

RECEIVED

FORM 202

NOV 27 2007

Ident. No. 63-32945 12/99WATER RESOURCES
WESTERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Osprey Property Owners Association, Inc. Phone 208-375-5389
Mailing address 104 Falcon Drive, Boise, ID 83716
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is Township 4N Range 4E Sec. 2, in the _____ $\frac{1}{4}$,
SW $\frac{1}{4}$, NE $\frac{1}{4}$, Govt. Lot _____, B.M., Boise County;
additional points of diversion if any: SWNE Sec. 2, NWNE Sec. 2 Gov. Lt. 2 (3 points total)
4. Water will be used for the following purposes:
Amount 0.12 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.12 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source Three existing wells, pumps, pressurized system
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO 6/2/13/09
 - e. If well is already drilled, when? See attached logs; Drilling firm Coonse, Stevens;
Well was drilled for (well owner) Chapman Ranch; Drilling Permit No. *63-99-W-0717-501, 0-0-3-9000, 0-0-1-9349
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 7 additional lots
 - e. Other; describe fully. _____

*Drilling permit 63-99-W-0717-501 lists the well in the NENW Sec.2. The well is actually located in the NWNE Sec. 2, Gov. Lot 2.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

6/2/13/09

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	4E	2	D	D	D	D	D												
5N	4E	35									D	D	D	D			D		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 63-12537 for 60 lots in the same subdivision that use the same system.

- 11.a. Who owns the property at the point of diversion? Association
- b. Who owns the land to be irrigated or place of use? Association members
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Applicant manages the domestic water system for the individual subdivision owners as directed by the subdivision bi-laws and covenants.

12. Remarks: Internal domestic use is proposed for seven lots within Osprey Subdivision that are in addition to the 60 lots listed on permit 63-12537 (67 lots total). Partial decrees 63-5332 & 63-5334 provide for yard and landscape irrigation within the subdivision from a separate surface water system.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Christine R. Osprey, President
Signature of Applicant (and title, if applicable) OPOA

Received by DB Date 11-27-07 Time 12:00 PM Preliminary check by VLM
Fee \$ 100 - Received by DB # WD36006 Date 11-27-07
Publication prepared by DB Date 2/26/2009 Published in IDAHO WORLD
Publication approved _____ DATE: _____ Date 7 MARCH 4 & 11, 2009

Legend

-  Points of Diversion (Existing)
-  Proposed Place of Use (7 Lots)
-  Current Place of Use (60 Lots)
-  Private Well Lots
-  Sections

T5N R4E S35

T4N R4E Sec 2

Osprey Property Owners Association, Inc.
Application For Permit

0 425 850
Feet



Water Engineering, LLC
water resource consultants
400 E. River Park Lane Ste. 105 Boise Idaho 83706
tel. 208 363 4140 fax 208 363 4156



Legend

-  Points of Diversion (Existing)
-  Proposed Place of Use (7 Lots)
-  Current Place of Use (60 Lots)
-  Private Well Lots
-  Sections

1. LOT 13 OF BLOCK 2 IS A NON-IRREVOCABLE LOT. IT IS OFFERED TO REMAIN IN THE OWNERSHIP OF OSPREY LAKE COUNTRY FOR USE AS A LANDSCAPING LOT.
2. EACH LOT IS SUBJECT TO A 5' RAMP PUBLIC UTILITY EASEMENT ALONG EACH SIDE AND BACK LOT LINE. ALL OTHER EASEMENTS ARE AS SHOWN AND RECORDED.
3. LOT 21 OF BLOCK 3 IS SUBJECT TO AN EASEMENT AROUND THE OUTSIDE GAS CONDUIT COVERED AS SHOWN AND IS ALSO SUBJECT TO A SLURRY IMPROVEMENT EASEMENT FOR ACCESS TO THE ONE-QUARTER CORNER.
4. LOT 4 OF BLOCK 5 IS TO BE RIGHT-OF-WAY FOR PRIVATE ROADS.

WATER LINE, TRAIL AND WELLS
 CHANNEL AREA
 EASEMENT EASEMENT
 PROPOSED RECREATION LOT 1

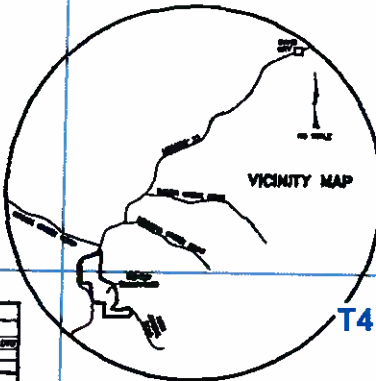
T5N R4E S35

T4N R4E Sec 2

OSPREY PROPERTY OWNERS ASSOCIATION
 OSPREY LAKE COUNTRY
 25 HOMER ROAD, TOWN
 BOONE, IOWA 52008
 319-361-1111

OSPREY LAKE COUNTRY, LLC
 CIVIL ENGINEERS, INC.
 1400 WEST UNIVERSITY STREET
 SUITE 100
 HOUMA, LOUISIANA 70302
 504-637-1372

COMMUNITY WATER SYSTEM
 PREPARED BY CIVIL ENGINEERS, INC.
 PROJECT - 201207
 DATE - 08/22/12
 SHEET - 10 OF 20



VICINITY MAP

LOT/BLOCK TABLE	
LOT	BLOCK
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
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58	58
59	59
60	60

MASTER PLAT OF

CIVIL S

Osprey Property Owners Association, Inc.
 Application For Permit



Water Engineering, LLC
 water resource consultants
 800 E. River Park Lane, Ste. 105, Boone, Iowa 52008
 Tel: 319-363-4140 Fax: 319-363-4155





Buffington, Denise

From: Buffington, Denise
Sent: Thursday, February 26, 2009 4:54 PM
To: editor@idahoworld.com
Subject: Legal Notices
Attachments: Boise County Ads - Cover Letter.RTF; 63-32945 Ad.RTF; 65-23265 Ad.RTF

Attached please find (2) legal notices being submitted for publication. Please contact me if you have any questions or if you are not able to run the ads on the dates listed.

