

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-13883

WATER RIGHT NUMBER: 35-13883

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JEFFREY WATT 930 W HWY 39 BLACKFOOT, ID 83221 (208)684-4032
Current Owner	L LISA WATT 930 W HWY 39 BLACKFOOT, ID 83221 (208)684-4032
Current Owner	TYLER WATT 930 W HWY 39 BLACKFOOT, ID 83221 (208)684-4032
Current Owner	AMY WATT 930 W HWY 39 BLACKFOOT, ID 83221 (208)684-4032
Security Interest	IDAHO AGCREDIT FLCA PO BOX 985 BLACKFOOT, ID 83221-0985 (800) 686-8910

Priority Date: 06/05/1979

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	0.660 CFS	132.00 AF
	<u>Total Diversion:</u>	0.660 CFS	132.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4SE1/4	Sec. 25, Twp 03S, Rge 33E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03S	33E	25	NE	NW	SW	SE	33.0

Total Acres: 33

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Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Comments:

1. jborg 2/5/2009 Change of Ownership
Comment: Split from Water Right 35-7858
2. jborg 2/5/2009 1:23:05 PM POD
Comment: Updated Shape
3. jborg 2/5/2009 1:24:10 PM POU
Comment: Updated Shape

Dates and Other Information:

Licensed Date:
Decreed Date: 1/31/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: And
Water District Number: 120
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 3.5
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank: