

DEV

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9-8-08
K. H. S.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-10131					
75-10131					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) DAVID C. HANSEN
2868 HWY 93 NORTH
GIBBONSVILLE, IDAHO 83463

4. New Owner/Claimant(s) WALLACE JEFFREY INGRAM AND/OR HEATHER BARTON INGRAM
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 333 FLAT ROCK LANE

City, State and ZIP Code HOLLY SPRINGS, NORTH CAROLINA 27540

New Telephone Number (919) 323-1761 Email: RECEIVED

5. Date you acquired the property

08/29/08

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Walt
Heather B. Ingram (title if applicable)
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by BMKDate 9/18/2008Receipt Amt. 2500Received by BMKDate 9/18/2008Receipt No. E034423Processed by AJDate WR Date

Warranty Deed

For Value Received

DAVID C HANSON

the grantor, does hereby grant, bargain, sell and convey unto

WALLACE INGRAM and HEATHER INGRAM, husband and wife

Whose current address is:

333 Flat Rock Lane
Holly Springs, NC 27540

the grantees, the following described premises, to-wit:

See Attached Exhibit "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 28, 2008

David C Hanson
DAVID C HANSON

STATE OF IDAHO, COUNTY OF LEMHI

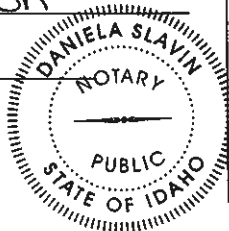
On this 28th Day of August, 2008, before me, a notary public in and for said State, personally appeared

DAVID C HANSON

Known to me or proved to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Daniela Slavin

Notary Public
Residing at: SALMON, ID
Comm. Expires: 11-15-2011



INSTRUMENT NO:

277323

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of James Little

at 31 minutes past 2 o'clock pm.,
this 29 day of August 2008,
in my office, and duly recorded in Book
of Deeds in Lemhi County.

James Morton
Ex-Officio Recorder

By Brenda Clifton Deputy

Fees \$ 600
Mail to LT

EXHIBIT "A"

TAX NUMBER 1353, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A fraction of H. E. S. No. 58 in approximate Section 11, T. 25 N., R. 21 E., Boise Meridian, more particularly described as follows, to wit:

Beginning at Corner No. 5 of said H. E. S. No. 58 and running thence South 43 deg. 34' East 614.95 feet, more or less, to a point on the Northwestern right-of-way line of U. S. Highway No. 93, thence Northeasterly along said right-of-way line 72.2 feet; thence North 43 deg. 34' West 577.4 feet to a point on the Northwestern boundary of H. E. S. No. 58; thence South 64 deg. 20' West along the Northwestern boundary of H. E. S. No. 58 a distance of 81.4 feet to the point of beginning. Containing 1.0 acres.

ALSO:

TAX NUMBER 3205, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A fraction of H.E.S. No. 58 in approximate Section 11, T. 25 N., R. 21 E., B.M., more particularly described as follows, to-wit:
Beginning at corner #4 of said H.E.S. No. 58, running thence S. 64° 20' W. along the Northerly boundary of the H.E.S. #58 a distance of 244.0 feet; thence S. 43° 34' East 577.4, more or less, to a point on the Northwestern Right-of-Way of U S Highway NO. 93, thence Northeasterly along said Right-of-Way line 296.69 feet to a point on the Northeasterly boundary of H.E.S. NO. 58; thence N. 54° 46' W. along the Northeasterly boundary of H.E.S. No. 58 a distance of 459.36 feet to the Point of Beginning.

ALSO:

TAX NUMBER 4599, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A FRACTION OF H.E.S. NO. 58, IN APPROXIMATE SECTION 11, T. 25 N., R. 21 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:
COMMENCING AT CORNER NO. 3 OF H.E.S. NO. 58, RUN THENCE N. 54° 03' W., 10.0 FEET, MORE OR LESS, TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93; THENCE SOUTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE, ON A 1° CURVE TO THE WEST, A DISTANCE OF 368.89 FEET TO THE POINT OF BEGINNING; THENCE N. 43° 34' W., 614.95 FEET TO CORNER NO. 5 OF H.E.S. NO. 58; THENCE S. 38° 17' W., 116.9 FEET; THENCE S. 29° 48' E., 647 FEET, MORE OR LESS, TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY NO. 93; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 303.2 FEET TO THE POINT OF BEGINNING.