Thank You,

Denise Buffington
Administrative Assistant
Dept of Water Resources
Western Region

2/27/2009

February 26, 2009

Legal Notice Department
IDAHO WORLD
PO BOX 99
GARDEN VALLEY ID 83622

RE: Application for Permit No. 63-32945 & 65-23265

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 03/23/2009. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-32945

OSPREY PROPERTY OWNERS ASSN INC
104 FALCON DR
BOISE ID 83716

Point(s) of Diversion SWNE S2 T04N R04E BOISE County Source GROUND WATER

Point(s) of Diversion SWNE S2 T04N R04E BOISE County Source GROUND WATER

Point(s) of Diversion L2 (NWNE) S2 T04N R04E BOISE County Source GROUND WATER

Use: DOMESTIC 01/01 To 12/31 0.12 CFS

Total Diversion: 0.12 CFS

Date Filed: 11/27/2007

Place Of Use: DOMESTIC

T04N R04E S2 SENE NENW Lot 3

T05N R04E S35 NESW NWSW SWSW SESW

Remark: Water bearing zone to be appropriated is from 190 to 260 feet from 3 existing wells.
Domestic use is for 7 additional homes in Osprey Subdivision.

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code.

Any protest against the approval of this application must be filed with the Director, Dept. of Water Resource, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 03/23/2009. The protestant must also send a copy of the protest to the applicant.

DAVID R. TUTHILL, JR., Director

Published on March 4th & 11th, 2009



November 23, 2007

RECEIVED

NOV 27 2007

WATER RESOURCES
WESTERN REGION

IDWR Western Region
2735 Airport Way
Boise, ID 83705

Subject: Application for Permit
Assignment of Permit

Dear Western,

Enclosed on behalf of Chapman Ranch, LLC and Osprey Property Owners Association, Inc. are an *Application for Permit* to develop a water right for domestic use and an *Assignment of Permit* for water right 63-12537. The fee for this application is \$100 and the fee for the assignment is \$25; please find a check for \$125 enclosed.

Let me know if there are any questions concerning the enclosed documents.

Sincerely,

Lori Graves
Water Rights Specialist

Cc: Osprey Property Owners Association, Inc.
Osprey Land Company, c/o Barry Marcus

Enclosures

SPF file number: 201.0010

Idaho Department of Water Resources Receipt

Receipt ID: W036006

Payment Amount \$125.00 Date Received 11/27/07 12:44 Region WESTERN
Payment Type Check Check Number 1406
Payer OSPREY LAND COMPANY

Comments APPLICATION FOR PERMIT: OSPREY PROPERTY OWNERS ASSN
ASSIGNMENT OF PERMIT: 63-12537

Fee Details

Amount	Description	Fund	Fund Detail	PCA	Subobject
\$100.00	PERMITS	0229	21	62103	1155
\$25.00	ASSIGNMENTS	0229	21	62103	1155



Signature Line (Department Representative)

No. C 142885	Due no later than March 31, 2007 Annual Report Form	2. Registered Agent and Office NO PO BOX LINDA BENNETT 104 EAGLE DR FALCON DR. BOISE, ID 83716																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		3. New Registered Agent Signature																								
NO FILING FEE IF RECEIVED BY DUE DATE																										
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																										
Office held President Secretary Director Director Director	Name Roy Ratliff Leslie Fulkerson Karen Bulow Frank Moe Glenn Bennett	<table border="0" style="width: 100%;"> <tr> <td style="width: 30%;">Street or P.O. Address</td> <td style="width: 30%;">City</td> <td style="width: 30%;">State</td> <td style="width: 10%;">Zip</td> </tr> <tr> <td>104 Falcon Dr.</td> <td>Boise</td> <td>Id.</td> <td>83716</td> </tr> <tr> <td>104 Falcon Dr.</td> <td>Boise</td> <td>Id.</td> <td>83716</td> </tr> <tr> <td>104 Falcon Dr.</td> <td>Boise</td> <td>Id.</td> <td>83716</td> </tr> <tr> <td>104 Falcon Dr.</td> <td>Boise</td> <td>Id.</td> <td>83716</td> </tr> <tr> <td>104 Falcon Dr.</td> <td>Boise</td> <td>Id.</td> <td>83716</td> </tr> </table>	Street or P.O. Address	City	State	Zip	104 Falcon Dr.	Boise	Id.	83716	104 Falcon Dr.	Boise	Id.	83716	104 Falcon Dr.	Boise	Id.	83716	104 Falcon Dr.	Boise	Id.	83716	104 Falcon Dr.	Boise	Id.	83716
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5. Organized Under the Laws of: IDAHO C 142885																										
6. Signature <i>Roy E Ratliff</i> Date 1/15/07 Name (Printed) Roy Ratliff Title President																										
Do Not Tape or Staple																										
Issued 01/02/2007 200703003423																										