

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

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JAN 21 2009
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- Name of Applicant RED FIR WATER ASSOCIATION, INC. Phone 208-683-1908
Mailing address 9789 E Hwy 54 ATHOL, ID. 83801 Email _____
- Source of water supply Ground Water which is a tributary of N/A
- Location of point of diversion is Township 53N Range 3W Sec. 12, in the _____ 1/4,
SW 1/4, SW 1/4, Govt. Lot N/A, B.M., Kootenai County;
additional points of diversion if any: N/A
- Water will be used for the following purposes:
Amount 0.12 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount 0.11 for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
- Total quantity to be appropriated is (a) 0.20 cubic feet per second and/or (b) _____ acre feet per year
- Proposed diverting works:
 - Describe type and size of devices used to divert water from the source Submersible Pump in Well.
 - Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - Is ground water with a temperature of greater than 85°F being sought? _____
 - If well is already drilled, when? 4/18/93 Drilling firm United Drilling;
Well was drilled for (well owner) GT Investments; Drilling Permit No. 7531178
- Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year)
- Description of proposed uses (if irrigation only, go to item 9):
 - Hydropower; show total feet of head and proposed capacity in kW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. 7 - Homes
 - Other; describe fully. _____

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9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
53N	3W	12											0 0						
													2 1/2						2 1/2
		11																D	
																		1	1

Total number of acres to be irrigated: 3.5

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None

11. a. Who owns the property at the point of diversion? HOME OWNERS ASSOCIATION
 b. Who owns the land to be irrigated or place of use? HOME OWNERS ASSOCIATION
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Agreement For Sale of Water System.

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. RED FIR WATER ASSOCIATION WAS TURNED OVER TO LAND OWNERS JUNE 11TH 1996 WE AS THE NOW RED FIR ASSOCIATION HAD NOT BEEN AWARE THERE WAS NO PERMIT FOR WATER RIGHTS AT THIS TIME.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

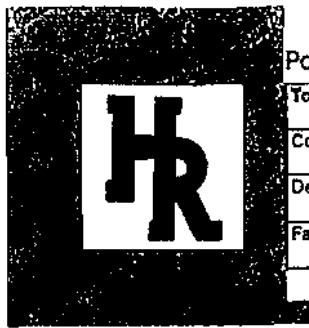
Larry H. Neff
Signature of Applicant

LARRY H. NEFF PRESIDENT
Print Name (and title, if applicable)

For Department Use:

Received by [initials] Date 1/21/09 Time 9:45a Preliminary check by [initials]
 Fee \$ 100.00 Received by [initials] Receipt No. NO19816 Date 1/21/09

45446
Pioneer Title #



Post-It and fax transmittal memo 7671 # of pages > 1	
To Pioneer Title	From Charlie
Co. Gail of Doug	Co. Hope Real
Dept.	Phone #
Fax # 664-9479	Fax # 667-0842

ADDENDUM TO REAL PROPERTY CONTRACT #3

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DATE JAN. 12, 1993

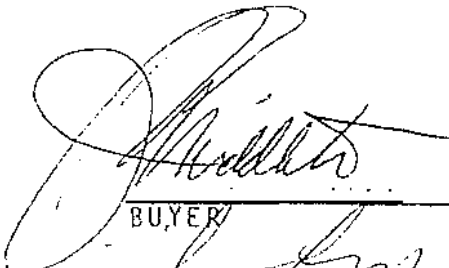
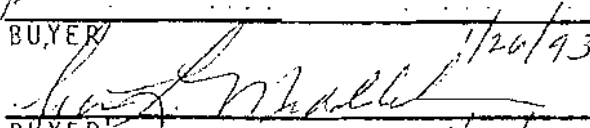
It is hereby mutually agreed that the Purchase and Sale Agreement
dated 10-9-92 and concerning property located at:
HWY 54, See new legal survey attached

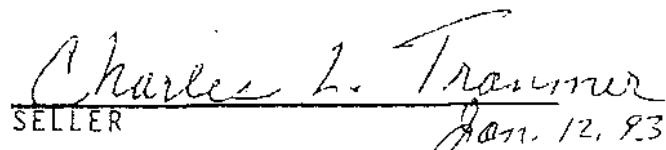
and executed by Charles L. Tranmer, ET AL (SELLERS)

and John and Diana L. Middleton, H & W (BUYERS)

shall be hereby amended as follows:

1. Sellers have negotiated for a new well, a community water assoc. called Red Fir Water Assoc. Included in sale price will be one domestic single family water hook up from the proposed system.
2. Well site will be located in the N.W. corner of buyers property and will have an easement with a 99 year lease 100' X 100' over, under & across for the purpose of operating and maintaining a water system.
3. Buyers will be responsible at their expense, when their hook up is placed in use to purchase a water meter, and run water line from well to home site. All water lines, meter & work done to be approved by Red Fir Water Assoc. prior to completion
4. Closing date to be extended to on or before 3-15-93. In the event sellers well driller cannot obtain an acceptable water well with sellers approval this offer will become null and void at which time all earnest monies to be returned to buyers at their request.
5. Buyers must accept this addendum on or before Jan. 28, 1993.


BUYER

BUYER
1/26/93


SELLER
Jan. 12, 93
SELLER

HOPE REALTY

1410 Lincoln Way • Coeur d'Alene, Idaho 83814 • (208) 765-3641
Residential • Commercial • Investment • Acreage • Lake Property • Business • Farm & Ranch

John R. & Diana L Middleton

WATER SERVICE AGREEMENT

RECEIVED
JAN 21 2003
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This agreement entered into by and between G.T. Investments, an Idaho Partnership, and John R. and Diana L. Middleton, Husband and Wife, is as follows:

Whereas, G.T. Investments is doing business as Redfir Water and

1) Whereas G.T. Investments is in the process of incorporating Redfir Water Association, Inc., an Idaho Non-profit Corporation, to operate the well and the future water system to supply water to various parcels of land near the Middleton parcel and

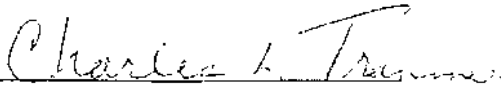
Whereas the Middleton's desire water service to their parcel of land and therefore it is agreed as follows: G.T. Investments shall cause water service to be established for the Middleton's parcel through Redfir Water Association, Inc.

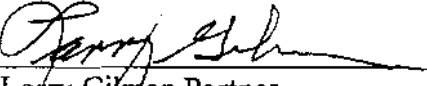
2) The Middleton's shall become voting members of Redfir Water Association, Inc. and said membership shall confer a paid in full right to water service under the prevailing rules, rates and by-laws of Redfir Water Association, Inc.

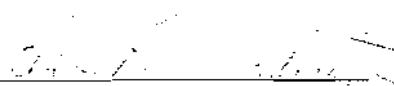
3) A service line shall be extended to their parcel for Middleton's use at no cost to them.

4) The Middleton's shall provide and install, at their expense, a water meter and meter box when they desire water service.

Signed this 14 day of April, 1993.


Chas Tranmer Partner
G.T. Investments


Larry Gilman Partner
G.T. Investments


John R. Middleton


Diana L. Middleton

RED FIR WATER ASSOCIATION, INC.

1410 LINCOLN WAY
COEUR D'ALENE, ID 83814

RECEIVED
JAN 21 2009
IDWR/North

June 11, 1996

Larry and Peggy Neff
P. O. Box 355
Athol, Idaho 83801

Dear Lot Owner:

The purpose of this letter is to inform you of important changes that are being made in the operation of the water system. Red Fir Water Association, Inc. was incorporated in order to operate the system. It is a non-profit corporation. The members of the corporation are the landowners served by the water system. A copy of the bylaws of the corporation are enclosed with this letter for your reference.

The bylaws provide for three directors. Because of a resignation, only Charlie Tranmer and Larry Gilman remain as the directors. They will be resigning as directors, and wish to transfer the management of the corporation over to the lot owners. A meeting of the members will be held soon for the purpose of electing new directors. You will be receiving notice of the time and place of that meeting.

GT Investments now owns and operates the water system. Prior to the membership meeting, GT Investments will be transferring the water system to Red Fir Water Association, Inc. From that time, Red Fir Water Association, Inc. will be responsible for the finances, operation, and management of the water system. Therefore, it is absolutely essential that all three director positions be filled.

Please plan on attending the membership meeting. Thank you for your attention to this letter.

