

State of Idaho
Dept. of Water Resources
1341 Filmore St. Suite 200
Twin Falls, ID 83301

Jan.30, 2009

Allen Merritt
Southern Regional Manager

RECEIVED
FEB 05 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Dear Mr. Merritt,

The hearing date proposed would be better if it were to be held in February, but I will make myself available for any proposed date selected by Mr. Leo Ray in the outlined format which you have proposed. I await notification of the hearing date.

Sincerely,



Nick Nieffenegger
kingvale7@yahoo.com
P.O. Box 793
Soda Springs, CA 95728

530-386-1113



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

January 22, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

✓ NICK NIEFFENEGGER
PO BOX 793
SODA SPRINGS CA 95728

LEO E. RAY
FISH BREEDERS OF IDAHO
PO BOX 479
HAGERMAN ID 83332

RECEIVED
FEB 03 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

RE: Application for Permit No. 47-17127

Gentlemen:

It appears that attempts to resolve the concerns regarding the above referenced application have been without success. Therefore, this office is attempting to schedule the matter of protest for a Pre-Hearing Conference either in February or March.

Please notify us within 10 days with the dates within that time frame that you are available. Notices formally setting the hearing time and place will be mailed at a later date.

Please note that the application is considered a contested case and subject to the Rules of Procedure adopted by the Department. Rules 302 & 417 require that any written communication between parties be sent to **all parties in the case**.

If you need a copy of these rules, please contact this office. The Rules of Procedure are also available on the Internet by using the IDWR Homepage at the following electronic address:

<http://adm.idaho.gov/adminrules/rules/idapa37/0101.pdf>

If you are no longer have an interest in the above referenced matter, please submit a written withdrawal to this office. If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Allen D. Merritt, P.E.
Southern Region Manager

February 2009							March 2009						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
25	26	27	28	29	30	31	22	23	24	25	26	27	28
1	2	3	4	5	6	7	1	2	3	4	5	6	7
8	9	10	11	12	13	14	8	9	10	11	12	13	14
15	16	17	18	19	20	21	15	16	17	18	19	20	21
22	23	24	25	26	27	28	22	23	24	25	26	27	28
							29	30	31				

1:00

18th

fpi@questoffice.net