

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JAN 14 2009
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
37-0665L					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Greg L. and Chris Smith

4. New Owner/Claimant(s)

Figge Realty LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

PO Box 4365

City, State and ZIP Code

Ketchum, Id. 83340

New Telephone Number

X (208) 726-2112 Email: Sfigge@AOL.com

5. Date you acquired the property

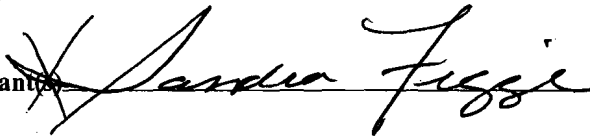
Dec. 21, 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Receipt Amt. _____

Receipted by _____

Date _____

Receipt No. _____

Processed by _____ AJ

Date _____

WR _____ Date _____

Attn: Trish

BCT
BLAINE COUNTY TITLE

Instrument # 864633

HAILEY, BLAINE, IDAHO
2008-01-07 02:05:26 No. of Pages: 2
Recorded for: BLAINE COUNTY TITLE
JOLYNN DRAGE Fee: 6.00
Ex-Officio Recorder Deputy
Instr to: WTYOCORP DEED

JB

WARRANTY DEED

FOR VALUE RECEIVED

Greg L. Smith and Chris Smith, Husband and Wife,

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto

Figge Realty LLC, an Idaho Limited Liability Company,

GRANTEE(S), whose current address is: PO Box 4365, Ketchum, ID 83340

the following described premises, to wit:

See "Exhibit A" attached hereto

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 21 day of December, 2007.

Greg L. Smith
Greg L. Smith

Chris Smith
Chris Smith

STATE OF Idaho)

) ss.

COUNTY OF Blaine)

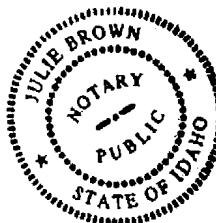
On this 21st day of December, 2007, before me, the undersigned, a Notary Public, in and for said State, personally appeared Greg L. Smith and Chris Smith known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Julie Brown
Notary Public

Residing at: Blaine County, ID

My commission expires: July 9, 2011



37-0665L 10-15-1884 11/15/07
DECREE BK ✓
PRIORITY BK ✓
ANNUAL RPT
ACCESS

#325

COST REPORT
BWCC CERT
CMS ADDRESS ✓
RIDER LIST ✓

45

EXHIBIT "A"

TOWNSHIP 1 NORTH, RANGE 18 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO

SECTION 24: A parcel of land in the SE¼, more particularly described as follows:

COMMENCING at the South 1/16 corner on the East Section line of Section 24, the TRUE POINT OF BEGINNING;

Thence North 89°54'50" West along the North boundary of the SE¼/SE¼, 1,330.15 feet to the East boundary of Highway 75 (also shown of record as South 89°46'15" West, 1,313.30 feet);
Thence 313.83 feet along the East boundary of Highway 75 along a curve to the left with a central angle of 09°02'43", a radius of 1,990.00 feet and a long chord bearing North 04°29'42" East;

Thence North 00°05'29" West, 344.68 feet along the East boundary of Highway 75 to a found witness corner (also shown of record as North 00°31'00" West, 663.40 feet along the East boundary of Highway 75);

Thence South 89°46'02" East, 1,309.00 feet to the East boundary of Section 24 (also shown of record as North 89°43'23" East, 1,313.30 feet);

Thence South 00°15'11" West, 654.23 feet along the East boundary of Section 24 (also shown of record as South 00°31'00" East, 664.50 feet) to the TRUE POINT OF BEGINNING. (TL 7442)