

Water Supply Bank No. _____

Water Right No. 43-2325

43-2007

43-4112

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

Name of Seller/Lessor * See attached proof report Phone 645-2517

Post office address # c/o Rodney N Hall, PO Box 631, Mq/Tg, ID 83242

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by: 2325
2007

a. Decree No. 43-2325 Decreed to J Deward Hall & Estelle N Hall
(Name)
in case of SRBA vs _____
dated 6-28-2002 in Twin Falls county of SRBA
(Name of court)

b. License No. _____ issued by the Idaho Department of Water
Resources.

c. Permit No. _____ issued by the Idaho Department of Water
Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease,
show "all" on line a. below and skip the remainder of part 2.)

a. Amount of water under right: All cubic feet per second &/or
_____ acre-feet per annum

b. Point of diversion: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range
_____, B.M. in _____ County.

Additional points _____

*Note: Ownership change filed 12-11-06; copy attached
WA*

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c. Place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
125	26E	13														39	39		78
		24		38	38														76

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank.

Total number of acres 154

3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

- a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Section 42-248 or 42-1409(6), Idaho Code, together with required documentation.

By inheritance from our parents

- b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years).

Decreed 6-28-2002.

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

April, in the 1990 years that this right is available

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

All rights on this land are being offered for lease. Land will not be irrigated

- e. If the water right is a permit, describe the work accomplished toward developing the right.

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. REMARKS:

5. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale;

 ✓ For lease for a period from 12-11-06 to 1-1-2009
(Day, month, year) (Day, month, year)

(The lease period may be shown as "indefinite", if the total duration of lease is unknown); or

_____ As a gift to the state of Idaho.

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate".

current rental rate

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

12-11-06
Date

Rodney Hall
Nile Brown
Estela Mc Kee
Signature Patricia Bonner
Morris Hall

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 12-11-06 Preliminary check by _____
Watermaster recommendation requested on _____ Received _____
Recommended for _____ approval _____ denial _____ by _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
43-2009		—			
43-4112		—			
43-2325		—			

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2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Estelle N & J Dewand Hall

PO Box 631, Malta, ID 83342

4. New Owner/Claimant(s)

* Estelle N McKee * Nila R. Brown * Morris Hall

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

* Patricia H. Banner
P.O. Box 631

* Arney Hall

City, State and ZIP Code

Malta ID 83342

New Telephone Number

(208) 645-2517

5. Date you acquired the property

3-13-2001

C O P Y
FILES

273906

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SOUTHERN REGION

DEED OF PERSONAL REPRESENTATIVE

THIS DEED made this 13th day of March, 2001, by and between MARVIN HALL, the duly appointed, qualified and acting Personal Representative of the Estate of Estella Neddo Hall, deceased, and the Estate of John Deward hall, aka J. Deward Hall, deceased, as Grantor, and RODNEY NEDDO HALL, PATRICIA ANN HALL BANNER, DEWARD MORRIS HALL, NILA RAE HALL WILLIAMS ECKER and ESTELLA VERA HALL MCKEE, as Grantees, whose present address is c/o Rodney Hall, P.O. Box 631, Malta, Idaho 83342.

W I T N E S S E T H:

That the said Marvin Hall, Personal Representative of the Estates of Estella Neddo Hall, deceased, and J. Deward Hall, deceased, having heretofore duly recorded certified copies of the Letters Testamentary for each estate, does hereby grant, release and convey all of the right, title and interest of the estates of Estella Neddo Hall and J. Deward Hall to the said Grantees, each owning a one/fifth share in the following described real property situated in Cassia County, Idaho, to wit:

W~~1~~/~~2~~SE~~1~~/~~4~~ of Section 13 and the W~~1~~/~~2~~NE~~1~~/~~4~~ of Section 24 of Township 12, Range 26, East of the Boise Meridian, Cassia County, Idaho.

Together with water rights appurtenant thereto.

TO HAVE AND TO HOLD all and singular the above-granted premises, together with the appurtenances, and every part thereof, unto the Grantees, their heirs and assigns forever. And the Grantor does covenant and agree that he is making this conveyance, in pursuance of the authority granted in and by the court wherein he was appointed and the statutes of the State of Idaho.

Marvin Hall, individually also sells, transfers and assigns his interest in the irrigation equipment on said property to the grantees identified herein in equal shares.

IN WITNESS WHEREOF, the said Grantor has set his hand the day and year first above written.

INST# 273906

CASSIA COUNTY, IDAHO
DARREL M. ROSKELLEY
RECORDER

FEE 600 DEPUTY LM
DATE 3-13-01
TIME 2:19 PM

RECORDED AT THE REQUEST OF

Donald Chisholm

Estates of Estella Neddo Hall
and J. Deward Hall

Marvin Hall

Marvin Hall
Personal Representative

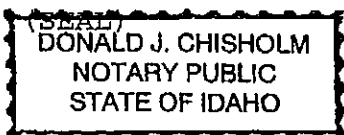
Marvin Hall

Marvin Hall
Individually

STATE OF IDAHO)
) ss.
County of Cassia)

On this 13th day of March, 2001, before me the undersigned notary public in and for said state, personally appeared Marvin Hall, individually and also known to me to be the person whose name is subscribed to the within instrument as personal representative of the estates of Estella Neddo Hall and J. Deward Hall, and acknowledged to me that he executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Donald Chisholm
Notary Public
Residing at Kunert
My Commission expires 2-14-2006