

75277
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

RECEIVED
NOV 07 2008
IDWR/North

1. Name of Applicant Carpenters Unlimited, Inc. Phone 206-409-5886
Mailing address PO Box 92 Coolin, ID 83821 Email skslodge@gmail.com
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is Township 59N Range 4W Sec. 23, in the SE $\frac{1}{4}$,
NW $\frac{1}{4}$, Govt. Lot _____, B.M., Bonner County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.11cfs for Commercial (See 8E) purposes from year-round to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.11 and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source N/A
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet;
total reservoir capacity N/A acre-feet
 - c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - e. If well is already drilled, when? N/A; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. N/A
 - b. Stockwatering; list number and kind of livestock. N/A
 - c. Municipal; show name of municipality. N/A
 - d. Domestic; show number of households. N/A
 - e. Other; describe fully. 10-room recreation lodge to provide food service and lodging to guests.

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9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
59N	4W	23								C									

Total number of acres to be irrigated: 0

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None

11. a. Who owns the property at the point of diversion? Steven J. King and Anthony Wallace
- b. Who owns the land to be irrigated or place of use? Steven J. King and Anthony Wallace
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary.

The owner intends to operate a 10-room recreational and lodging facility. The facility will be operated year-round and will provide food services and lodging to its patrons. Water may be used to irrigate small landscape beds during the summer months, however this irrigation will be at a minimum. It is estimated that approximately 50 gpm will be required during peak times.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant

Steven J. King, President
Print Name (and title, if applicable)

Received by  Date 11/7/08 Time 11:30 a Preliminary check by _____
Fee \$ 100.00 Received by  Receipt No. No 19677 Date 11/7/08

State of Idaho

Office of the Secretary of State

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NOV 07 2008
IDWR/North

**CERTIFICATE OF AUTHORITY
OF
CARPENTERS UNLIMITED, INC.**

File Number C 180361

I, BEN YSURSA, Secretary of State of the State of Idaho, hereby certify that an Application for Certificate of Authority, duly executed pursuant to the provisions of the Idaho Business Corporation Act, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: October 3, 2008



Ben Yursa
SECRETARY OF STATE

By

[Signature]

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NOV 07 2008
IDWR/Nth

202

APPLICATION FOR CERTIFICATE
OF AUTHORITY (For Profit)

(Instructions on Back of Application)

2008 OCT -3 PM 12:15

SECRETARY OF STATE
STATE OF IDAHO

The undersigned Corporation applies for a Certificate of Authority and states as follows:

1. The name of the corporation is:

Carpenters Unlimited Inc

2. The name which it shall use in Idaho is:

Same

3. It is incorporated under the laws of:

WA State

4. Its date of incorporation is:

7/26/1993

5. The address of its principal office is:

8607 384th Ave SE Snoqualmie WA 98065

6. The address to which correspondence should be addressed, if different from item 5, is:

Po Box 92 Coolin ID 83821

7. The street address of its registered office in Idaho is:

1384 Lost Creek Rd. Coolin, ID

and its registered agent in Idaho at that address is:

Steve King

8. The names and respective business addresses of its directors and officers are:

Name

Title

Business Address

Steve KingPresident1384 Lost CreekTony WallaceVP8607 384th Snoqualmie WA 98065

Dated:

9-15-08

Signature:

SK

Typed Name:

STEVEN J King

Capacity:

President

(The signer must be a director or an officer of the corporation.)

Customer Acct #:

(if using pre-paid account)

Secretary of State use only

Please return this form to the Secretary of State, 1000 N. 1st St., Boise, ID 83720

IDAHO SECRETARY OF STATE
10/03/2008 05:00
CK: 158818 CT: 172099 BA: 1130699
1 @ 100.00 = 100.00 AUTH PRO # 2
1 @ 20.00 = 20.00 EXPEDITE C # 3
1 @ 20.00 = 20.00 CORP SUR # 4

C180361

UNITED STATES OF AMERICA

RECEIVED
NOV 07 2008
IDWR/NorthThe State of Washington

Secretary of State

I, SAM REED, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

**CERTIFICATE OF EXISTENCE/AUTHORIZATION
OF
CARPENTERS UNLIMITED, INC.**

I FURTHER CERTIFY that the records on file in this office show that the above named Profit Corporation was formed under the laws of the State of WA and was issued a Certificate Of Incorporation in Washington on 7/26/1993.

I FURTHER CERTIFY that as of the date of this certificate, CARPENTERS UNLIMITED, INC. remains active and has complied with the filing requirements of this office.

Date: September 9, 2008

UBI: 601-481-124



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Sam Reed, Secretary of State

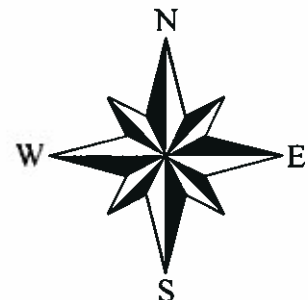
97-7481



0 190 380 760 1,140 1,520 Feet

Legend

-  workingpod
-  workingpou
-  Taxlots
-  QQ







☐ 1296 E. Polston Avenue, Suite B
Post Falls, Idaho 83854
tel: 208.773.8370
fax: 208.777.2128

☒ 54A Selkirk Way
Oldtown, Idaho 83822
tel: 208.437.0920
fax: 208.437.1304

TRANSMITTAL

TO: Idaho Department of Water Resources
7600 Mineral Drive, Ste 100
Coeur d'Alene, ID 83815

