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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
17-9030					

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

CHARLES R TAYLOR

4. New Owner/Claimant(s)

TAYLOR R DEVELOPMENT
 PEAK RIVER VALLEY RANCH AND CREATORS CENTER

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

10410 West Loyola Dr

City, State and ZIP Code

LOS ANGELES CA 94024

New Telephone Number

(415) 557-7864

Email: VICRICHTS1@YANCO.COM

5. Date you acquired the property

1/13/03

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

ZU Rabin PERA RIVER VALLEY
ZU Rabin PRES CRAYAZ CAN-TRD
ZU Rabin MANAGER TRIPAZ R DEVELOPMENT

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by _____ Date _____
 Processed by _____ AJ Date _____

Receipt Amt. _____
 Receipt No. _____
 WR _____ Date _____

BOX ELDER LAND TITLE
INSURANCE AGENCY, INC.
BE21140A-T
GRANTEE'S ADDRESS
3970 East Hwy. 36
Malad, ID 83252

WARRANTY DEED

Microfilm No. **143182**
Date 12 Day August 2008
At 4:00
Susan R. Pugsley
Notary Public
Fee \$ 6.00
Requested in Request of Northern Title Co.

CRT, LLC

Grantor,

of TREMONTON, County of BOX ELDER, State of UTAH,
hereby CONVEYS and WARRANTS to

**PEOA RIVER VALLEY RANCH LAND, LLC
TRIPLE R DEVELOPMENT, LLC
THE CREATIVE CENTER OF LOS ALTOS, INC.**

Grantee,

of Los Altos, County of Santa Clara, State of California,
for the sum of TEN DOLLARS and other good and valuable consideration,
the following tract of land in ONEIDA County, State of IDAHO, to-wit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH 100% OF GRANTOR'S INTEREST IN WATER USER CLAIM NO. 17-7030

TOGETHER WITH 100% OF SELLERS INTEREST IN ALL GAS, OIL, MINERAL AND GEOTHERMAL
RIGHTS OWNED, IF ANY.

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and
subject to 2008 taxes and thereafter.

WITNESS the hand of said grantor, dated this 12th day of August, 2008.

CRT, LLC

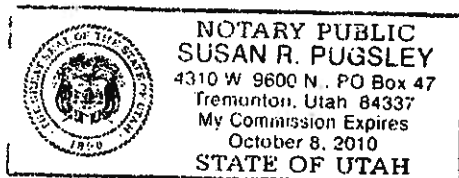
Charles R. Taylor
BY: CHARLES R. TAYLOR, MEMBER/MANAGER

STATE OF UTAH

):ss

COUNTY OF BOX ELDER

On the 12th day of August, 2008, personally appeared before me **CRT, LLC BY:**
CHARLES R. TAYLOR, MEMBER/MANAGER, the signer(s) of the within instrument, who duly
acknowledged to me that said Limited Liability Company executed the same.



Susan R. Pugsley
Notary Public

11/99

For Office Use Only
 \$25 filing fee
 Receipt # 80347
 Date 12/1/08

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Charles R. Taylor, hereby assign to Pearl River Valley Ranch Land LLC
 of, 3970 East Hwy 36 Malad, Idaho 83252
 (Full Address) (Phone)

All my right, title, and interest in and to Permit No. 17-7030 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for Permit No. 17-7030 to appropriate the public waters of the State of Idaho.
 (Describe portion of the application for permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this 3rd day of Nov, 2008.

Charles R. Taylor
 Permit Holder(s)

Permit Holder(s)

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FEB 12 2009

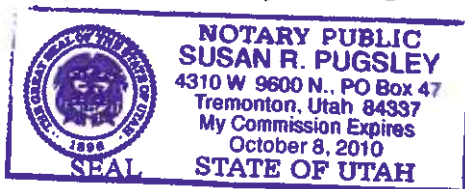
Department of Water Resources
 Eastern Region

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DEC 11 2008

Department of Water Resources
 Eastern Region

On this 3rd day of Nov, 2008, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Susan R. Pugsley
 Notary Public residing at

My commission expires: 10-08-2010

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NOV 07 2008

Department of Water Resources
 Eastern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 11, 2008

Peoa River Valley Ranch Land LLC
3970 East Hwy 36
Malad ID 83252

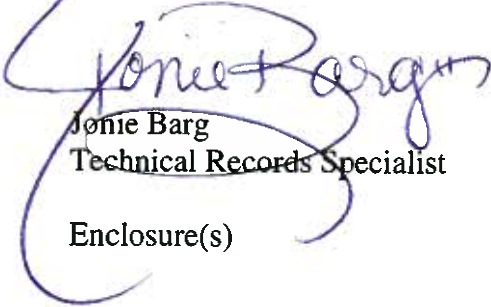
RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP FOR WATER RIGHT
NUMBER(S) 17-7030

Dear Interested Parties:

The Department of Water Resources acknowledges receipt of your Assignment of Permit, however the department is unable to complete your request with the documentation received. The status of water right number 17-7030 is a licensed water right, not a permit; an assignment of permit is only used for water rights in the application or the permit stage of the water right process. The proper form for you to fill out would be a Notice of Change in Water Right Ownership, please fill out the enclosed form and resubmit it to this office along with appropriate items listed on the form, such as, filing fees, a copy of your recorded Warranty Deed, and a map of your property. As per receipt number E034654, \$25.00 will be applied to your ownership change once it is received. The fee breakdown, for ownership changes is as follows: \$25.00 per water right if there is no split and \$100.00 for changes resulting in a split. A copy of the Assignment of Permit received will be kept for reference purposes only.

If you have any questions about this matter feel free to contact Jonie Barg at
(208) 525-7161.

Respectfully submitted,


Jonie Barg
Technical Records Specialist

Enclosure(s)

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Department of Water Resources
Eastern Region

"EXHIBIT A"

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 29
TOWNSHIP 16 SOUTH, RANGE 31 EAST, BOISE MERIDIAN, THENCE EAST 884 FEET, SOUTH TO STATE
LINE APPROXIMATELY 3544 FEET, WEST 884 FEET, NORTH 3544 FEET TO THE POINT OF BEGINNING.

TOWNSHIP 16 SOUTH, RANGE 31 EAST, BOISE MERIDIAN, SECTION 29: LOT 3, EAST HALF OF
NORTHWEST QUARTER

ALSO,
COMMENCING AT THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 16 SOUTH, RANGE 31 EAST,
BOISE MERIDIAN; THENCE EAST 465 FEET, THENCE SOUTH 3507.6 FEET; THENCE WEST 465 FEET,
THENCE NORTH 3507.6 FEET TO THE POINT OF BEGINNING

COMMENCING AT A POINT 884 FEET EAST OF THE NORTHWEST CORNER OF NORTHEAST QUARTER OF
SECTION 29, TOWNSHIP 16 SOUTH, RANGE 31 EAST, BOISE MERIDIAN; THENCE EAST 436 FEET, SOUTH
TO THE STATE LINE, APPROXIMATELY 3544 FEET, WEST 436 FEET, NORTH 3544 FEET TO THE POINT OF
BEGINNING.

TOWNSHIP 16 SOUTH, RANGE 31 EAST, BOISE MERIDIAN
SECTION 29: LOT 1, EAST HALF NORTHEAST QUARTER



United States Department of Agriculture
Farm Service Agency



ONEIDA COUNTY

January 29, 2009

