

RECEIVED

JUL 11 2008

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
61-7405A					
61-7031					

- The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s)

BETTY & STANLEY SCOTT

- New Owner/Claimant(s)

ALVIN L. PORTER AND/OR ANDREA I. PORTER
Name Connector (Check one): ☐ and ☒ or ☐ and/or

New Mailing Address

2750 NE BEAMAN RD.

City, State and ZIP Code

MOUNTAIN HOME, ID 83647

New Telephone Number

(208) 908-3747 Email: alpo4@roadrunner.com

5. Date you acquired the property _____
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number <u>61-7405A</u>		
Irrigation		
Stock		
Domestic		<u>4.5 ac 1 Home</u>
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

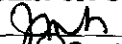
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) 
 (title if applicable)

 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by  Date 7-11-08
 Received by  Date 7-11-08
 Processed by _____ AJ Date _____

Receipt Amt. \$25, \$75 8/6/08
 Receipt No. W036713, W036794
 WR _____ Date _____

**CORPORATE
WARRANTY DEED**

Instrument # 397685
Elmore County, Idaho
04:47pm Apr. 25, 2008
For: GUARANTY TITLE INC
No. of Pages: 1 Fee: \$3.00
MARSA GRIMMETT, Recorder
Deputy: DLE

For Value Received
ROLLING STONE, INC, a corporation organized and existing under the laws of the State of Idaho,
with its principal office at
1955 N Haskett Mountain Home, ID 83647

grantor, hereby CONVEYS or GRANTS and WARRANTS TO

ALVIN L PORTER AND ANDREA I PORTER, HUSBAND AND WIFE

grantees whose current address is:

13A Elm St, Mountain Home AFB, ID 83648

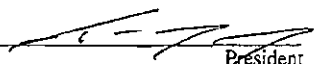
the following described premises, to-wit:

Lot 1, Block 1, Scott's Subdivision Phase 1 Subdivision, Elmore County, Idaho according to the official plat thereof on file and of record in the office of the county Recorder of Elmore County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances, Except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easement, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that it will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

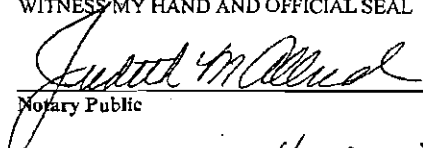
In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 22nd day of April, 2008.

By  President

State of Idaho
County of Elmore

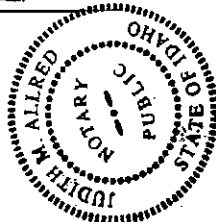
On this 24th day of April, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Reyes F. Lopez, Jr., known to me, or identified to me on the basis of satisfactory evidence, to be the president/vice president/secretary, of the corporation that executed the instrument and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and acknowledged to me that such corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public

Residing at: Mountain Home

Commission Expires: 5-26-12



RE-RECORDED

Instrument # 399395
Elmore County, Idaho
03:20pm Jul. 09, 2008
For: ALVIN PORTER
No. of Pages: 1 Fee \$3 00
MARSA GRIMMETT, Recorder
Deputy: DLE

**CORPORATE
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Elmore County, Idaho
04:47pm Apr. 25, 2008
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with its principal office at
1955 N Haskett Mountain Home, ID 83647

grantor, hereby CONVEYS or GRANTS and WARRANTS TO

ALVIN L PORTER AND ANDREA I PORTER, HUSBAND AND WIFE

grantees whose current address is:

13A Elm St, Mountain Home AFB, ID 83648

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Lot 1, Block 1, Scott's Subdivision Phase 1 Subdivision, Elmore County, Idaho according to the official plat thereof on file and of record in the office of the county Recorder of Elmore County, Idaho.

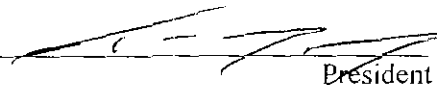
Water Right 61-7405A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances, Except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easement, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that it will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **22nd day of April, 2008**.

