in , County of Bear Lake , State of Idaho, to-wit:

Commencing at a point 2.60 chains east from the northwest corner of Section 34, Township 13 South, Range 44 East of the Boise Meridian, in Idaho, and running thence north 60 rods, more or less, to the channel of Bear River; thence southeasterly along channel of said River to its intersection with the north boundary line of said Section 34; thence east 40 rods, more or less, to the northeast corner of the northwest quarter of Section 34; thence south 80 rods; thence east 80 rods; thence south 80 rods; thence west 745 feet, more or less, to the east bank of slough; thence following the meanderings of said slough southwesterly along the east bank thereof to a point which is 13 rods south of the northwest corner of the southeast quarter of Section 34; thence along the center of slough, following its meanderings, in a northwesterly direction to a point directly south of the place of beginning; thence north 56 rods, more or less, to the place of beginning; and containing 220 acres of land more or less.

Together with all water rights and irrigation ditches belonging or in anywise appertaining to the above described land and especially including a decreed right to the waters of Bear River with a priority of April 15, 1877, allocating to said land 345 miners inches of water.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part ies of the second part, and to their heirs and assigns forever and the said part ies of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part ies of the second part, their heirs and assigns, against the said part of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

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IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Norval R. Kidman [Seal]
Lois H. Kidman [Seal]
[Seal]
[Seal]

STATE OF ~~IDAHO~~ UTAH }

County of Cache }

On this 31st day of October in the year 19 60, before me

CURTIS E. CALDERWOOD, a Notary Public

in and for said State, personally appeared NORVAL KIDMAN and his wife, LOIS H. KIDMAN

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Curtis E. Calderwood
Notary Public for the State of ~~Idaho~~ Utah
Residing at Sagam, Utah, Idaho

No. 104490

WARRANTY DEED

Norval Kidman and his wife, Lois H. Kidman

—TO—

Golden B. Keetch and Jean C. Keetch,
husband and wife

Dated October 31, 19 60

STATE OF IDAHO }
County of Bear Lake } ss.

I hereby certify that this instrument was filed for record at request of First Security Bank of Idaho, N.A. at 45 minutes past 1 o'clock P.M., this 9th day of January, A. D. 19 75 in my office, and duly recorded in XXX Microfilm XXX Records of said XXXXX County.

Amos B. Hulme
Ex-Officio Recorder.
Deputy.
2.00

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SHAW-WALKER COMPANY, BOISE