DATE: 11 / 06 / 2008

RECEIVED
NOV 07 2008
IDWR/North

ATTN:

CC:

JOB NAME: PR06-065 Sundance Mountain Lodge

QUANTITY	TRANSMITTED HEREWITH ARE THE FOLLOWING ITEMS:
1	Transmittal
1	Water Resources Application for Permit (Pages 1-2 of 2)
1	Topo Map
1	Certificate of Authority of Carpenters Unlimited (Pages 1-3 of 3)
1	Check in the amount of \$100.00

THESE ITEMS ARE TRANSMITTED AS CHECKED BELOW:

- | | | |
|---|---|---|
| ☐ Urgent | ☐ For Review | ☐ For Your Information |
| ☐ For Approval | ☐ Per Your Request | ☐ Please Reply |
| ☐ For Your Signature | ☒ For Submittal | ☐ Other: _____ |

REMARKS:

Signed: Katy Christman for
Drew C. Dittman, P.E.

Received By: _____

KMC

Delivered ☐ Pickup ☐ U.S. Mail ☒ Courier ☐

If the accompanying documents are not as noted herewith, please notify Inland Northwest Consultants, Inc. immediately.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 N. Mineral Drive, Suite 100 • Coeur d'Alene, Idaho 83815
Phone: (208) 762-2800 • Fax: (208) 762-2819 • Web Site: www.idwr.idaho.gov

January 08, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

CARPENTERS UNLIMITED INC
PO BOX 92
COOLIN ID 83821

RE: Application for Permit No 97-7481

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the Bonner County Daily News on January 15 and 22, 2009. Submittal of protests to this application will be allowed for a period ending ten days after the second publication.

If the application is protested you will be sent a copy of the protest(s). All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in Boise for final processing. The State Office will notify you of any action taken on the application and will send you a copy of the permit if approved. A typical processing time for an unprotested application is about eight to twelve weeks.

Please feel free to contact this office if you have any questions.

Sincerely,

Keith E. Franklin
Senior Water Resource Agent

Enclosure(s) – Receipt No. N019677



State of Idaho

DEPARTMENT OF WATER RESOURCES

Northern Region, 7600 Mineral Drive, Suite 100, Coeur d'Alene, Idaho 83815

Phone: (208) 762-2800 FAX: (208) 762-2819 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR
Director

Please Fax or e-mail proof/preview copy to me before this goes to press.

Fax (208) 762-2819 ~ e-mail dianne.ball@idwr.idaho.gov

Thanks, Dianne

January 08, 2009

SHERI JONES
LEGAL NOTICE DEPARTMENT
BONNER COUNTY DAILY BEE
PO BOX 159
SANDPOINT ID 83864

RE: Application for Permit No. 96-9414, 96-9418 and 97-7481

Dear Sheri:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated, January 15 and 22, 2009, (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 02/02/2009. Your cooperation is always greatly appreciated.

Sincerely

Dianne

Dianne Ball
Administrative Assistant

Ball, Dianne

From: Ball, Dianne
Sent: Thursday, January 08, 2009 11:50 AM
To: Legal Notices-Bonner Co Daily Bee-Sheri Jones
Subject: Legal notice for publication Jan 15 and 22, 2009
Attachments: CoverLetter 01-08-09 BCDB e-mail 96-9414,18,97-7481.doc; LegalNotice 01-08-09 BCDB e-mail 96-9414,18,97-7481.doc

Good morning, Sheri,

Attached is our cover letter requesting publication of a legal notice on January 15 and 22, 2009. The legal notice is also attached.

If you have ANY questions – please call me or reply to this e-mail.

Thanks for all your wonderful help. I truly do appreciate you and the work you do on our behalf.

Dianne Ball

Administrative Assistant
Idaho Department of Water Resources
7600 N Mineral Dr., Ste. 100
Coeur d'Alene, ID 83815
208-762-2800 Fax 208-762-2819

1/8/2009

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

96-9414

ERIC BRAKKEN

PATTI BRAKKEN

1545 NW 90TH ST

SEATTLE WA 98117

Point of Diversion L3 (SENW) S3 T56N R02W BONNER CO

Source PEND OREILLE RIVER tributary to COLUMBIA RIVER

Use: IRRIGATION 04/01 To 10/31 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 11/20/2008

Place Of Use: IRRIGATION

T56N R02W S3 SENW Lot 3

Number of Acres 0.4

96-9418

BEYOND HOPE II INC

PO BOX 489

JACKSON WY 83001

Points of Diversion(2) L2 (NWSW) S12 T56N R01E BONNER CO

Source GROUND WATER

Use: MUNICIPAL 01/01 To 12/31 0.25 CFS

Total Diversion: 0.25 CFS

Date Filed: 12/09/2008

Place Of Use: MUNICIPAL

Remark: Municipal use is within service area of applicant.

97-7481

CARPENTERS UNLIMITED INC

PO BOX 92

COOLIN ID 83821

Point of Diversion L3 (SENW) S23 T59N R04W BONNER CO

Source GROUND WATER

Use: COMMERCIAL 01/01 To 12/31 0.11 CFS

Total Diversion: 0.11 CFS

Date Filed: 11/07/2008

Place Of Use: COMMERCIAL

T59N R04W S23 SENW Lot 3

Remark: Commercial use is for 10 room recreation lodge to provide food service and lodging to guests.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Northern Region, 7600 Mineral Drive, Suite 100, Coeur D' Alene ID 83815 together with a protest fee of \$25.00 for each application on or before 02/02/2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published Jan. 15 & 22, 2009