By

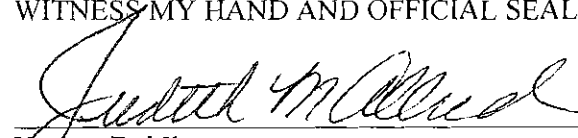

President

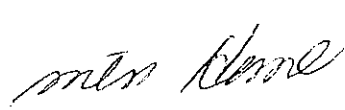
State of Idaho

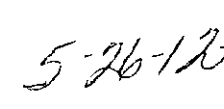
County of Elmore

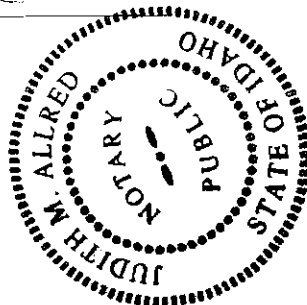
On this ^{25th} day of April, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Reyes F. Lopez, Jr., known to me, or identified to me on the basis of satisfactory evidence, to be the president/vice president/secretary, of the corporation that executed the instrument and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of it's board of directors and acknowledged to me that such corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL


Notary Public

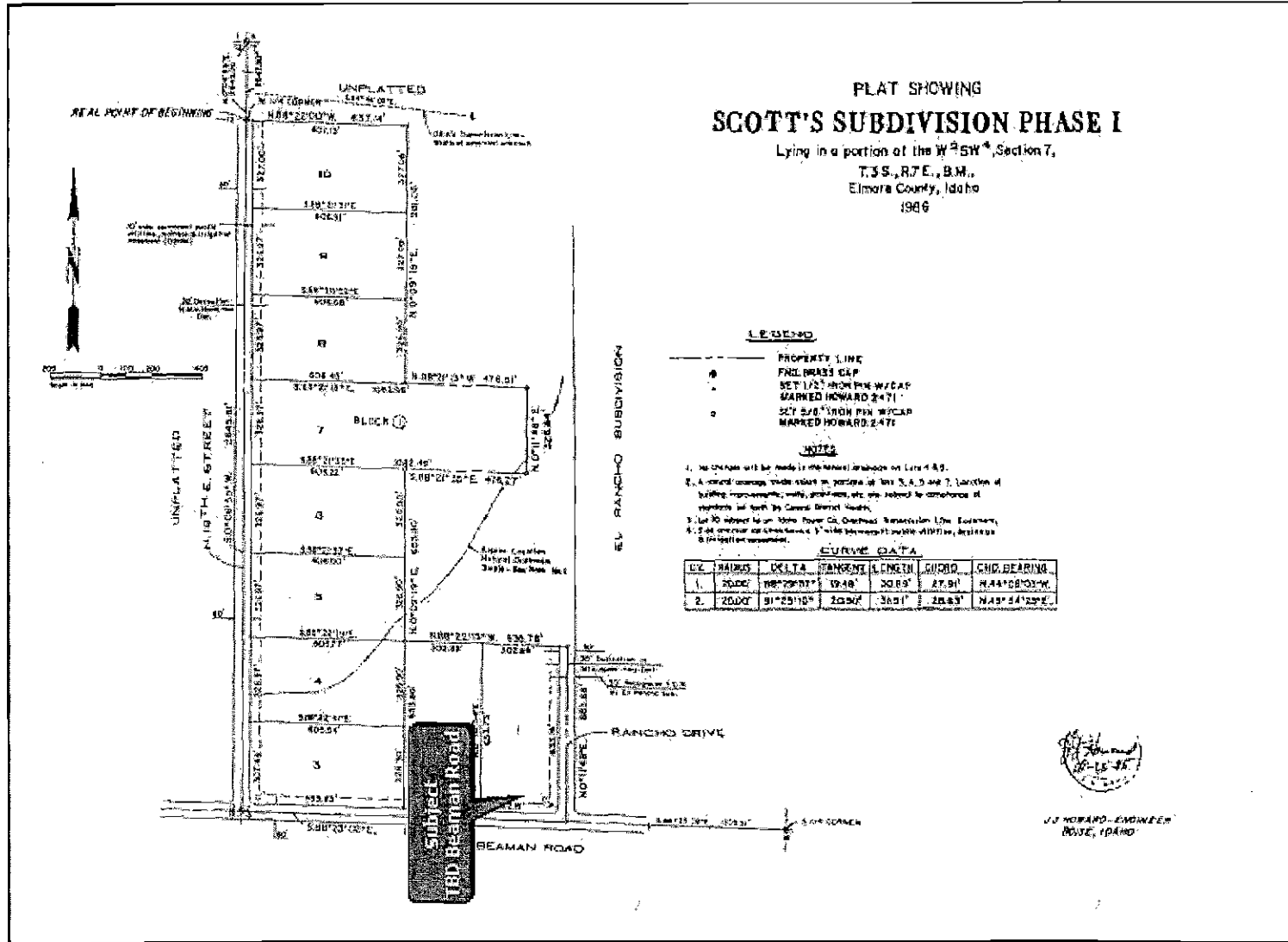
Residing at: 

Commission Expires: 



Plat Map

Borrower	ANY QUALIFIED VETERAN
Property Address	TBD Beaman Road
City	Mountain Home
Lender/Client	Department of Veterans Affairs
State, ID	Zip Code 83647



CORRECTS AND REPLACES INSTRUMENT NO. 397685, RE RECORDED AS NO. 399395

**CORPORATE
WARRANTY DEED**

08201

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grantor, hereby CONVEYS or GRANTS and WARRANTS TO

ALVIN L PORTER AND ANDREA I PORTER, HUSBAND AND WIFE

grantees whose current address is:

2750 NE Beaman St, Mountain Home, ID 83647

the following described premises, to-wit:

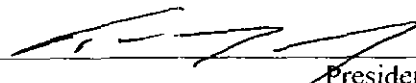
Lot 1, Block 1, Scott's Subdivision Phase 1 Subdivision, Elmore County, Idaho according to the official plat thereof on file and of record in the office of the county Recorder of Elmore County, Idaho.

TOGETHER WITH WATER RIGHT NUMBER 61-7031

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances, Except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easement, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that it will warrant and defend the same from all lawful claims whatsoever.

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In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **1st day of August, 2008**.

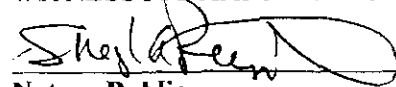
By  President

State of Idaho

County of Elmore

On this 1st day of August, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Reyes F. Lopez, Jr., known to me, or identified to me on the basis of satisfactory evidence, to be the president/vice president/secretary, of the corporation that executed the instrument and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of it's board of directors and acknowledged to me that such corporation executed the same.

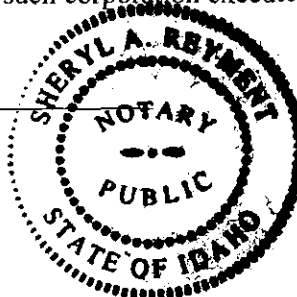
WITNESS MY HAND AND OFFICIAL SEAL



Notary Public

Residing at: **Mountain Home**

Commission Expires: **12-27-11**



Re-record to add water r...

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 Elmore County, Idaho
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Water Right 61-7405A

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 all lawful claims whatsoever.

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 was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful
 meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by
 its duly authorized officers this 22nd day of April, 2008.

By [Signature]
 President

State of Idaho
 County of Elmore

On this 24th day of April, 2008, before me, the undersigned, a Notary Public, in and for said State,
 personally appeared Reyes F. Lopez, Jr., known to me, or identified to me on the basis of satisfactory
 evidence, to be the president/vice president/secretary, of the corporation that executed the instrument and
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 board of directors and acknowledged to me that such corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
 Notary Public

Residing at: men homeCommission Expires: 5-26-12