For the Board of Directors,


Larry Gilman

No. C-103316		Due no later than September 30, 2008		2. Registered Agent and Office NO PO BOX GEORGE M WILLS 9789 E HWY 54 ATHOL, ID 83801	
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address - Correct in this box, if applicable RED FIR WATER ASSOCIATION, INC. GEORGE M WILLS 9789 E HWY 54 ATHOL, ID 83801		3. New Registered Agent Signature	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES	LARRY NEFF	PO BOX 365	ATHOL	ID	83801
VICE PRES	JOHN KIRK	PO BOX 587	ATHOL	ID	83801
SECRETARY	GEORGE M WILLS	9789 E HWY 54	ATHOL	ID	83801
5. Organized Under the Laws of: IDAHO C 103316		6. Signature <u><i>George M Wills</i></u> Date <u>7-12-08</u> Name <u>GEORGE M WILLS</u> Title <u>SECRETARY</u>			
Issued 07/01/2008		200809001135			

Do Not Tape or Staple

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WELL DRILLER'S REPORT

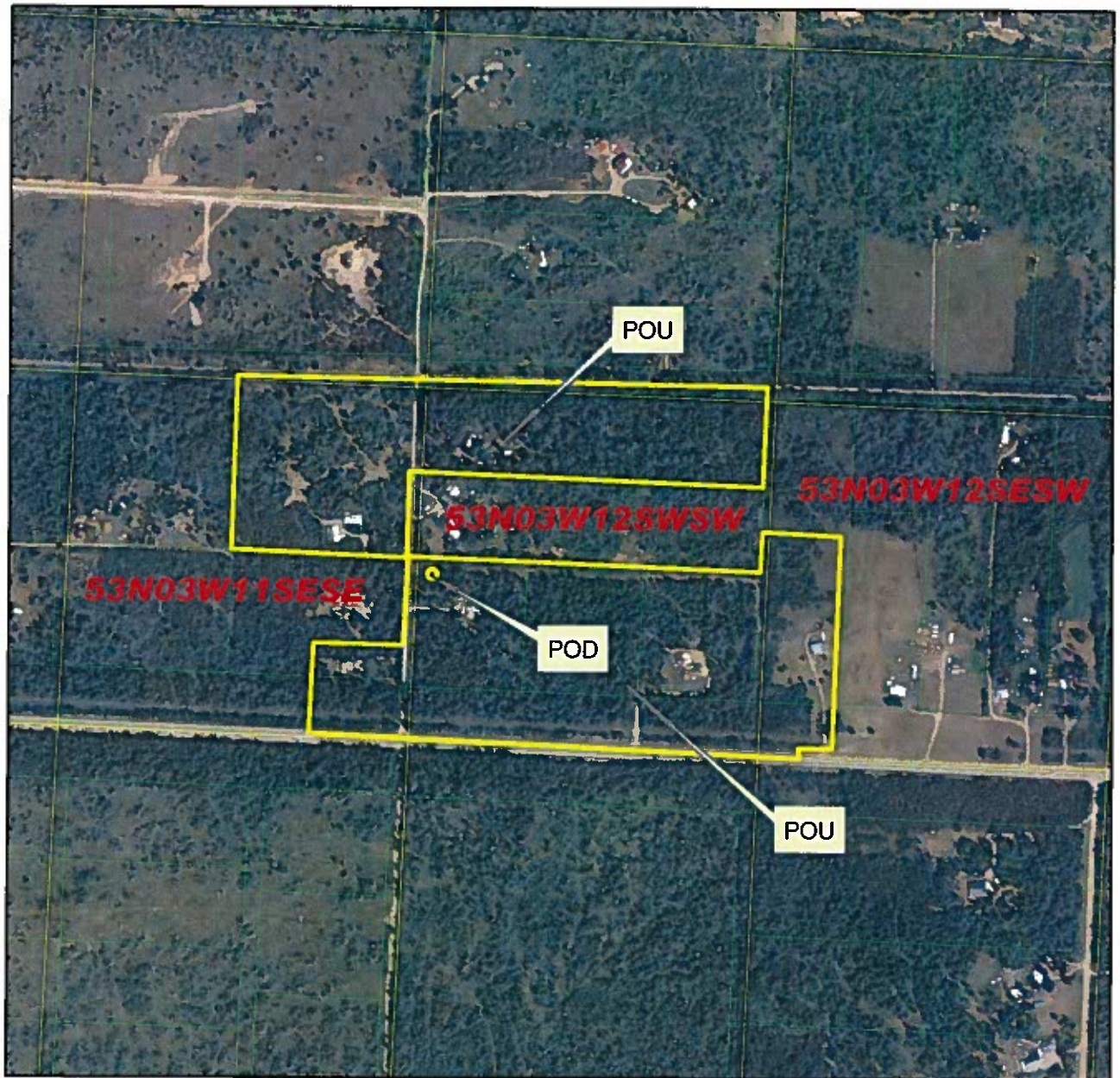
State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

Well ID 273701
 Permit ID 753473

95-10059



0 260 520 1,040 1,560 2,080 Feet

Legend

-  workingpod
-  workingpou
-  Taxlots
-  QQ

